HIERONYMUS. GENNADIUS MASSILIENSIS. AUGUSTINUS. RUFINUS AQUILEIENSIS
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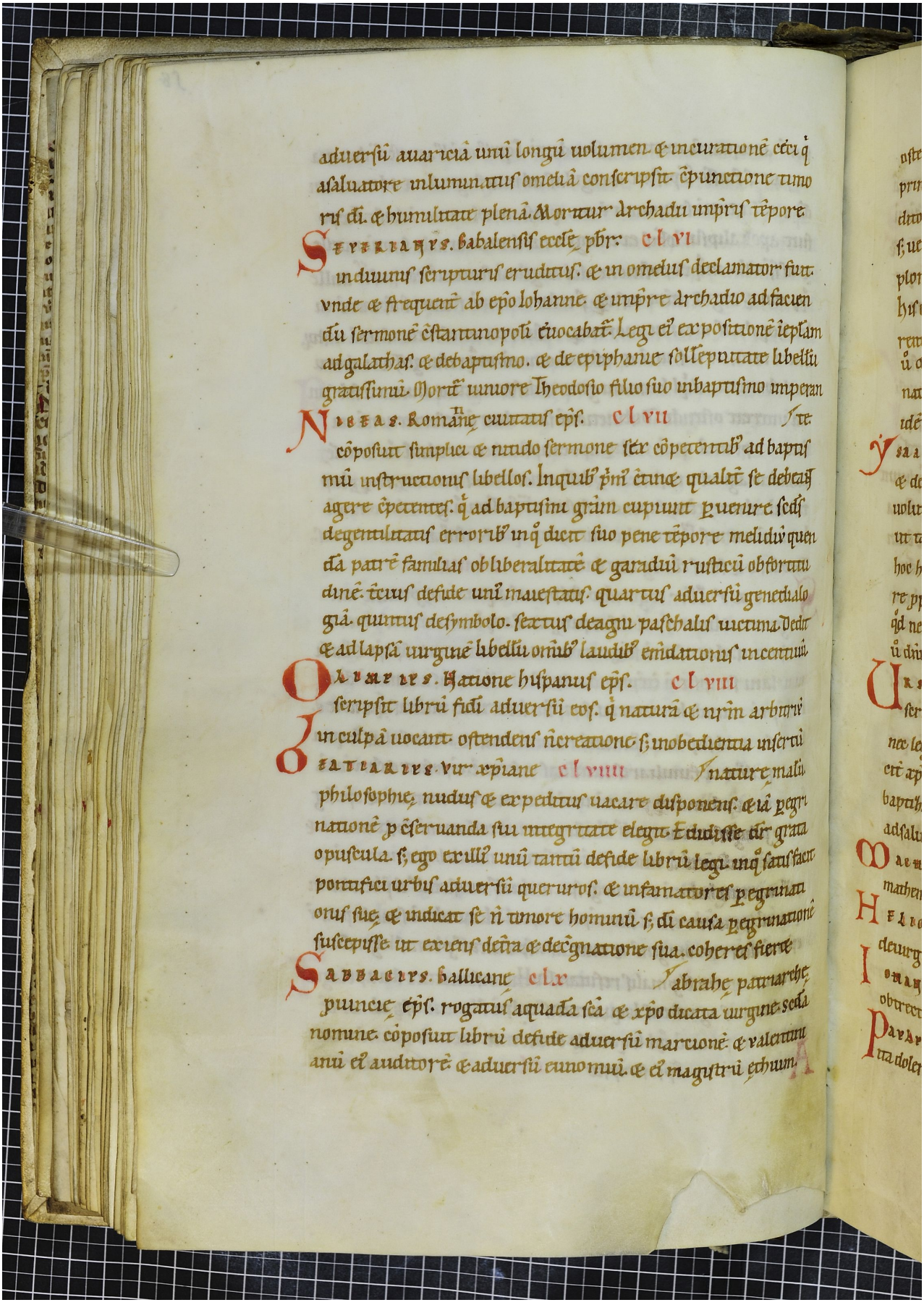

aduersū auaricia unū longū uolumen & incuratione cēci q̄
a saluatore inluminatus omeliā conscripsit cōpunctione timo
ris dī. & humilitate plenā. Moritur archadii impris tēpore.

Seuerianus. Babalensis eccle pbr. cl vi
in diuinis scripturis eruditus. & in omelius declamator fuit.
vnde & frequent ab epo Iohanne. & impre archadio ad facien
dū sermonē cōstantinopoli euocabat. Legi eī expositionē ieplam
ad galathas. & de baptismo. & de epiphanie sollēpnitate libellū
gratissimū. Moritur iuniore Theodosio filio suo in baptismo imperan
te.

Nicetas. Romane ciuitatis eps. cl vii
cōposuit simplici & nitido sermone sex cōpetentib ad baptis
mū instructionis libellos. In quib pmū ctinae qualit se debeant
agere cōpetentes. q̄ ad baptismi grām cupiunt puenire. scds
de gentilitatis erroribus in q̄ dicit suo pene tēpore melidiū quen
dā patrē familias ob liberalitatē & garadiū rusticū ob fortitu
dinē. tercius de fide unī maiestatis. quartus aduersū genedialo
giā. quintus de symbolo. sextus de agni paschalis uictima. Dedit
& ad lapsā uirginē libellū omib laudib emdationis incentiuū.

Olimpius. Natione hispanus eps. cl viii
scripsit librū fidi aduersū eos. q̄ naturā & nrm arbitriū
in culpā uocant. ostendens n̄ creatione s; inobedientia insertū

Oratiarius. vir xpiane cl viiii
nature malū
philosophie nudus & expeditus uacare disponens. & iā pegri
nationē p cōseruanda sui integritate elegit. Edidisse dr grata
opuscula. s; ego ex illi unū tantū de fide librū legi. in q̄ satisfacit
pontifici urbis aduersū queruros. & infamatores pegrinati
onis sue & indicat se n̄ timore hominū s; dī causa pegrinationē
suscepisse. ut exiens de tra & decgnatione sua. coheres fiere

Sabbacius. Gallicane cl x
abrahe patriarche
pruncie eps. rogatus a quada scā & xpo dicata uirgine scda
nomine. cōposuit librū de fide aduersū marcionē. & valentini
anū eī auditorē. & aduersū eunomiū. & eī magistrū ethium.