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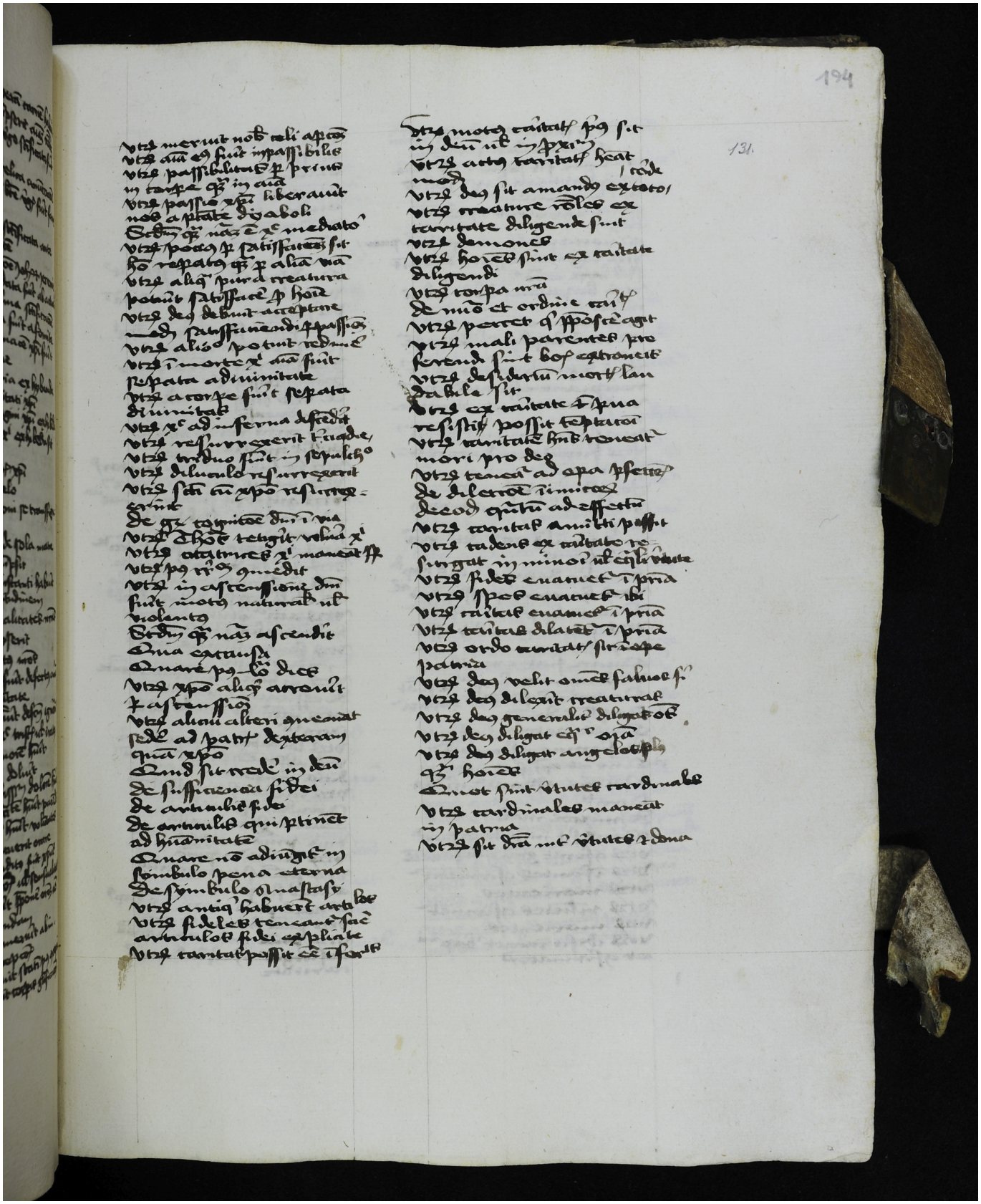

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131.

Vtrū merit nos eli aspectū
Vtrū anā ēt fuit impassibilis
Vtrū passibilitatē p̄ primū
in corpe qm̄ in anā
Vtrū passio xpi liberauit
nos a potate diabolī
Sedm̄ qm̄ nāt ē mediator
Vtrū poenā p̄ satisfactōē sit
ho reparatus qm̄ p asiā nā
Vtrū aliq̄ pura creatura
potuit satisfacere p hom̄
Vtrū deus debuit acceptare
ad satisfaciendū passionē
Vtrū aliqs potuit redimere
Vtrū i morte xi anā fuit
separata a diuinitate
Vtrū a corpe fuit separata
diuinitas
Vtrū xs ad inferna descendit
Vtrū resurrexerit triduo
Vtrū triduo fuit in sepulchro
Vtrū die tertio resurrexerit
Vtrū sancti cū xpo resurrexerunt
De qua caritate dni i via
Vtrū dhoc tetigit velū xi
Vtrū ascensus xi maneat ff
Vtrū pg rīs quiescit
Vtrū in ascensione dni
fuit motus naturalis vel
violentus
Sedm̄ qm̄ nāt ascendit
Quia ascensū
Quare pg lō dicit
Vtrū xpo aliq̄ accidit
p ascensionē
Vtrū aliqui alteri quiescant
sede ad patris dexteram
quia xpo
Quid sit vera in deū
De suffraganeis fidei
De articulis fidei
De articulis qui pertinet
ad humanitatē
Quare nō adiungit in
symbulo pena eterna
De symbulo o nastasy
Vtrū antiq̄ habuerit articulos
Vtrū fideles teneant sacē
articulos fidei explicite
Vtrū caritas possit cē i fideli

Vtrū motus caritatis pg sit
in deū vel in xpū
Vtrū actus caritatis heat
rōem
Vtrū deus sit amandus ex toto
Vtrū creature rōles ex
caritate diligende sint
Vtrū demones
Vtrū homēes sint ex caritate
diligendi
Vtrū corpa nra
de mō et ordine caritatis
Vtrū peccata q̄ p̄ posse agit
Vtrū mali parentes pro
ferendi sint hos extraneis
Vtrū desiderū mortis lan
dabile sit
Vtrū ex caritate et spua
resistit possit tempterū
Vtrū caritatis sint tenēdi
mori pro deo
Vtrū teneā ad opa misericordie
De delectoē timoris
dicendū quōdū ad effectū
Vtrū caritas amitti possit
Vtrū tadens ex caritate re
surgat in minori vel cōsilio
Vtrū fides euanescat i pria
Vtrū spes euanescat ibi
Vtrū caritas euanescat i pria
Vtrū cōitas dilatet i pria
Vtrū ordo caritatis sit ex ope
patris
Vtrū deus velit omēs saluos fi
Vtrū deus diligat creaturas
Vtrū deus generalē diligat oēs
Vtrū deus diligat ēs i opa
Vtrū deus diligat angelos ph
qm̄ homēes
Quot sint virtutes cardinales
Vtrū cardinales maneant
in patria
Vtrū sint dni mēs virtutes i dna