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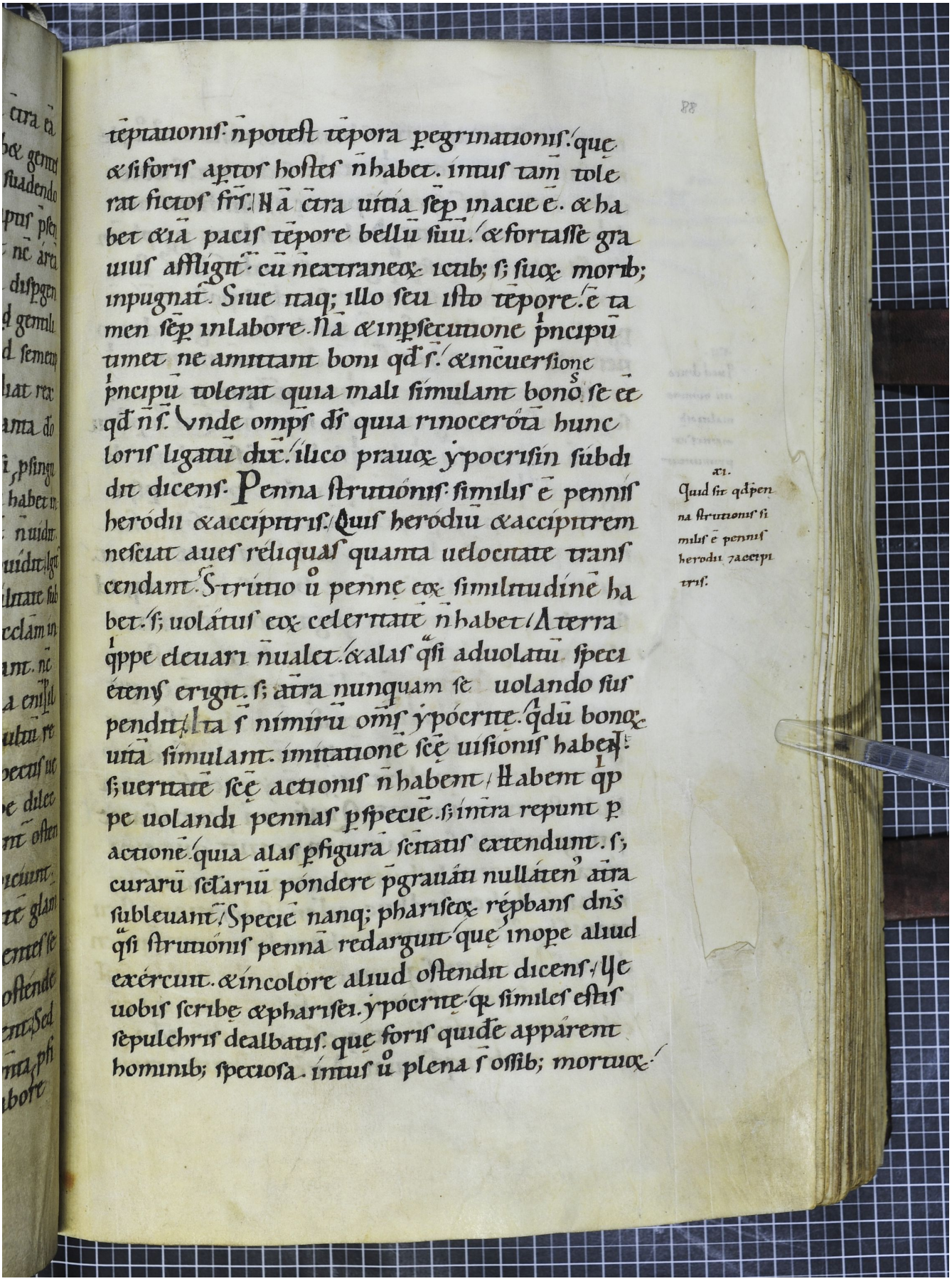

tēptationis. nō potest tēpora pegrinationis. quę
ꝯ foris aptor hostes nō habet. intus tam vole
rat fictos frēs. Hā cōra uīta sēp inacie ē. ꝯ ha
bet ꝯa pacis tēpore bellū suū. ꝯ fortasse gra
uius affligit. cū nec extraneox icub; sī suox morib;
inpugnāt. Siue naq; illo seu isto tēpore. ē ta
men sēp in labore. Hā ꝯ inpsecutione p̄ncipū
timet ne amittant boni qđ s. ꝯ in cuersione
p̄ncipū tolerat quia mali simulant bonos se ee
qđ nō s. Vnde omps dr quia rinocerōta hunc
loris ligatū dix. ilico prauę ypocrisin subdi
dit dicens. Penna struthionis similis ē pennis
herodii ꝯ accipitris. Quis herodiu ꝯ accipitrem
nesciat aues reliquas quanta uelocitate trans
cendant. Struthio ū penne eox similitudinē ha
bet. sī uolatus eox celeritate nō habet. Ā terra
qppe eleuari nualet. ꝯ alas q̄si aduolatu speci
ōtens erigit. sī ātra nunquam se uolando sus
pendit. Ita s nimirū omis ypocrite. qđū bonox
uīta simulant. imitatione sēę uisionis habent.
sī ueritatē sēę actionis nō habent. Habent qp
pe uolandi pennas p̄ specie. sī intra repunt p
actione. quia alas p̄figura sēnatus extendunt. sī
curarū sēcularū pondere pgrauāti nullāten ātra
subleuant. Specie nanq; pharisęox rēpbans dns
q̄si struthonis penna redargut. quę inope aliud
exercuit. ꝯ incolore aliud ostendit dicens. Ve
uobis scribe ꝯ pharisei. ypocrite. qr similes estis
sepulchris dealbatis. quę foris quidē appārent
hominib; speciosa. intus ū plena s ossib; mortuox.

xi.
Quid sit qđ pen
na struthonis si
milis ē pennis
herodii ꝫ accipi
tris.