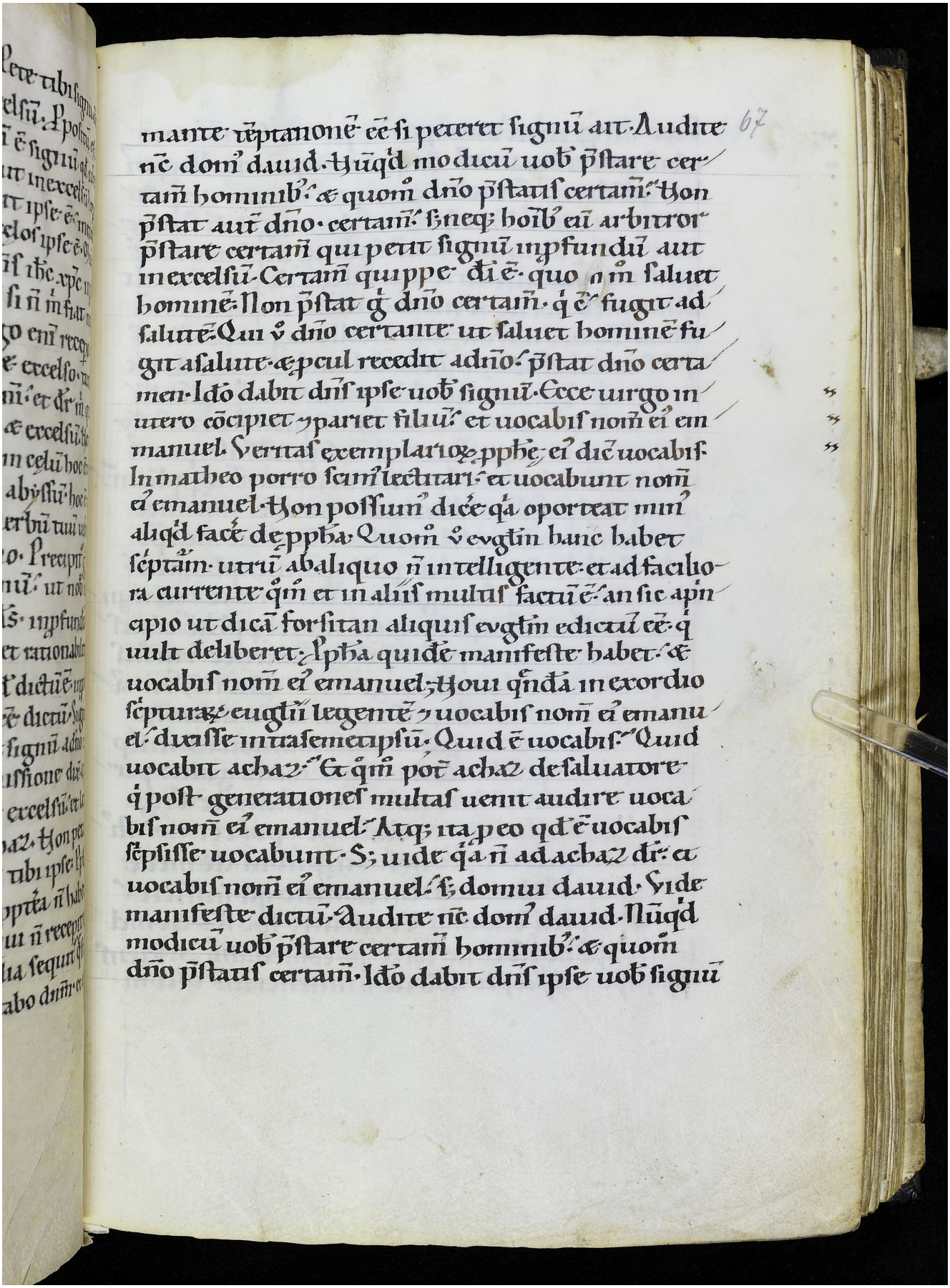
Quelle: http://manuscripta.at/?ID=36490
Copyright: Göttweig, Benediktinerstift



67

mante tēptationē eē si peteret signū aut. Audite
nē dom̄ dauid. Nūq̄d modicū uob̄ p̄stare cer-
tam̄ hominib̄. ⁊ quom̄ dn̄o p̄statis certam̄. Non
p̄stat aut dn̄o certam̄. sed neq; hoīb̄ eā arbitror
p̄stare certam̄ qui petit signū in profundū aut
in excelsū. Certam̄ quippe dī ē. quo n̄m saluet
hominē. Non p̄stat q̄ dn̄o certam̄. q̄ ē. fugit ad
salutē. Qui ⁊ dn̄o certante ut saluet hominē fu-
git a salute. ⁊ p cul recedit a dn̄o. p̄stat dn̄o certa-
men. Idō dabit dn̄s ipse uob̄ signū. Ecce uirgo in
utero cōcipiet ⁊ pariet filiū. et uocabis nom̄ eī em
manuel. Veritas exemplariorū ⁊ pphē eī dicē uocabis.
In matheo porro sem̄ lectitari. et uocabunt nom̄
eī emanuel. Non possum̄ dicē q̄a oporteat min̄
aliq̄d facē de pphā. Quom̄ ⁊ euglin hanc habet
sēptam̄. utrū ab aliquo n̄ intelligente. et ad facilio-
ra currente q̄m̄ et in aliis multis factū ē. an sic ap-
ropio ut dicā forsitan aliquis euglin edictū eē. q
uult deliberet. Pphā quidē manifeste habet. ⁊
uocabis nom̄ eī emanuel. Nouī q̄ndā in exordio
sēpturarū euglīū legentē ⁊ uocabis nom̄ eī emanu
el. dixisse in tua semetipsū. Quid ē uocabis. Quid
uocabit achaz. Et q̄m̄ pōt achaz de saluatore
q̄ post generationes multas uenit audire uoca-
bis nom̄ eī emanuel. Atq; ita p eo qd ē uocabis
sēpsisse uocabunt. Si; uide q̄a n̄ ad achaz dr. et
uocabis nom̄ eī emanuel. sed; domui dauid. Vide
manifeste dictū. Audite nē dom̄ dauid. Nūq̄d
modicū uob̄ p̄stare certam̄ hominib̄. ⁊ quom̄
dn̄o p̄statis certam̄. Idō dabit dn̄s ipse uob̄ signū