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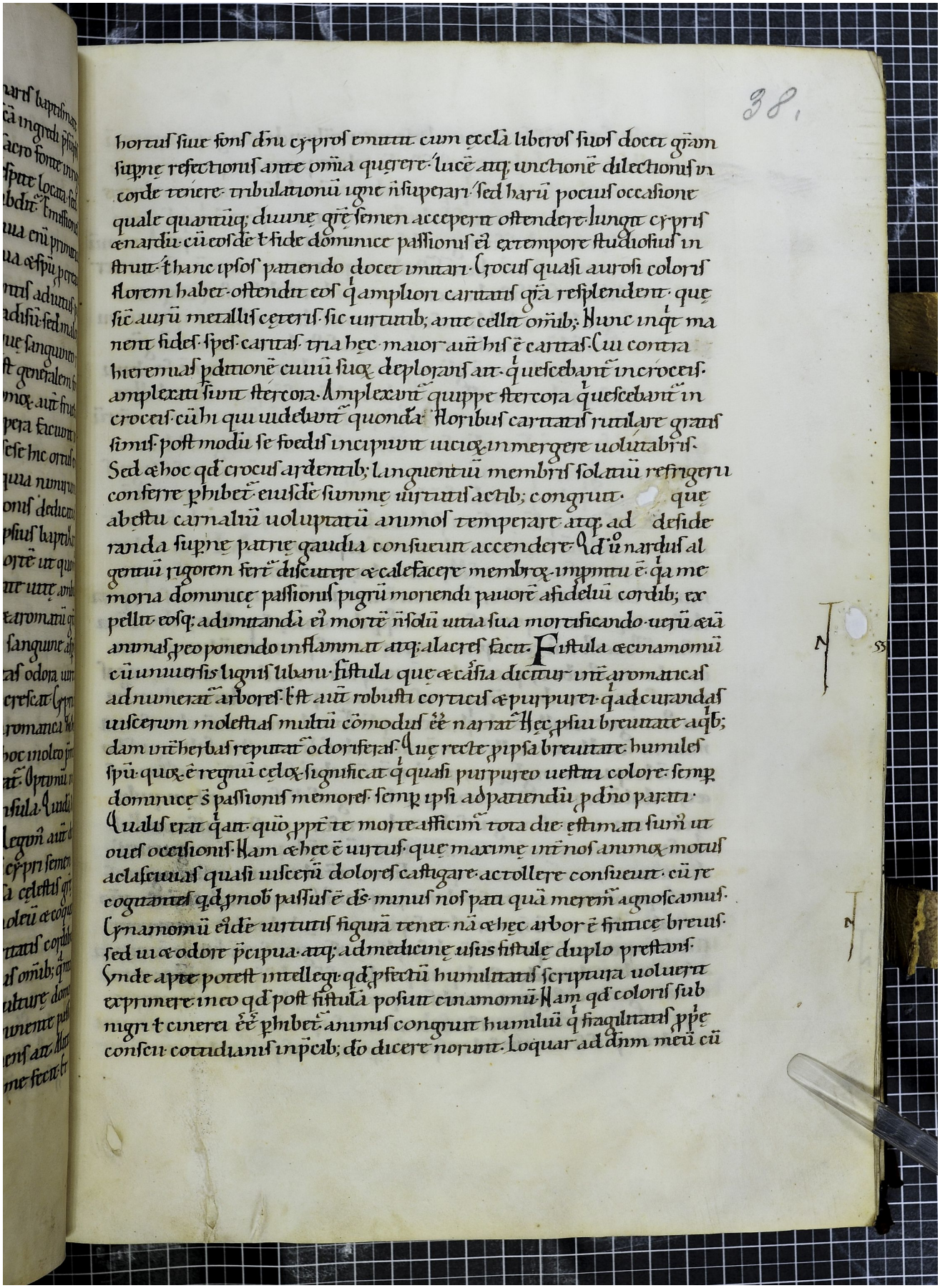

38.

hortus siue fons dni cypros emittit cum ecclā liberos suos docet qm̄am
supne refectionis ante omnia quirere lucē atq; unctionē dilectionis in
corde tenere tribulationū ignē nsuperari sed harū pocius occasione
quale quantūq; diuine qrē semen acceperit ostendere lungit cypris
ænardū cū eos de t fide dominice passionis el extempore studiosius in
struit t hanc ipsos patiendo docet imitari Crocus quasi aurosi coloris
florem habet ostendit eos q ampliori caritatis qrā resplendent quē
sicē aurū metallis ceteris sic uirtutib; ante cellit omnib; Hunc inqt ma
nent fides spes caritas tria hec maior autē his ē caritas Cui contra
hieremias pditionē ciuiū suoq deplorans ait q uescebantē in croceis
amplexiti sunt stercora Amplexiti quippe stercora quescebantē in
croceis cū hi qui uidebantē quondā floribus caritatis rutilare grati
simis post modū se foedis inciperint uiciq inmergere uolutabris
Sed æ hoc qd crocus ardentib; languentiū membris solatiū refrigeriū
conferre phibet eiusde summe uirtutis actib; congruit quē
abestu carnaliū uoluptatū animos temperare atq ad deside
randa supne patrie gaudia consueuit accendere Qd iū nardus al
gentiū rigorem fert discutere æ calefacere membroq impmtu ē q a me
moria dominice passionis pigrū moriendi pauorē a fidelū cordib; ex
pellit eosq ad imitandā ei mortē nsolū uita sua mortificando uerū eiā
animas pro ponendo inflammat atq alacres facit Fistula cinamomū
cū uniuersis lignis libani fistula quē cāsia dicitur inter aromaticas
ad numerat arbores t ft autē robusti corticis æ purpurei q ad curandas
uiscerum molestias multū cōmodus ēē narrat Hec psiu breuitate acib;
dam inter herbas reputat odoriferas Quē recte ipsa breuitate humiles
spū quoq ē regnū celoq significat q quasi purpureo uestiti colore semp
dominice s passionis memores semp ipsi ad patiendū pdno parati
Qualis erat q ait quō ppē te morte afficimur tota die estimati sumus ut
oues occisionis Nam æ hec ē uirtus quē maxime inter nos animoq motus
aclasciuias quasi uiscerū dolores castigare actollere consueuit cū re
cogitamus qd pnob passus ē ds minus nos pati quā meremur agnoscamus
Cynamomū eide uirtutis figurā tenet nā æ hec arbor ē fruticē breuis
sed ui æ odore pcipua atq ad medicinē usus fistulē duplo prestans
Vnde apte potest intelligi qd pfectū humilitatis scriptura uoluerit
exprimere in eo qd post fistulā posuit cinamomū Nam qd coloris sub
nigri t cinerei ēē phibet animus congruit humiliū q fragilitatis ppē
conscii cotidianis inpcib; do dicere norunt Loquar ad dnm meū cū