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bellis ꝓuab⁹ exercitatos vita aggredi soli-
taria/ cōsidandū t ꝓt docet s t m 22e/
q 189/ qp id qd ē solitariū sibi oportz
ēe ꝓ se sufficiēs/ Hoc at ē/ cui nt deest/
qd ptinz ad rōz ꝓfecti Et ro solitudo
ꝓtinet gregplati/ q ia ad ꝓfectū ꝓuenit
Quod qdē qtigt dupl⁹/ Uno⁰ ex solo
dino munere/ sic ptz de bto Joh baptā
q fuit repletz ꝓuū sto ad ex vtō meris
sue/ Vn t cū adt pū esse eat idestus
vt dr luce p⁰/ Alio mo ꝓ exercitū vtu-
osi actu/ ꝑm id ad hēt qto/ Perfectorz ē
solid⁹ rib⁹/ eorz q ꝓ gsuetū exercitatos
hnt sensū/ ad discrōz boni t mali/ Ad
exercitū at hgdi iuuat ho ex aliorz so-
cietate dupl⁹ Uno⁰ qntū ad intellectū
vt instruat t hjs q sunt gregplada Vn
Jero⁹ dt/ ad rusticū mōchū/ Christi plaz
vt habeas sancū gtubniū/ nt nē te do-
ceas/ 2⁰ q ad affectū vt sz noric affectū
hois reprimat ex⁹ t concupīe aliorz/ qr
vt ggl dt 30 mo⁷ sr id cui dedi i so-
litudīe domū/ qd ꝓdest solitudo corpis/
si solitudo defuit cordis? Et ro vita
social nata ē ad exercitū ꝓfectis/ sol⁹ do
at ia qpetit ꝓfectis/ Vn Jero⁹ dt ad
rusticū mōchū Solitaria vita reprehen-
dim⁹? Absit Quia ꝓ laudabīg/ ꝑ de
ludo mōstriorz hgdi volūg milites egdi/
qs rudimēta nō timeant/ q ꝓiez qūsacris sue
ꝓ milto tēpe didicerē Si ig ad qd ia
ꝓfectū ē pūmet ei qd ad ꝓfectū exercet
ita vita solitariorz si debite assuat
pūinet vite sociali Si at absq pīeti
exercitio talis vita assuat ē pietossissima
n ꝓ diuīz gratiz supplcat/ qd i alijs ꝓ
exercitū adqrit sicut ptz de btis athonio
t bndicto Ex qb⁹ ptz/ qz maxīe reprehendi
venit q nō dū i cenobitice vite in stat
ꝓbati/ necq vicijs ꝓrib⁹ exercitis ad so-
litaria vita i matuē se transferunt
Tales qppe cū i vtuāg ptē i ꝓfectū sint
ac fragiles/ qcūqz aura gmotionis m
pulit inclinat/ Ubi optīe vert gmeō
randū/ qd azles ait p⁰ pohitice/ qp q
i alijs nō gratat bestia ē/ a deo ⁊ dim⁹
vnc Secū/ Tercū vō sz genus
mōchorz tetrimū ⁊ obsturū t hor-
rendū ē/ sarabaitarz q nlla reda ggp
bati/ exprien mgrū sic aurz fornacis
ꝑ i plūbi nā molliti/ ad hut oribus ꝑ
uates sto fidē mtiri deo ꝓ tonsura no
stū Qensz ē Tercū genus mōchorz
q sarabaite ⁊ renuentes militare sub
pastore a regula ctu dnī psalz/ q nllaz
prem legitima erudicione sustinuit/
q nlla laudabīl exercitatione disciplinē rtionis
a exprien storz opez sunt ggpbati/ t
ꝓ gnis nō sunt aurz fornaces qd ꝓ
igne purificatū ꝓbatū qz ē Et ita nō
sunt de ustorz nūo de qb⁹ sepīa sta
gmedrat/ sapie 3⁰ Tangz aurz i for-
nace sz tribulationis ꝓbat illos dnē/ t qi
holocausti hostia accept illos/ In q loco sto
pre bndictus tenuit/ distinā rtionis/ for-
nace qnda ēe i qua mōchus varijs vtutū
exercijs/ pmte laboribus/ pnitus qp vite an-
gustijs ꝓbad⁹ i mittit/ vt tangz aurū
tandē rutilet t fulgeat t i corrupti-
bili ꝓ vtute firmet/ ꝑ sarabaite istar
nāe plūbi molles puo pmte pondē illico
dissoluūt Cui hz hitu t nōīe mōchi
cessant/ a cōribus tn sētes existūt/ Ꝓtē
g⁰ stus pre ait/ ad oribus ꝓuades sto
fidē/ mtiri deo ꝓ tonsura nostuntur
Tonsura ei cū sit qdā rasura capitis
uex sīnaz bti dio i ecia pri/ t bti
Jero⁰ ad qnda sui kuita vt m c duo
sunt gnia/ p q ꝓ fiat omī tēpalū rez
depositoz t abrenuntiatoz/ Omī g⁰