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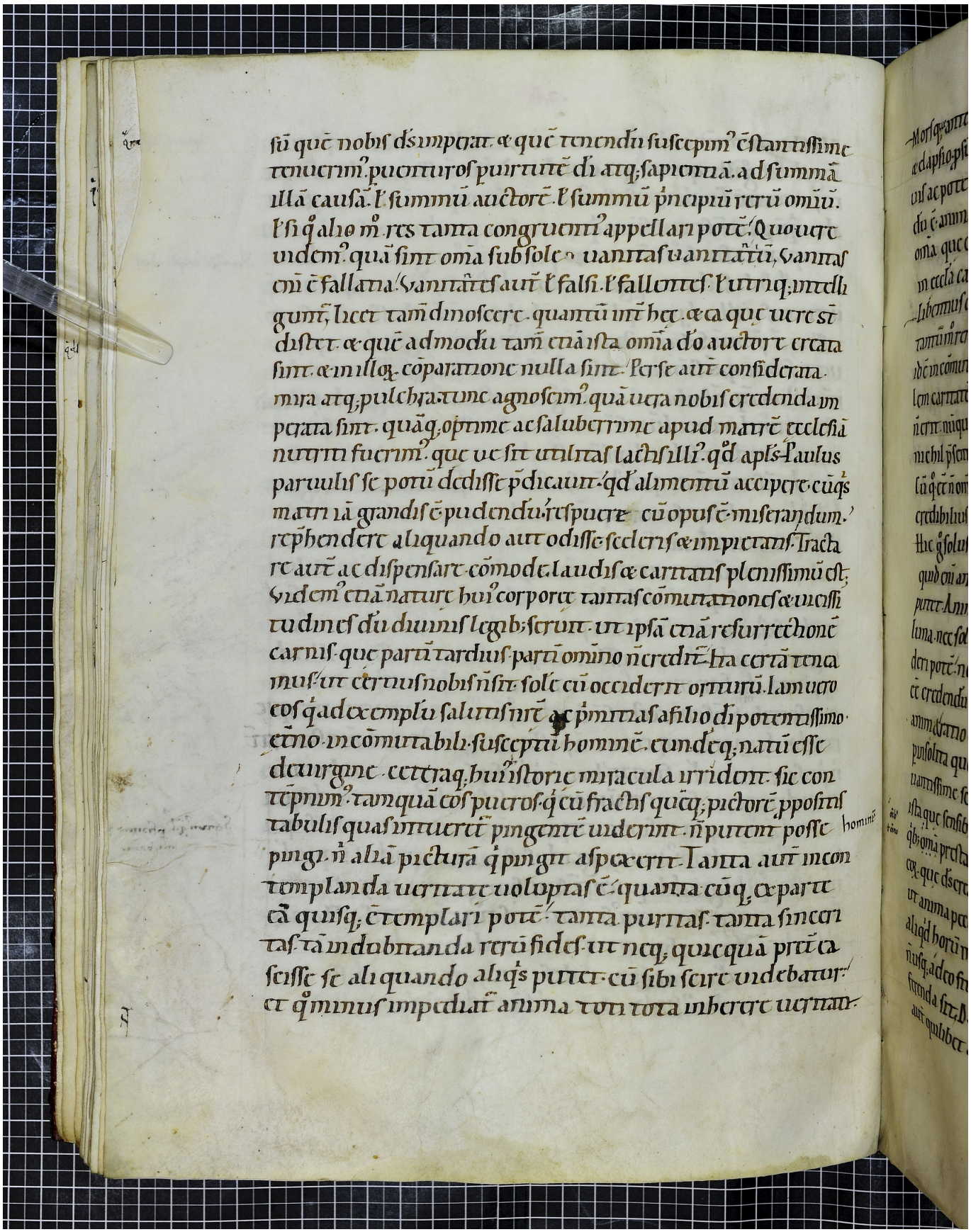

su quē nobis d'simpgat. & quē tenendu suscepim' ē stantissime
tenuerim' puenturos puritatē di atq; sapiētiā. ad summā
illā causā. l' summū auctorē. l' summū p'ncipiū rerū omniū.
l' si q' alio m' res tanta congruentī' appellari potē. Quoutq
uidem' quā sint omia sub sole. uanitas uanitātū, vanitas
omī ē fallacia. vanitātes aut l' falsi. l' fallentes. l' utrq; intelli
gunt, licet tam dinoscere. quantū int hēc. & ea quē uere st
distet. & quē admodu tam etiā ista omia d'o auctore creata
sint. & in illoq; cōparatione nulla sint. Per se aut considerata
mira atq; pulchra. tunc agnoscim' quā uera nobis credenda im
perata sint. quāq; optime ac salubertime apud matrē ecclesiā
nutriti fuerim'. quē uc sit utilitas lachsilli'. q'd apls Paulus
parulis se potū dedisse p'dicaut. q'd alimentū accipere cūq;
matri iā grandis ē pudendu. respuere cū opus ē miserandum.
reprehendere aliquando aut odisse sceleris & impietatis. Tracta
re aut ac dispensare cōmode. laudis & caritatis plenissimū est;
Videm' etiā naturē huī corporis tantas cōmutationes & uicissi
tudines d'u diuinis legib; scrutū. ut ipsā etiā resurrectionē
carnis. quē partī tardius partī omino n credētē. tra certā tenā
mus. ut certus nobis n sit sole cū occiderit oriturū. Iam uero
eos q' ad exemplū salutis int ac p'mitas a filio di potentissimo
etno in cōmutabili susceptū hominē. eundeq; natū esse
de uirgine. cetera q; huī historie miracula urident. sic con
tēpnim' tamquā eos pueros. q' cū fractis quēq; pictorē ppositis
tabulis quas intuerētur pingentē uiderint. n putent posse hominē
pingi. n' aliā pictura q' pingit aspexerit. Tanta aut incon
templanda uentate uoluptas ē. quanta cūq; ex parte
eā quisq; ē templari potē. tanta puritas. tanta sincer
tas. tā indubitanda rerū fides. ut neq; quicquā pritē ta
cisse se aliquando aliq's putet. cū sibi scire uidebatur.
et q' minus impediat anima tori tota inherere uentate.