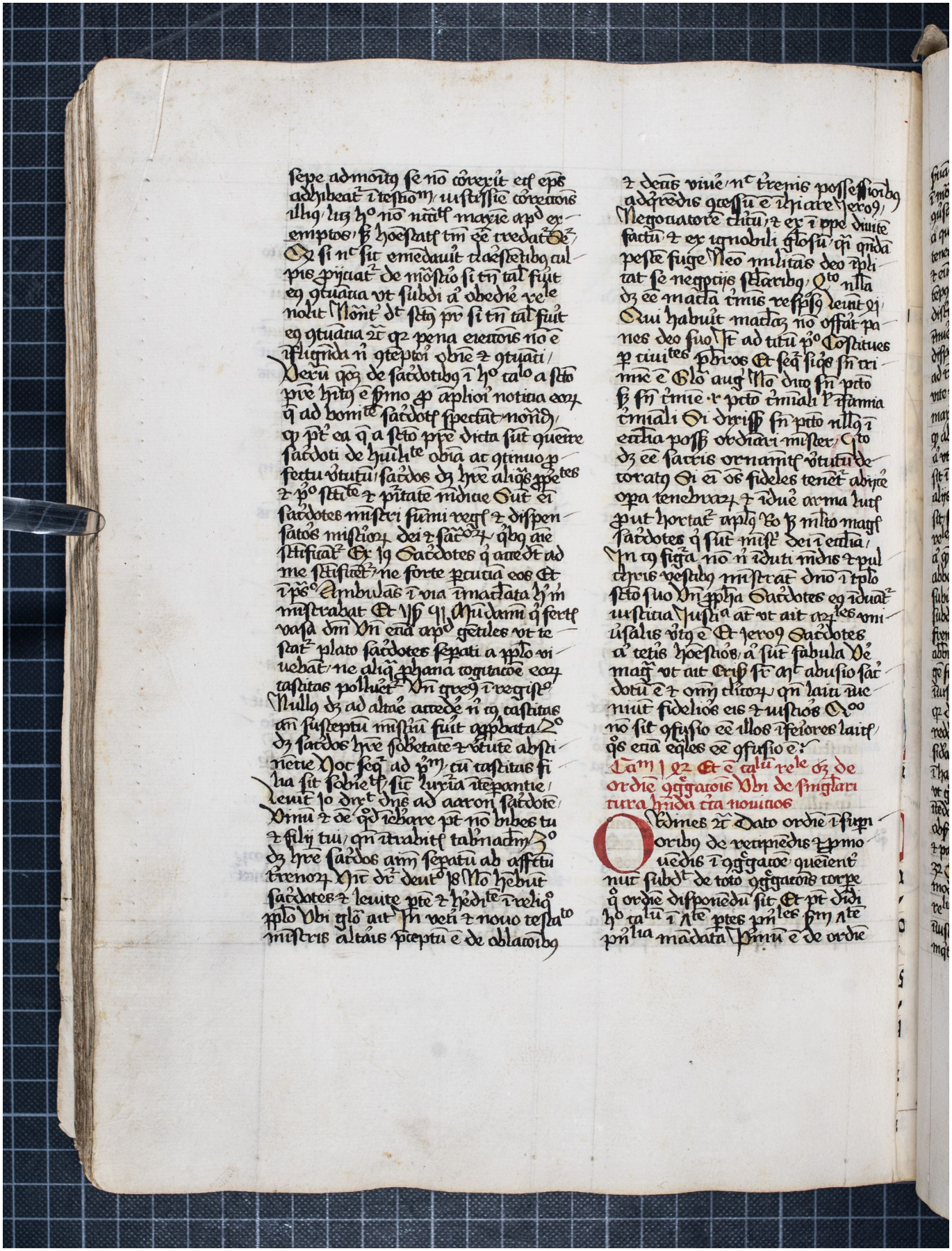
Quelle: https://manuscripta.at/?ID=37071
Copyright: Göttweig, Benediktinerstift



