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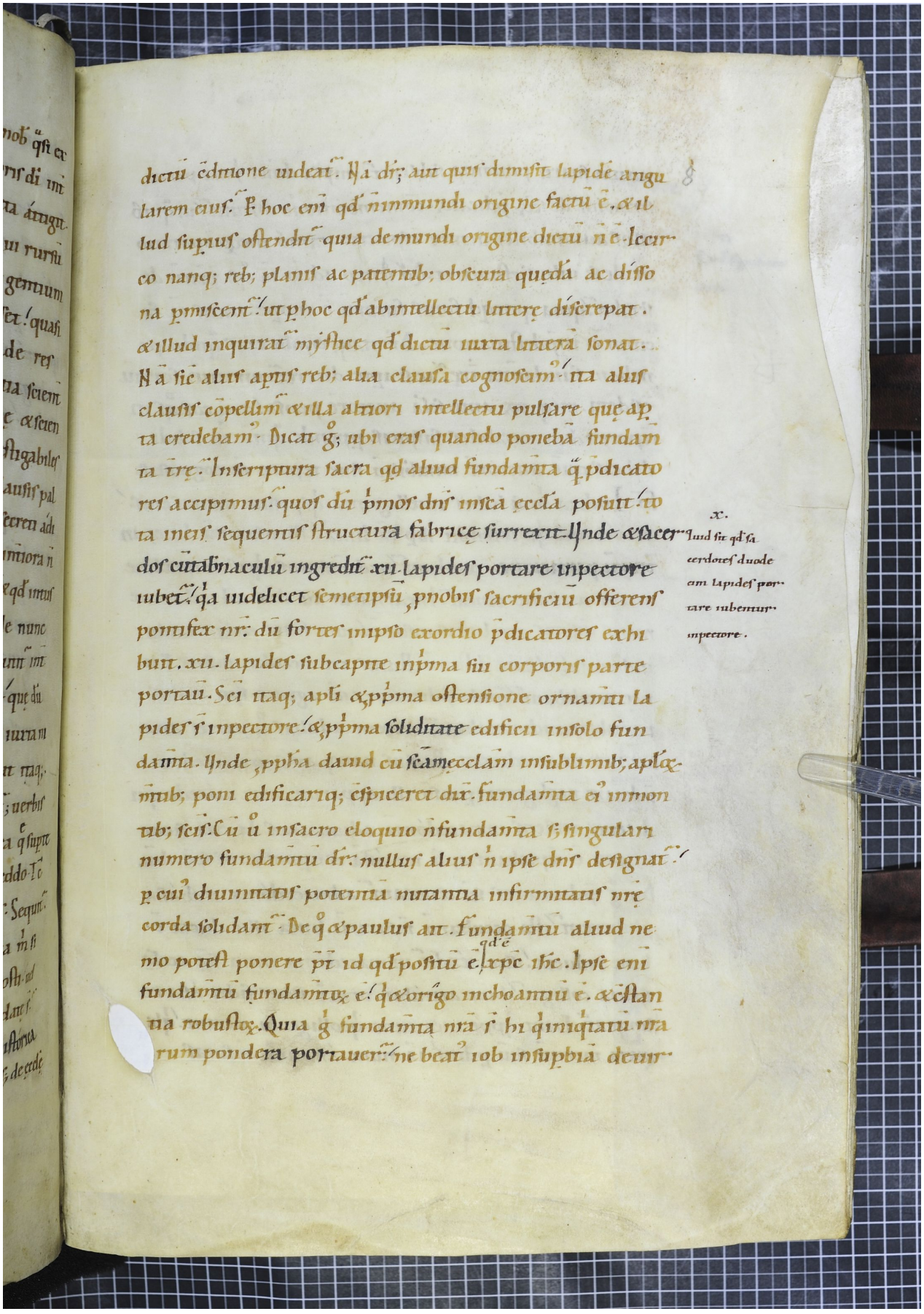

dictū cōditione uideat. Nā dr; aut quis dimisit lapidē angu
larem eius. P hoc enī qd̄ n̄ inmundi origine factū ē. & il
lud supius ostendit quia de mundi origine dictū n̄ ē. Iccir
co nanq; reb; planis ac patentib; obscura quedā ac disso
na pmiscent. ut p hoc qd̄ ab intellectu litterę discrepat.
& illud inquirat mystice qd̄ dictū iuxta litterā sonat.
Nā sic aliis aptis reb; alia clausa cognoscim. ita aliis
clausis cōpellim & illa altiori intellectu pulsare quę ap
ta credebam. Dicat g; ubi eras quando ponebā fundam
ta trę. In scriptura sacra qd̄ aliud fundamta q̄ pdicato
res accipimus. quos dū pmos dns in scā ęccla posuit. to
ta in eis sequentis structura fabricę surrexit. Unde & sacer
dos cū tabnaculū ingredit. xii. lapides portare in pectore
iubet. qa uidelicet semetipsū pnobis sacrificiū offerens
pontifex nr. dū fortes in ipso exordio pdicatores exhi
buit. xii. lapides sub capite in pma sui corporis parte
portaū. Sci itaq; apli & pp̄ma ostensione ornamti la
pides s in pectore. & pp̄ma soliditate edificii in solo fun
damta. Unde pphā dauid cū scā ęcclam in sublimib; aplōx
mtib; poni edificariq; cspiceret dix. fundamta ei in mon
tib; scis. Cū u in sacro eloquio n̄ fundamta s; singulari
numero fundamtū dr. nullus alius n̄ ipse dns designat.
p cui diuinitatis potentiā nutantia infirmitatis nrę
corda solidant. De q & paulus ait. fundamtū aliud ne
mo potest ponere pt id qd̄ positū ē. qd̄ ē xpc ihc. Ipse enī
fundamtū fundamtōx ē. q & origo inchoantiū ē. & cstan
tia robustōx. Quia g fundamta nrā s hi q iniqtatū nrā
rum pondera portauer. ne beat iob in supbiā deuir

x.
Quid sit qd̄ sa
cerdotes duode
cim lapides por
tare iubentur
in pectore.