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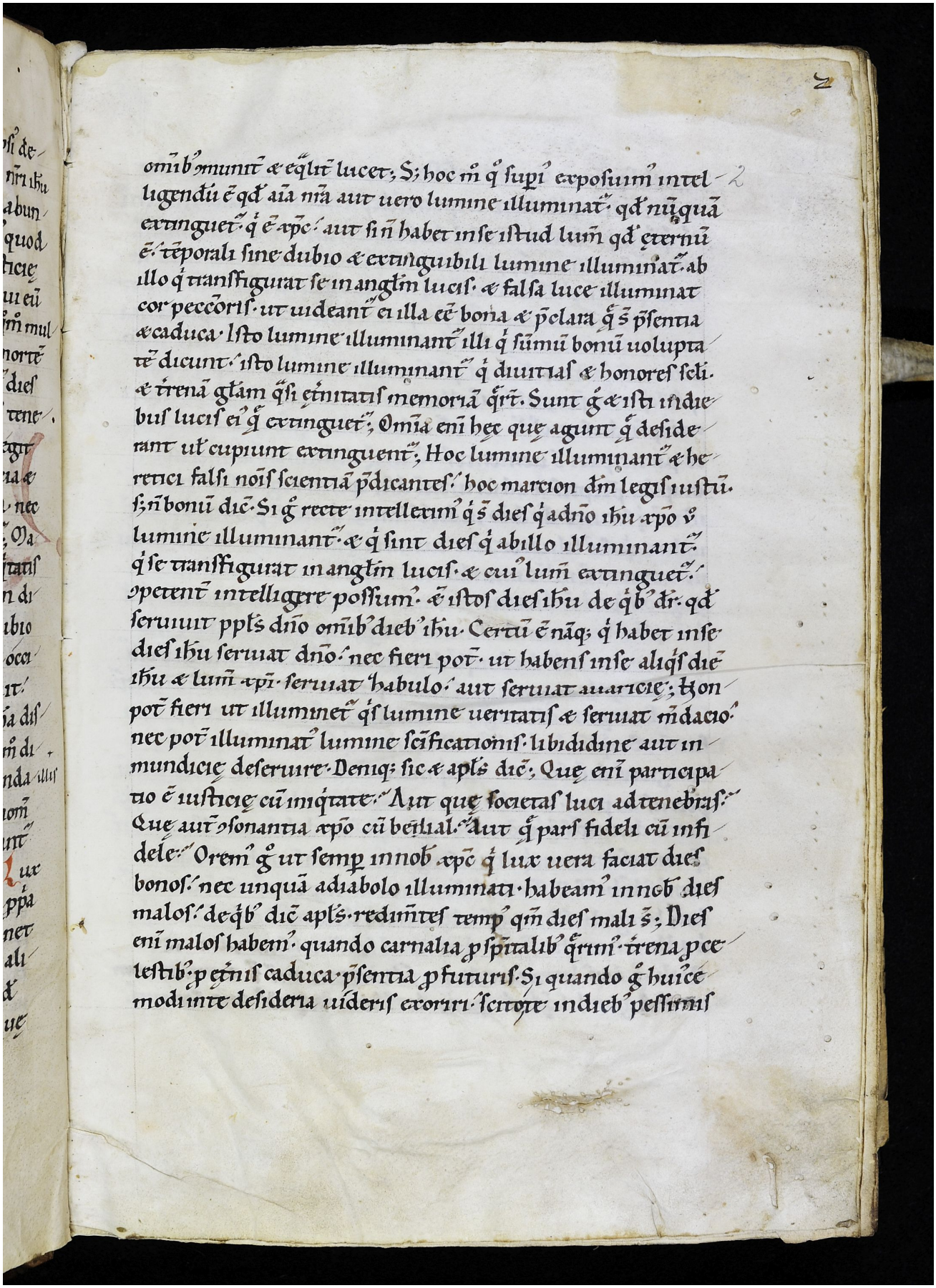

omib' munit' & eqlit' lucet; S; hoc m̄ q̄ supi' exposuim' intel-
ligendu ē qd' aia nīa aut uero lumine illuminat' qd' nūquā
extinguet' q̄ ē xpc' aut si ñ habet in se istud lum qd' eternū
ē' tēporali sine dubio & extinguibili lumine illuminat' ab
illo q̄ transfigurat se in anglm lucis' & falsa luce illuminat
cor peccōris' ut uideant' ei illa ee bona & pclara q̄ s̄ psentia
& caduca' Isto lumine illuminant' illi q̄ sūmū bonū uolupta
te dicunt' isto lumine illuminant' q̄ diuitias & honores seli.
& trena glam q̄si etnitatis memoriā q̄rt. Sunt ḡ & isti in die
bus lucis ei' q̄ extinguet'; Omia enī hec que agunt q̄ deside
rant ut cupiunt extinguent'; Hoc lumine illuminant' & he
retici falsi nōis scientiā pdicantes' hoc marcion dm legis iustū.
s; ñ bonū dic' Si ḡ recte intelleim' q̄ s̄ dies q̄ adnō ihu xpo v̄
lumine illuminant' & q̄ sint dies q̄ abillo illuminant'
q̄ se transfigurat in anglm lucis' & cui' lum extinguet'
opetent' intelligere possum' & istos dies ihu de q̄b' dr' qd'
seruiuit ppls dno omib' dieb' ihu. Certū ē nāq; q̄ habet in se
dies ihu seruiat dno' nec fieri pot' ut habens in se aliqs die
ihu & lum xpi' seruiat habulo' aut seruiat auaricie; Non
pot fieri ut illuminet' q̄s lumine ueritatis & seruiat m̄dacio'
nec pot' illuminat' lumine scīficationis' libidinē aut in
mundicie deseruire' Deniq; sic & apls dic'; Que enī participa
tio ē iusticie cū iniqtate' Aut que societas lucī ad tenebras'
Que aut' consonantia xpo cū beliial' Aut q̄ pars fideli cū infi
dele' Orem' ḡ ut semp in nob' xpc' q̄ lux uera faciat dies
bonos' nec unquā adiabolo illuminati' habeam' in nob' dies
malos' de q̄b' dic' apls' redimtes temp' qm dies mali s̄; Dies
enī malos habem' quando carnalia p spitalib' q̄rim' trena p ce
lestib' p etnis caduca' psentia p futuris' Si quando ḡ huice
modi inte desideria uideris' exoriri' scito te in dieb' pessimis