sepe admoneo se no cōtexit et eps
adhibeat i testiōm / iustissime cōtentos
illo / liq ho no nātis mercie apd ex
emptos / ꝑ hoestatis tm ee tredat. Qz
Qz si nc sit emedauit ciaestetibq cul
pis pjuat de mōstro si tn tal fuit
eq gtuata vt subdi a obedie re le
nolit. Mont dt sctq pr si tn tal fuit
eq gtuata zt qz pena eccesis no e
infligenda n gtepto obnie z gtuati /
Verū qoz de sacdotibq i ho ta lo a sto
pre hitq e hmo ꝑ aplici notina eoz
q ad bomite sacdotis spectat nōnd /
q pt ea q a sto pre dicta sunt quere
sacdoti de huiusmodi obia at gtinuo ꝑ
fectu vtutū / sacdos dz hre aliqs ppetes
z pō stite z pitate mdiue Out ei
sacdotes mistri sumi regis z dispen
satos misteriorū dei z sacdōrū / qbq are
stificat. Et ig Sacdotes q accedt ad
me sctificet ne forte percutia eos Et
i ps ambulas i via immaculata hm
mistrabat Et Ysa q. Mundami q ferts
vasa dm Vn ecia apd gentiles vt te
stat plato sacdotes separati a pplo vi
uebat / ne aliq phana cogitacōe eoz
castitas polluet. Vn greg i regis
Nullq dz ad altare accedē n q castitas
am susceptu mistiū fuit approbata. Ro
dz sacdos hre sobietate z vtute absti
nere Noc seq ad pm cu castitas si
lia sit sobiet / sit luxuria depantie /
Leuit 10 dxt dns ad aaron sacdote /
Vinu z de qd ibere pt no bibes tu
z filij tui / qn intrabitis tabnaclm. Ro
dz hre sacdos aim separatu ab affectu
terreno. Vnde dt deut 18 No hebit
sacdotes z leuite pte z hedite i reliq
pplo Vbi glo aut sn veti z nouo testa to
misteris altaris preptu e de oblacoibq
z deus viue / nc tremis possessioibq
adcredis gressu e ipi are / eroq /
Negociatore clericu / z ex i ppe diuite
factu z ex ignobili glosu / cpi qnda
peste fuge Neo militas deo ipli
cat se negocijs secularibq / Qto nulla
dz ee mactata timis respsq leuit q /
Qui habuit mactaz no offat pa
nes deo suo Et ad tutu pō Constitues
ꝑ ciuitates pbros Et seq sicq sn cri
me e Glo aug / No dno sn peto
ꝑ sn crime r peto criminali / ifamia
criminali Qi dnrisp sn peto nullq i
ecclia possit ordinari miser / Qto
dz ee sacris ornamentis vtutū de
coratq Qi ei os fideles tenet abipe
opa tenebrarū z idue arma lucis
put hortat aplq Ro ꝑ multo magis
sacdotes q sunt mist dei i ecclia /
In eq sigā no n induti mdis z pul
cpris vestibq mistrat dno i tplo
sto suo Vn ypha Sacdotes eq induat
iustitia Iusti at vt ait ag les omi
usalis vtq e Et Jero / Sacdotes
a cetis hoestios a sunt fabula De
magis vt ait Cris st ant abusio sac
dotū e z omn clicorū qn laicu iuc
nuit fideliōs eis z iustiōs Qoo
no sit gtussio ee illos ifeiores laicis /
qs ecia eēles ee gtussio e.

Cam / qz Et e caltu re le dz de
ordie qggarois Vbi de singlari
tura hnda cia nouitios

Ordines zt Dato ordie i supi
oribq de recipiendis z ꝑmo
uendis i qggarie quedent
nunt subdt de toto qggarois corpe
q ordie disponendu sit Et pt dicti
ho ca tu i Ate ptes pm les hm Ate
pm lia mandata Primu e de ordie