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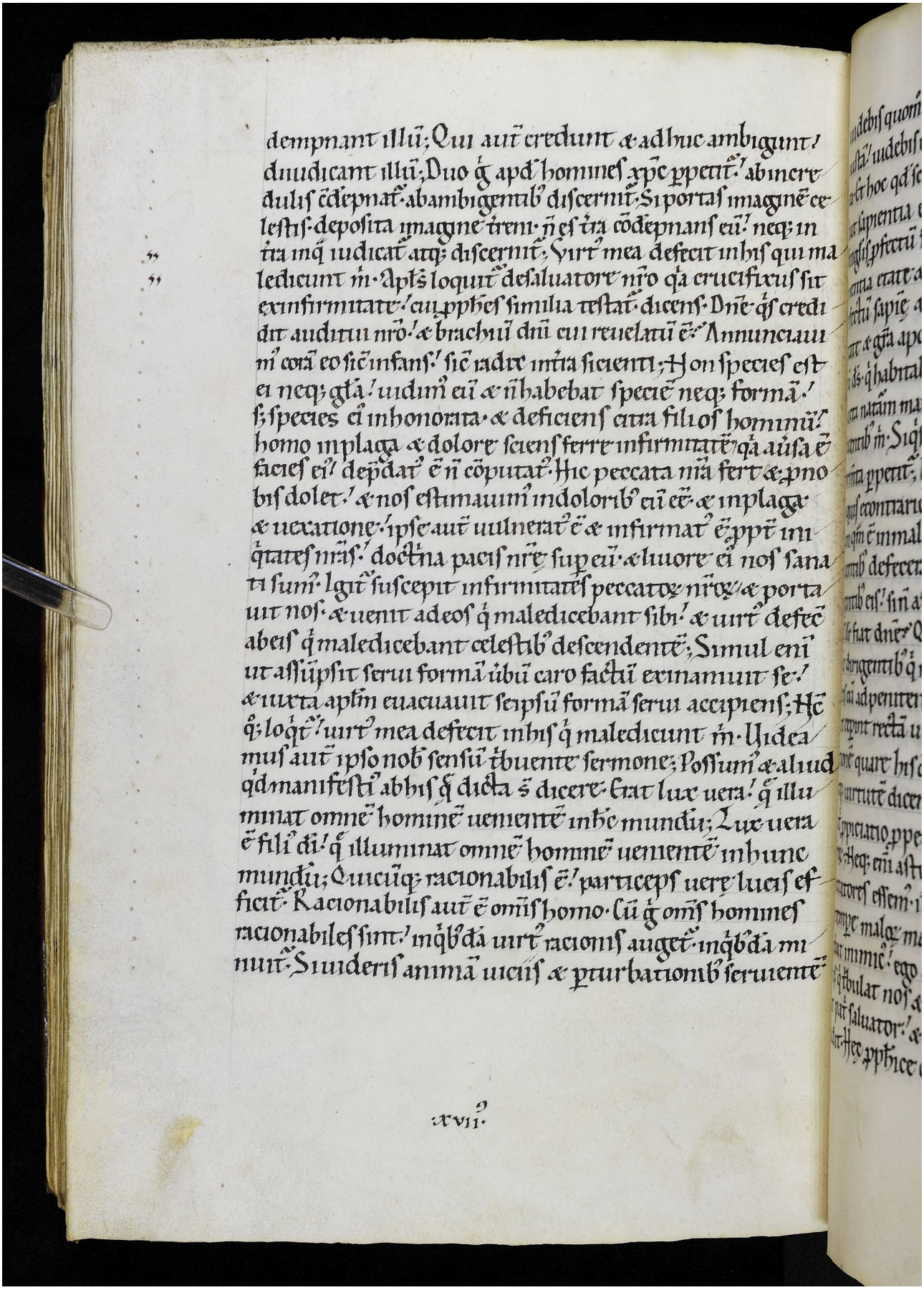

dempnant illū; Qui aut̄ credunt & adhuc ambigunt/
diiudicant illū; Duo ḡ apd̄ homines xp̄c ꝑpetit̄/ ab incre
dulis c̄dēpnat̄ ab ambigentib̄ discernit̄; Si portas imaginē ce
lestis deposita imagine t̄reni n̄ es t̄ra c̄dēpnans eū/ neq; in
t̄ra inq̄ iudicat̄ atq; discernit̄; Virt̄ mea defecit in his qui ma
ledicunt m̄i. Apl̄s loquit̄ de saluatore nr̄o q̄a crucifixus sit
ex infirmitate/ cui ꝓphēs similia testat̄ dicens. Dn̄e q̄s credi
dit auditui nr̄o/ & brachiū dn̄i cui reuelatū ē/ Annunciaui
m̄ corā eo sic̄ infans/ sic̄ radix in t̄ra sicienti; Non species est
ei neq; gl̄a/ uidim̄ eū & n̄ habebat speciē neq; formā/
s; species ei̅ inhonorata & deficiens citra filios hominū/
homo in plaga & dolore sciens ferre infirmitatē q̄a auersa ē
facies ei̅/ dep̄dat̄ ē n̄ c̄putat̄. Hic peccata nr̄a fert & ꝓno
bis dolet/ & nos estimauim̄ in doloribꝰ eū ee̅ & in plaga
& uexatione/ ipse aut̄ uulnerat̄ ē & infirmat̄ ē ꝓpt̄ ini
q̄tates nr̄as/ doct̄na pacis nr̄e sup eū & liuore ei̅ nos sana
ti sum̄. Igit̄ suscepit infirmitates peccatoꝝ nr̄oꝝ & porta
uit nos & uenit ad eos q̄ maledicebant sibi/ & uirt̄ defec̄
ab eis q̄ maledicebant celestib̄ descendentē; Simul eni̅
ut assūpsit serui formā ūbū caro factū exinaniuit se/
& iuxta apl̄m euacuauit seipsū formā serui accipiens; Hc̄
q̄; loq̄t̄/ uirt̄ mea defecit in his q̄ maledicunt m̄i. Uidea
mus aut̄ ipso nob̄ sensū t̄buente sermone; Possum̄ & aliud
q̄d manifesti ab his q̄ dicta s̄ dicere. Erat lux uera/ q̄ illu
minat omnē hominē uenientē in h̄c mundū; Lux uera
ē fili̅ d̄i/ q̄ illuminat omnē hominē uenientē in hunc
mundū; Quicūq; racionabilis ē/ particeps uere lucis ef
ficit̄. Racionabilis aut̄ ē om̄is homo. Cū ḡ om̄s homines
racionabiles sint/ in q̄b̄d̄a uirt̄ racionis auget̄ in q̄b̄d̄a mi
nuit̄. Si uideris animā uiciis & ꝑturbationib̄ seruientē