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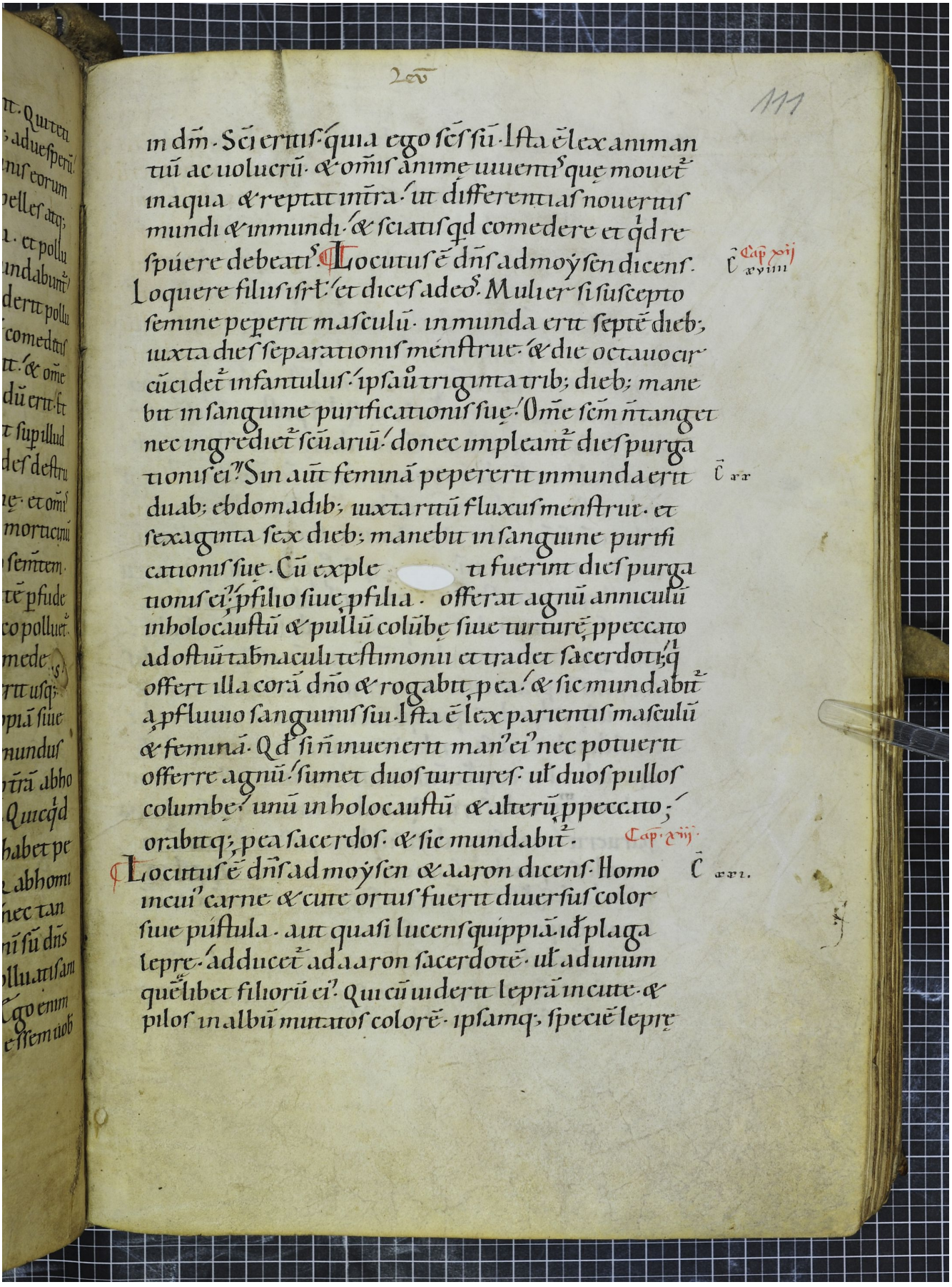

in dm̄. Sc̄i eritis. quia ego sc̄s sū. Ista ē lex animan
tiū ac uolucrū. & om̄is animę uiuentis quę mouet̄
in aqua & reptat in t̄ra. ut differentias noueritis
mundi & inmundi. & sciatis q̄d comedere et q̄d re
spuere debeatis. ¶ Locutus ē dn̄s ad moysen dicens. C̄ Cap̄ xij xviii
Loquere filiis isrl̄. et dices ad eos. Mulier si suscepto
semine pepererit masculū. inmunda erit septē dieb;
iuxta dies separationis menstrue. & die octauo cir
cūcidet̄ infantulus. ipsa uo triginta trib; dieb; mane
bit in sanguine purificationis suę. Om̄e sc̄m n̄ tanget
nec ingredietur sc̄uariū. donec impleant̄ dies purga
tionis ei⁹. Sin aūt feminā pepererit inmunda erit C̄ xx
duab; ebdomadib; iuxta ritū fluxus menstrue. et
sexaginta sex dieb; manebit in sanguine purifi
cationis suę. Cū exple ti fuerint dies purga
tionis ei⁹. ꝑ filio siue ꝑ filia. offerat agnū anniculū
in holocaustū & pullū colūbę siue turturē ꝓ peccato
ad ostiū tabnaculi testimonii et tradet sacerdoti; q̄
offert illa corā dn̄o & rogabit ꝑ ea. & sic mundabit̄
a ꝑfluuio sanguinis sui. Ista ē lex parientis masculū
& feminā. Q̄d si n̄ inuenerit man⁹ ei⁹ nec potuerit
offerre agnū. sumet duos turtures. uł duos pullos
columbę. unū in holocaustū & alterū ꝓ peccato;
orabitq; ꝑ ea sacerdos. & sic mundabit̄. Cap̄ xiij
¶ Locutus ē dn̄s ad moysen & aaron dicens. Homo C̄ xxi.
in cui⁹ carne & cute ortus fuerit diuersus color
siue pustula. aut quasi lucens quippiā. id̄ plaga
lepre. adducet̄ ad aaron sacerdotē. uł ad unum
quēlibet filiorū ei⁹. Qui cū uiderit leprā in cute. &
pilos in albū mutatos colorē. ipsamq; speciē lepre