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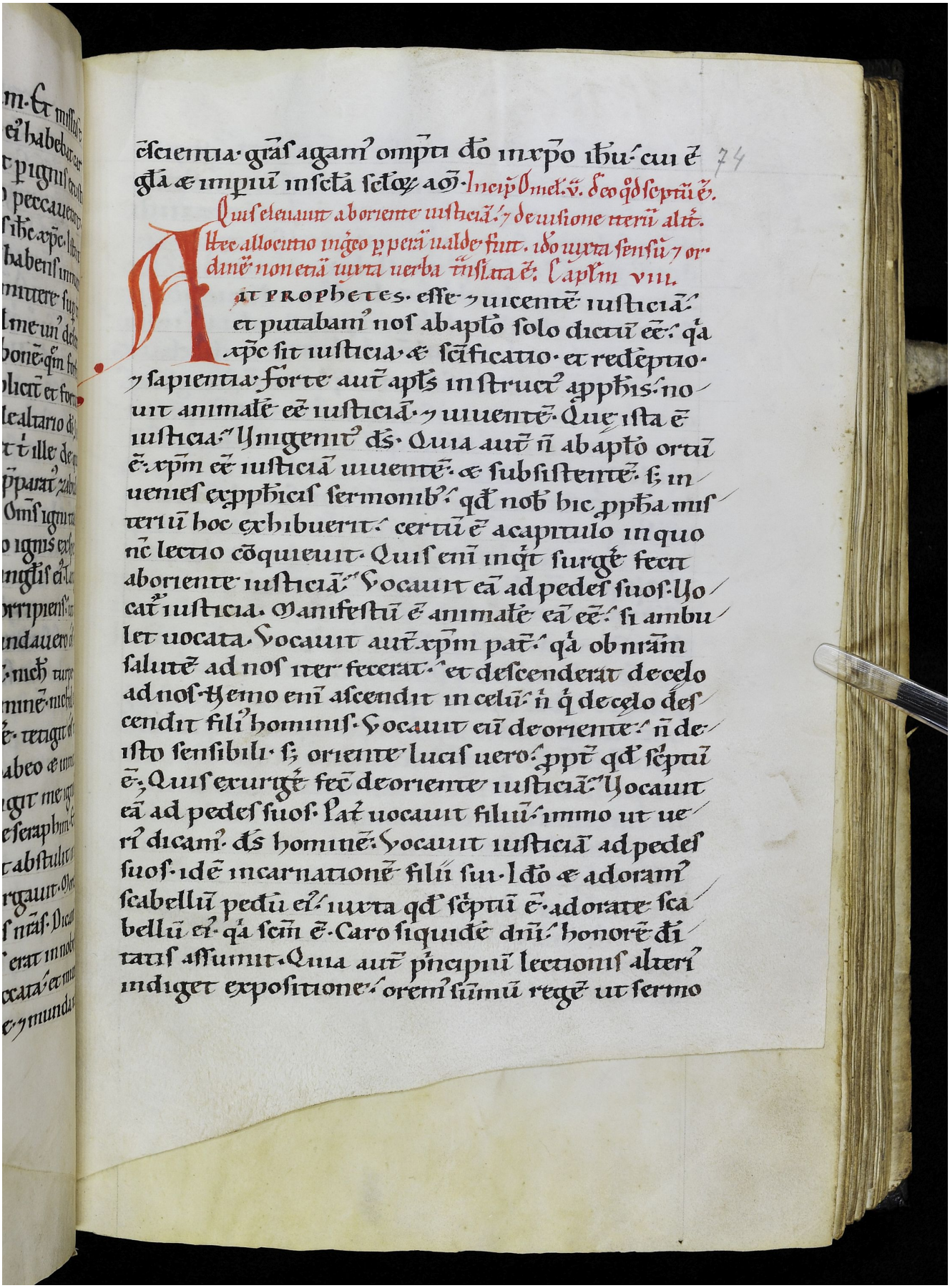

74

ēsciēntia· grās agam⁹ omnipotēti dō in xpō ihū· cui ē
glā ⁊ impiū in sēcla sēclōrū amēn· Incip omel· v· de eo qd septū ē·

Quis elevavit a oriente iusticiā·⁊ de visione veritātis alit·
Hec allocutio in ego p peccātis valde fuit· ideo iuxta sensū ⁊ or-
dinē non etiā iuxta verba ēnsita ē· Capl'm viii·

Ait prophetes· esse ⁊ vicentē iusticiā·
et putabam⁹ nos ab aptō solo dictū ēē·· qa
xpc sit iustitia ⁊ sēcificatio· et redēptio·
⁊ sapientia· forte autē apl's instruēt apphis·· no-
vit animalē ēē iusticiā·⁊ viventē· Que ista ē
iustitia·· Unigenit⁹ ds· Quia autē ñ ab aptō ortū
ē· xpm ēē iusticiā viventē· ⁊ subsistentē· s; in-
veniēs exphicas sermonib⁹·· qd nob hic ppha mis-
teriū hoc exhibuerit·· certū ē a capitulo in quo
nc lectio cōquievit· Quis enī inqt surgē fecit
aboriente iusticiā·· Vocavit eā ad pedes suos· Vo-
cat iustitia· Manifestū ē animalē eā ēē·· si ambu-
let vocata· Vocavit autē xpm pat·· qa ob nrām
salutē ad nos iter fecerat·· et descenderat de celo
ad nos· Nemo enī ascendit in celū· ñ q de celo des-
cendit filius hominis· Vocavit eū de oriente·· ñ de
isto sensibili· s; oriente lucis vero·· ppt qd septū
ē· Quis exurgē fecit de oriente iusticiā·· Vocavit
eā ad pedes suos· Pat vocavit filiū·· immo ut ve-
ri dicam⁹· ds hominē· Vocavit iusticiā ad pedes
suos· idē incarnationē filii sui· Ido ⁊ adoram⁹
scabellū pedū ei·· iuxta qd septū ē· adorate sca-
bellū ei· qa scm ē· Caro siquidē dnī·· honorē di-
vitatis assumit· Quia autē pncipiū lectionis alteri
indiget expositione·· orem⁹ sūmū regē ut sermo