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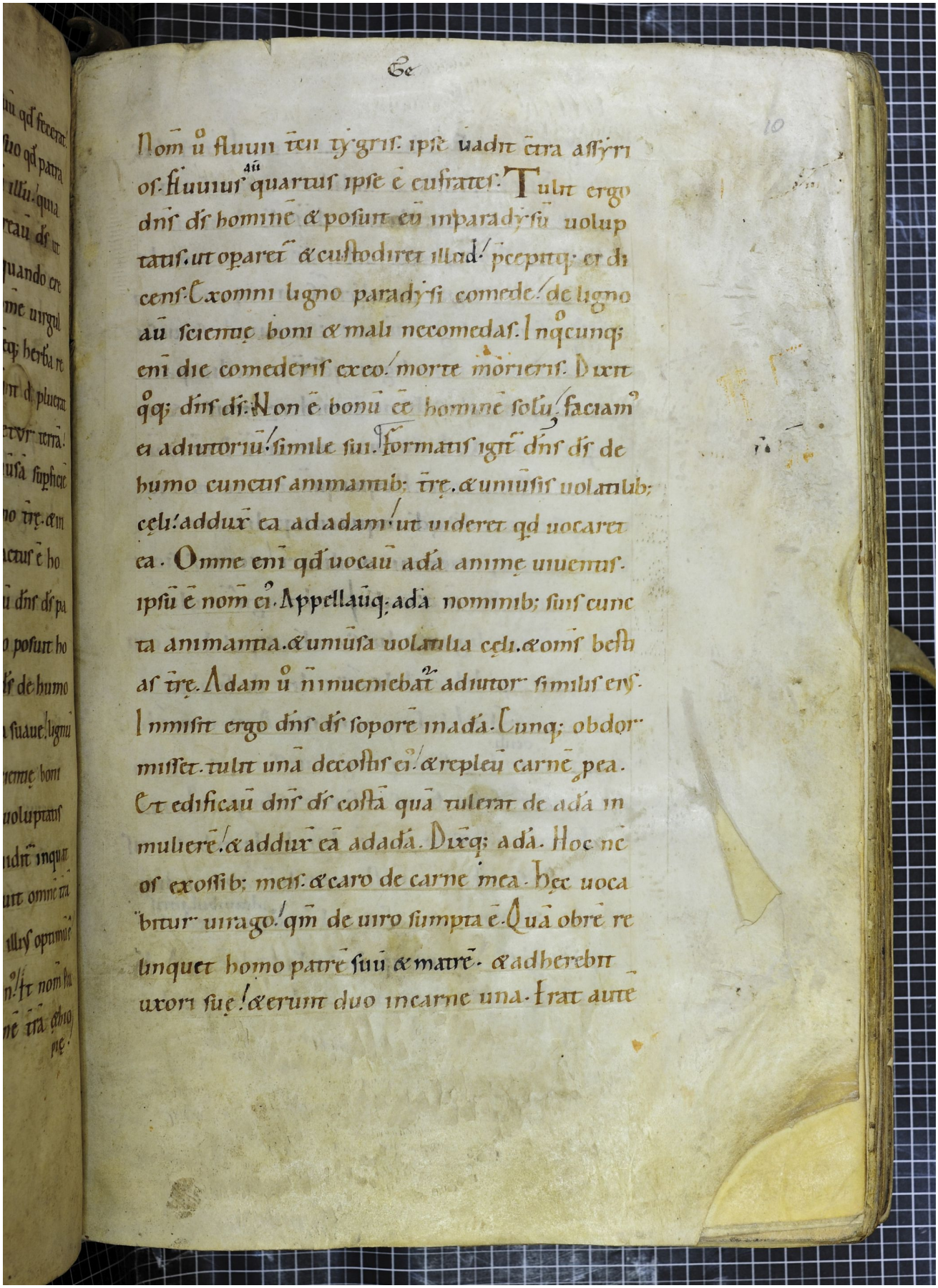

Nom ū fluuii tēii tygris. ipse uadit ētra assyrio. fluuius quartus ipse ē eufrates. Tulit ergo dnīs dēs hominē & posuit eū inparadysū uoluptatis. ut oparet & custodiret illud. pceptq; ei dicens. Ex omni ligno paradysi comede. de ligno aū scientiē boni & mali necomedas. Inqcunq; enī die comederis exeo. morte morieris. Dixit qq; dīnīs dēs. Non ē bonū ē hominē solū. faciamq; ei adiutoriū. simile sui. Formatis igit dīnīs dēs de humo cuncis animantib; trē. & uniūsis uolatilib; celi. addux ea ad adam. ut uideret qd uocaret ea. Omne enī qd uocaū adā animē uiuentis. ipsū ē nomē ei. Appellauq; adā nominib; suis cuncta animantia. & uniūsa uolatilia celi. & omīs bestias trē. Adam ū ñ inuenebat adiutor similis eis. Inmisit ergo dīnīs dēs sopore in adā. Cunq; obdormisset. tulit unā de costis ei. & repleū carnē pea. Et edificaū dīnīs dēs costā quā tulerat de adā in muliere. & addux eā ad adā. Dixq; adā. Hoc nc os ex ossib; meis. & caro de carne mea. hēc uocabitur uirago. qm de uiro sumpta ē. Quā obrē relinquet homo patrē suū & matrē. & adherebit uxori suē. & erunt duo in carne una. Erat autē