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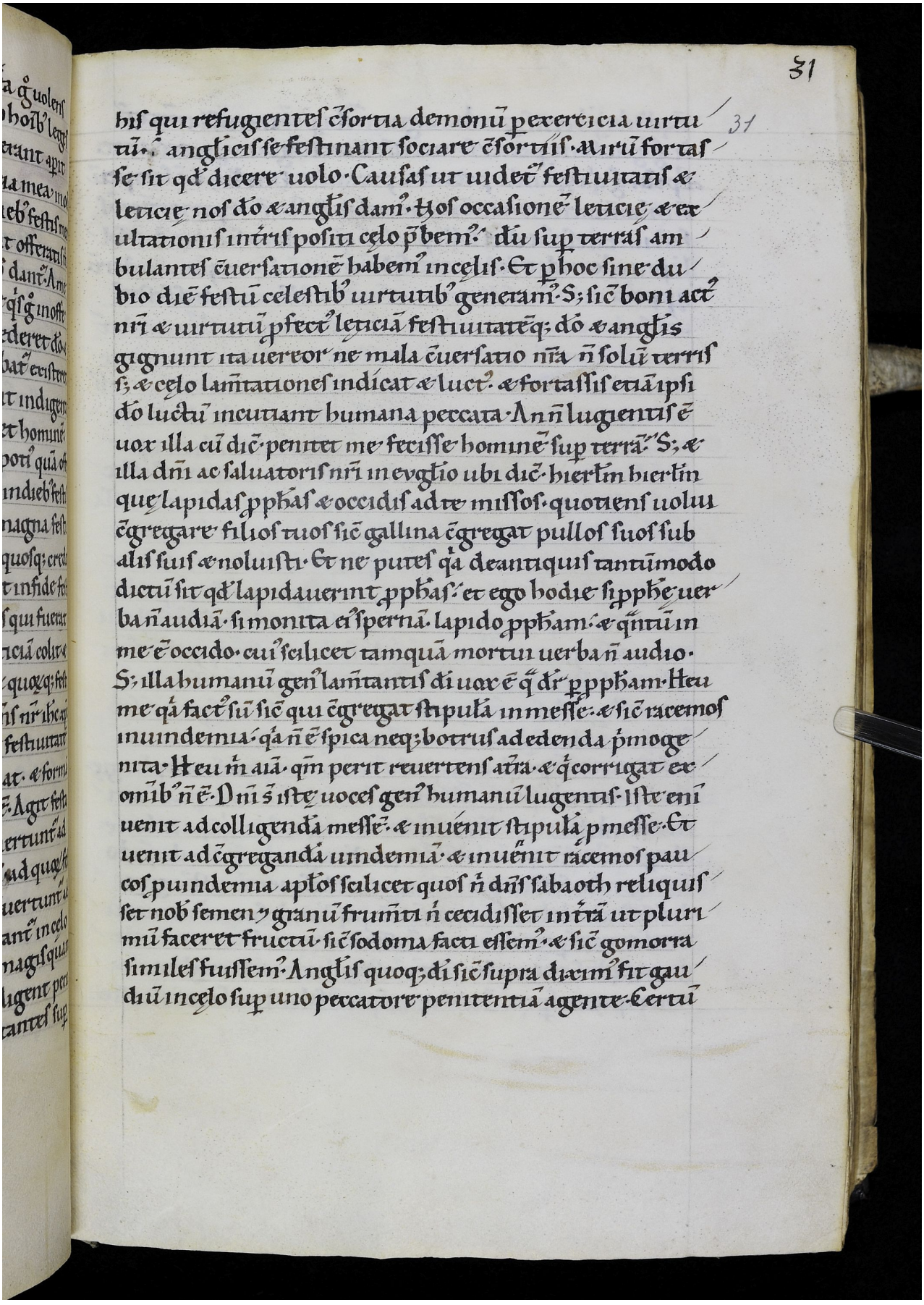



his qui refugientes c̄sortia demonū ꝑ exercicia uirtu
tū. angl̄icis se festinant sociare c̄sortiis. Mirū fortas
se sit qd̄ dicere uolo. Causas ut uidet̄ festiuitatis &
leticie nos d̄o & angl̄is dam⁹. Hos occasionē leticie & ex
ultationis in t̄ris positi celo p̄bem⁹. d̄u sup terras am
bulantes c̄uersationē habem⁹ in celis. Et ꝑ hoc sine du
bio diē festū celestib⁹ uirtutib⁹ generam⁹. S; sic̄ boni act⁹
nr̄i & uirtutū ꝓfect⁹ leticiā festiuitatēq; d̄o & angl̄is
gignunt ita uereor ne mala c̄uersatio nr̄a n̄ solū terris
s; & celo lam̄tationes indicat & luct⁹. & fortassis etiā ipsi
d̄o luctū incutiant humana peccata. An n̄ lugientis ē
uox illa cū dic̄. penitet me fecisse hominē sup terrā. S; &
illa dn̄i ac saluatoris nr̄i in euglio ubi dic̄. hierl̄m hierl̄m
que lapidas ꝓph̄as & occidis ad te missos. quotiens uolui
c̄gregare filios tuos sic̄ gallina c̄gregat pullos suos sub
alis suis & noluisti. Et ne putes q̄a de antiquis tantūmodo
dictū sit qd̄ lapidauerint ꝓph̄as. et ego hodie si ꝓph̄e uer
ba n̄ audiā. si monita ei⁹ spernā. lapido ꝓph̄am. & q̄ntū in
me ē occido. cui⁹ scilicet tamquā mortui uerba n̄ audio.
S; illa humanū gen⁹ lam̄tantis d̄i uox ē q̄ d̄r ꝑ ꝓph̄am. Heu
me q̄a fact⁹ sū sic̄ qui c̄gregat stipulā in messe. & sic̄ racemos
in uindemia. q̄a n̄ ē spica neq; botrus ad edenda p̄mogenita.
Heu m̄ aiā. q̄m perit reuertens a t̄ra. & q̄ corrigat ex
omib⁹ n̄ ē. Dn̄i s̄ iste uoces gen⁹ humanū lugentis. Iste enī
uenit ad colligendā messē. & inuenit stipulā ꝑ messe. Et
uenit ad c̄gregandā uindemiā. & inuenit racemos pau
cos ꝓ uindemia ap̄los scilicet quos n̄ dn̄s sabaoth reliquis
set nob̄ semen ⁊ granū frum̄ti n̄ cecidisset in t̄rā ut pluri
mū faceret fructū. sic̄ sodoma facti essem⁹. & sic̄ gomorra
similes fuissem⁹. Angl̄is quoq; d̄i sic̄ supra diximus fit gau
diū in celo sup uno peccatore penitentiā agente. Certū