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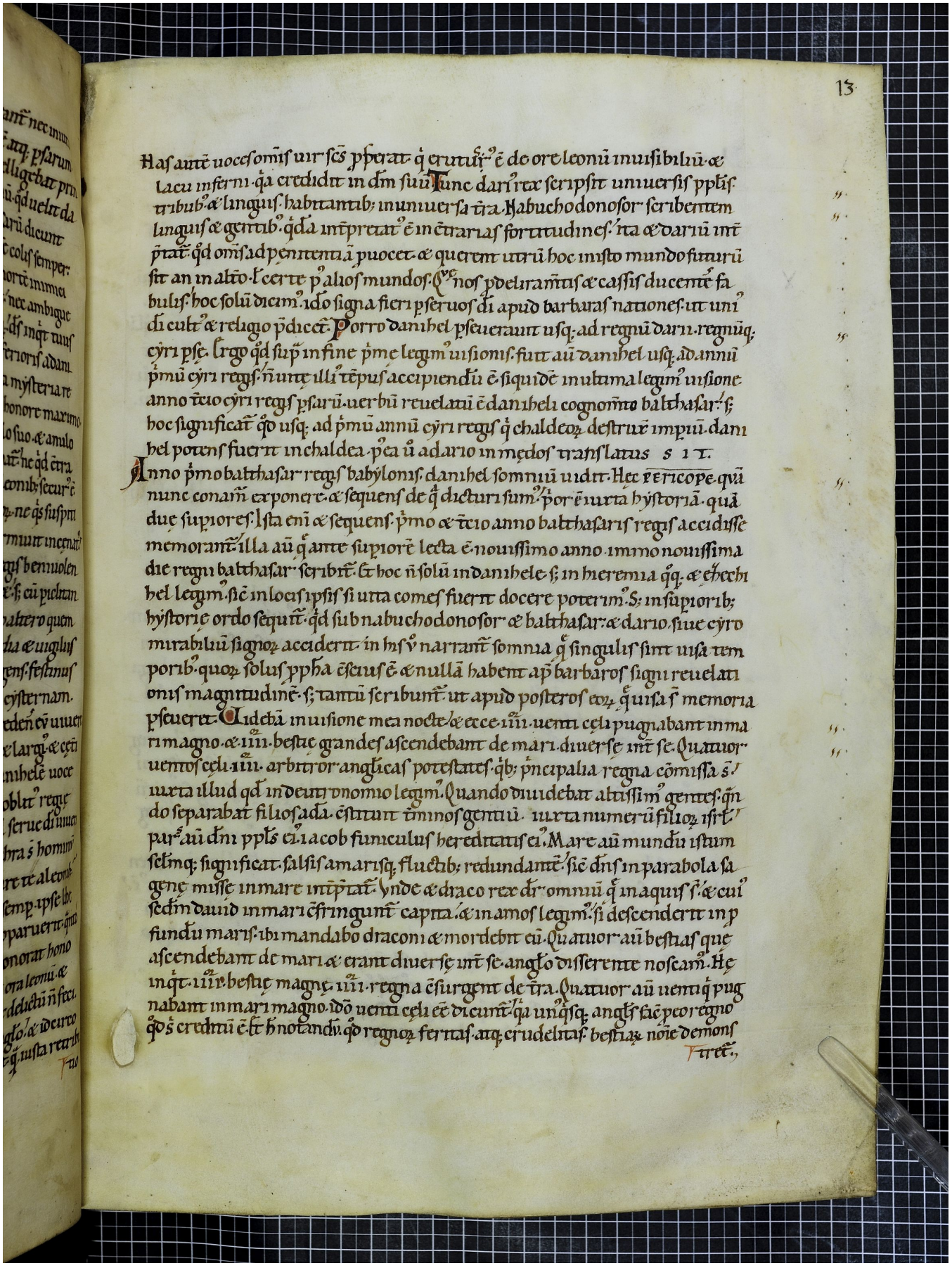

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Has autē uoces omīs uir scs ꝓpheta q̄ eruct⁹ ē de ore leonū inuisibiliū ac lacu infernī qā credidit in dm̄ suū Tunc dar⁹ rex scripsit uniuersis ppl⁹ tribub⁹ ac linguis habitantib⁹ in uniuersa tra Habuchodonosor scribentem linguis ac gentib⁹ qđa intpretat⁹ ē in tēpora ista sortitudines ita ac dariū intp̄tat⁹ qđ omīs ad pēnitentiā puocet ac queremt uerū hoc misto mundo futurū sit an in altō l certe p alios mundos Q⁹ nos ꝓdeliramēta ac cassis ducentē fabulis hoc solū dicam⁹ ido signa fieri pseuos dī apud barbaras nationes ut uni dī cult⁹ ac religio p̄dicet Porro danihel pseuerauit usq; ad regnū darii regnūq; cyri pse Ergo qđ sup̄ in fine p̄me legim⁹ uisionis fuit aū danihel usq; ad annū p̄mū cyri regis nūc illi tēpus accipiendū ē siquidē in ultima legim⁹ uisione anno tcio cyri regis psarū uerbū reuelatū ē danihel⁹ cognōmto balthasar⁹ s; hoc significat⁹ qđ usq; ad p̄mū annū cyri regis q̄ chaldeoꝝ destruē impiū dani hel potens fuerit in chaldea p̄ea ū adario in mędos translatus s i t.

Anno p̄mo balthasar regis babyloniis danihel somniū uidit Hec pericope qū nunc conam̄ exponere ac sequens de q̄ dicturi sum⁹ p̄or ē iurta hystoriā quā duę supiores Ista enī ac sequens p̄mo ac tcio anno balthasaris regis accidisse memorant illa aū q̄ ante supiorē lecta ē nouissimo anno immo nouissima die regni balthasar scribit Et hoc nō solū in