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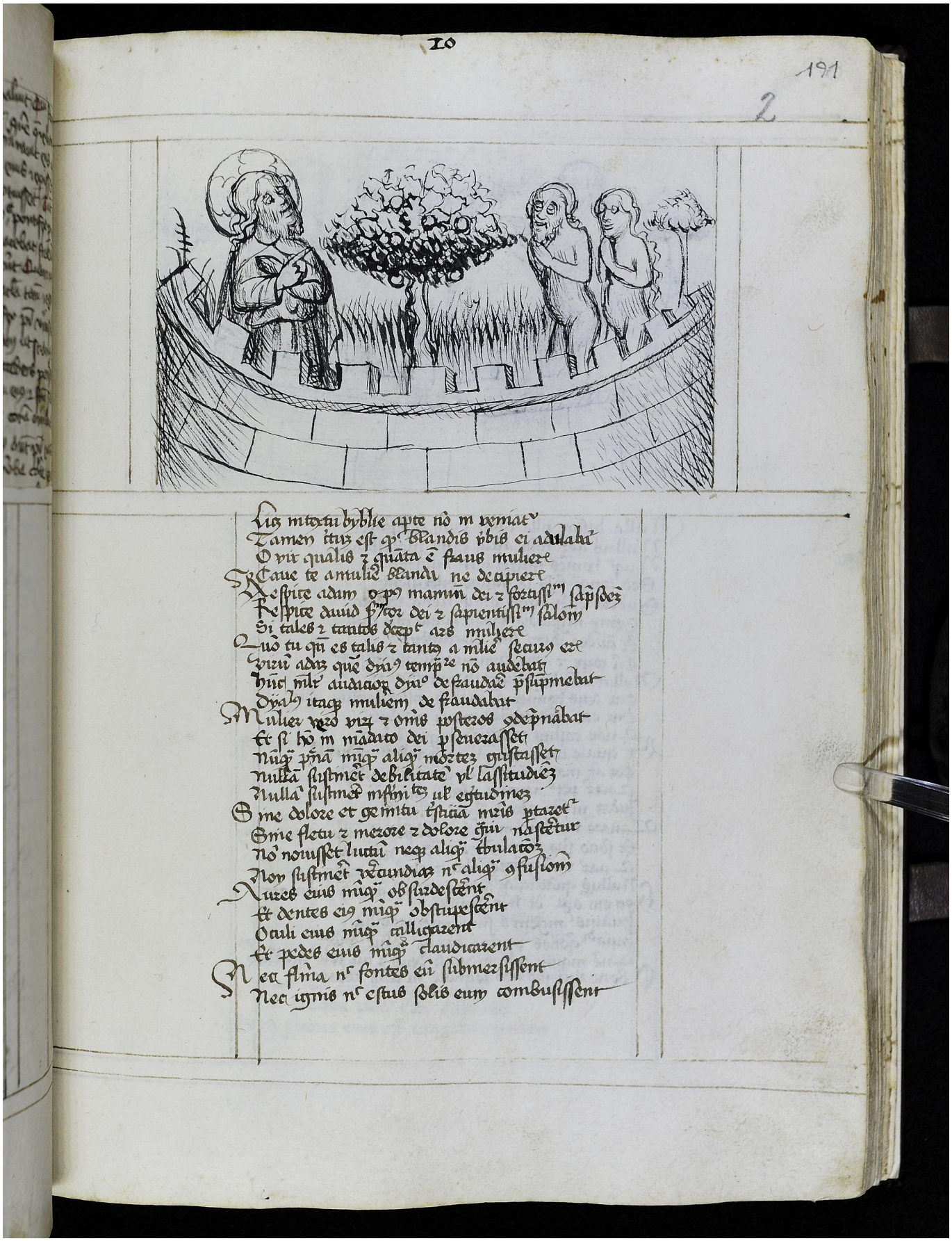

X

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Lis mterui byblie apte nō m vemat
Tamen ītus est q' blandis vbis ei adulabit
O vir qualis z quāta ē fraus mulieꝛe
Caue te antulic' blandi ne decapiere
Respice adam o' pr' mamn dei z sozass'm sāp'sdez
Respice dauid p'ph'am dei z sapientiss'm salom
Si tales z tantos decep' azs mulieꝛe
Quō tu q̄n es talis z tanto a mlie fraus ere
Vicu adaz que dn's temp'e nō audebat
hinc mlr audaciaz dn's de fraudē p'sumebat
Dyab's itaq; mulierem de fraudabat
Mulier vero vnz z oms posteros odepnabat
Et si hō m mādato dei p'seueraset
Nūq̄ p'nā mīq̄ alīq̄ mozez gustasset
Nulla sustmēt debilitatē vl lassitudez
Nulla sustmēt mfinitez vl egritudines
O me dolore et gemitu estuā meis ptazet
O me fletu z merore z dolore q̄tu nō sufficit
Nō nouisset luctū neq; alīq̄ tbulatōz
Nec sustmēt scandalū n' alīq̄ a filiom
Nares eius mūq̄ obstrudesēnt
Et dentes eiq mūq̄ obstupescēnt
Oculi eius mūq̄ caligarent
Et pedes eius mūq̄ claudicarent
Nec flūa n' fontes eū submersissent
Nec ignis n' estus solis eum combussissent