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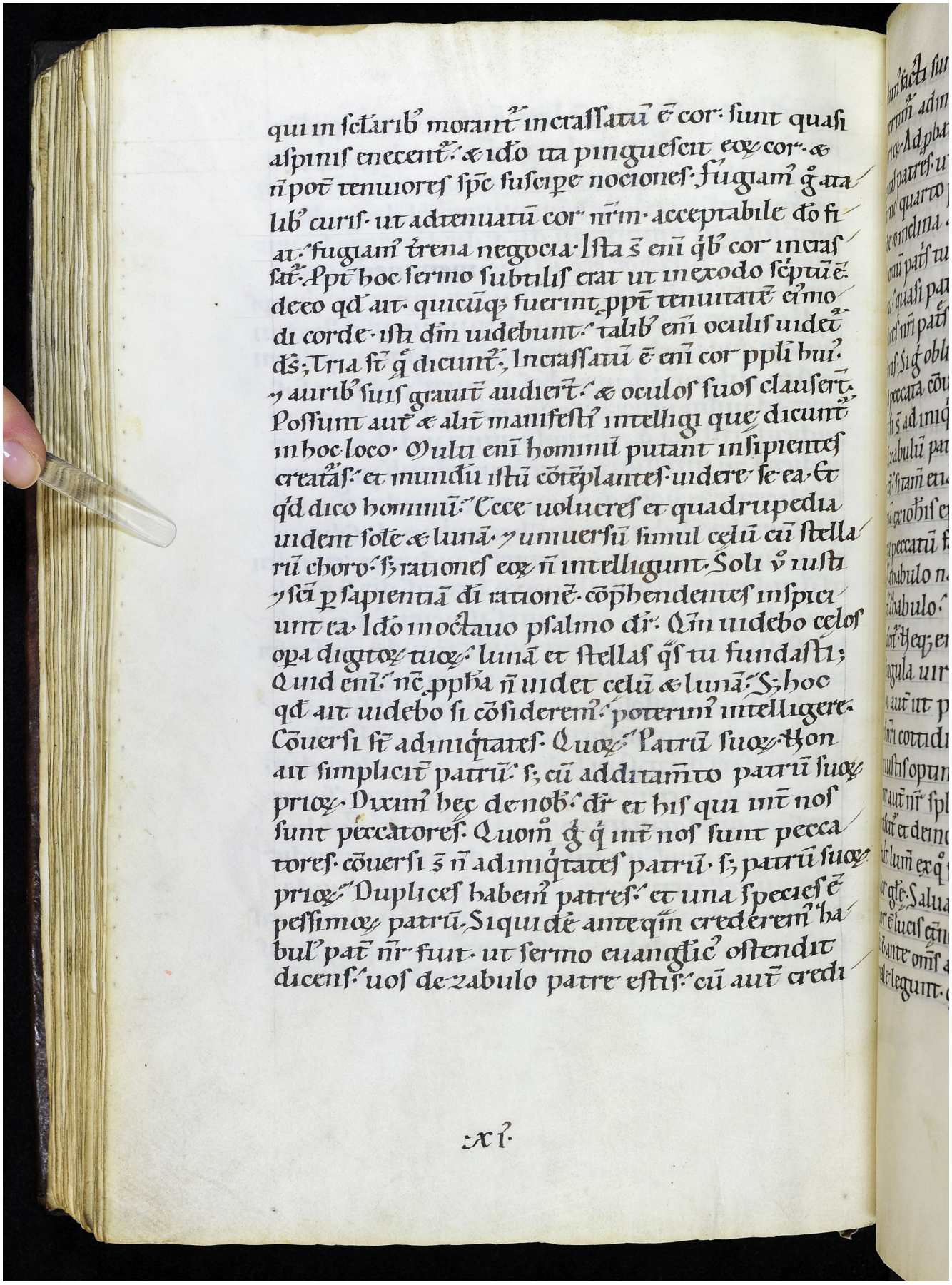

qui in sc̄larib' morant' incrassatū ē cor· sunt quasi
aspinis enecent'· & ido ita pinguescit eoꝝ cor· &
n̄ pot' tenuiores spc̄ suscipe nociones· Fugiam' g̊ ata
lib' curis· ut adtenuatū cor nr̄m· acceptabile d̄o fi
at· fugiam' t̄rena negocia· Ista s̄ enī q̄b' cor incras
sat'· Ppt' hoc sermo subtilis erat ut in exodo sc̄ptū ē·
de eo qd̄ ait· quicūq; fuerint ppt' tenuitatē ei' mo
di corde· isti d̄m uidebunt· talib' enī oculis uidet'
d̄s; Tria s̄t q̄ dicunt'; Incrassatū ē enī cor ppli hui'·
⁊ auribꝰ suis grauit' audiert'· & oculos suos clausert'·
Possunt aut' & alit' manifesti' intelligi que dicunt'
in hoc loco· Multi enī hominū putant insipientes
creatas· et mundū istū cōtēplantes· uidere se ea· Et
q̄d dico hominū· Ecce uolucres et quadrupedia
uident sole & lunā· ⁊ uniuersū simul celū cū stella
rū choro· s; rationes eoꝝ n̄ intelligunt· Soli v̊ iusti
⁊ sc̄i p sapientiā d̄i rationē· cōphendentes inspici
unt ea· Ido in octauo psalmo d̄r· Qm̄ uidebo celos
opa digitoꝝ tuoꝝ· lunā et stellas q̄s tu fundasti;
Quid enī· nc̄ ppha n̄ uidet celū & lunā· S; hoc
qd̄ ait uidebo si cōsideremꝰ· poterimꝰ intelligere·
Cōuersi s̄t adiniq̄tates· Quoꝝ· Patrū suoꝝ· Non
ait simplicit' patrū· s; cū additamēto patrū suoꝝ
prioꝝ· Diximꝰ hec de nob'· d̄r et his qui int' nos
sunt peccatores· Quom̄ g̊ q̄ int' nos sunt pecca
tores· cōuersi s̄ n̄ adiniq̄tates patrū· s; patrū suoꝝ
prioꝝ· Duplices habemꝰ patres· et una species ē
pessimoꝝ patrū· Siquidē anteqm̄ crederemꝰ ha
bul' pat' nr̄ fuit· ut sermo euangl̄ic' ostendit
dicens· uos de zabulo patre estis· cū aut' credi