danihele s; in hieremia qq; ac ezechiel legim⁹ sic in locis ipsis si iurta comes fuerit docere poterim⁹ S; in supiorib; hystorię ordo sequit qđ sub nabuchodonosor ac balthasar ac dario siue cyro mirabiliū signoꝝ acciderit in his ṽ narrant somnia q̄ singulis sint usitatem porib⁹ quoꝝ solus ppha ēs eius ē ac nullā habent ap̄ barbaros signi reuelationis magnitudinē s; tantū scribunt ut apud posteros eoꝝ q̄ uisa s memoria pseueret Videbā in uisione mea nocte ac ecce iiii uenti cęli pugnabant in mari magno ac iiii bestię grandes ascendebant de mari diuersę int̄ se Quatuor uentos cęli iiii arbitror anglicas potestates q̄b; p̄cipalia regna cōmissa s iurta illud qđ in deum ynomio legim⁹ Quando diuidebat altissim⁹ gentes q̄n do separabat filios ada ēstituit t̄minos gentiū iurta numerū filioꝝ israel⁹ pus aū dni ppls ei⁹ iacob funiculus hereditatis ei⁹ Mare aū mundū istum selmq; significat salsis amarisq; fluctib; redundantē sic dns in parabola sagenę misse in mare intp̄tat Vnde ac draco rex dr omniū q̄ in aquis s ac cui sedm dauid in mari cōfringunt capita ac in amos legim⁹ si descenderit in profundū maris ibi mandabo draconi ac mordebit eū Quatuor aū bestias quę ascendebant de mari ac erant diuersę int̄ se anglo differente noscam⁹ Hę inq̄t iiii bestię magnę iiii regna cōsurgent de tra Quatuor aū uenti q̄ pugnabant in mari magno idō uenti cęli ee dicunt⁹ qa unaq̄q; anglis tāq̄ peculiaris regno qđ s credituꝝ ē Et h notandū qđ regnoꝝ ferias atq; crudelitas bestiaꝝ nōie demonstrē.