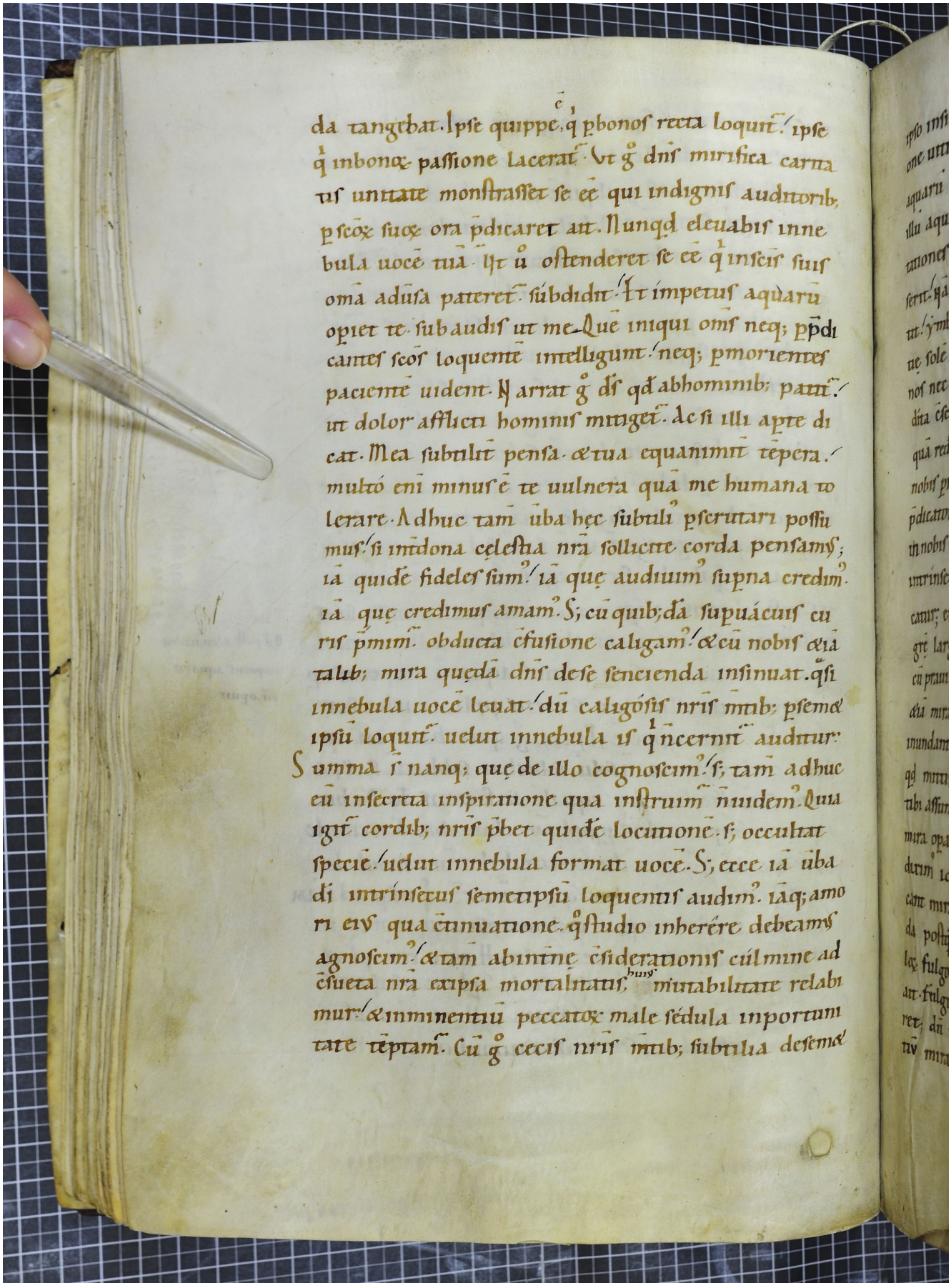
GREGORIUS MAGNUS. PS. AMPHILOCHIUS ICONIENSIS
1. Hälfte 12. Jh. Seite 52v
Quelle: http://manuscripta.at/?ID=36491
Copyright: Göttweig, Benediktinerstift



da tangebat. Ipse quippe, q̄ ꝑbonos recta loquit̄. ipse
q̄ inbonoꝝ passione lacerat̄. Vt ḡ dn̄s mirifica carita
tis unitate monstrasset se ēē qui indignis auditorib;
ꝑ scōꝝ suoꝝ ora p̄dicaret ait. Nunqd eleuabis inne
bula uocē tuā. Vt ů ostenderet se ēē q̄ inscīs suis
omā adūsa pateret̄. subdidit. Et impetus aquarū
opiet te. sub audis ut me. Quē iniqui om̄s neq; ꝑp̄di
cantes scōs loquentē intelligunt. neq; ꝑmorientes
pacientē uident. Narrat ḡ d̄s qd̄ abhominib; patit̄.
ut dolor afflicti hominis mitiget̄. Ac si illi apte di
cat. Mea subtilit̄ pensa. & tua equanimit̄ tēpera.
multo enī minus ē te uulnera quā me humana to
lerare. Adhuc tam̄ ūba hęc subtili ꝑscrutari possu
mus. si intdona cęlestia nr̄a sollicite corda pensamus;
iā quidē fideles sum̄. iā quę audiuim̄ supna credim̄.
iā quę credimus amam̄. S; cū quib; d̄a supuácuis cu
ris p̄mim̄. obducta c̄fusione caligam̄. & cū nobis & iā
talib; mira quędā dn̄s de se sencienda insinuat. q̄si
innebula uocē leuat. dū caligósis nr̄is m̄tib; ꝑsemꝫ
ipsū loquit̄. uelut innebula is q̄ n̄cernit̄ auditur.
Summa s̄ nanq; quę de illo cognoscim̄. s; tam̄ adhuc
eū insecreta inspiratione qua instruim̄ n̄uidem̄. Quia
igit̄ cordib; nr̄is p̄bet quidē locutionē. s; occultat
speciē. uelut innebula format uocē. S; ecce iā ūba
d̄i intrínsecus semetipsū loquentis audim̄. iāq; amo
ri eius qua c̄tinuatione. q̄ studio inherére debeamus
agnoscim̄. & tam̄ abintr̄nę c̄siderationis cúlmine ad
c̄sueta nr̄a exipsa mortalitatis, huius mutabilitate relabi
mur. & inminentiū peccatoꝝ male sédula inportuni
tate tēptam̄. Cū ḡ cecis nr̄is m̄tib; subtilia desemꝫ