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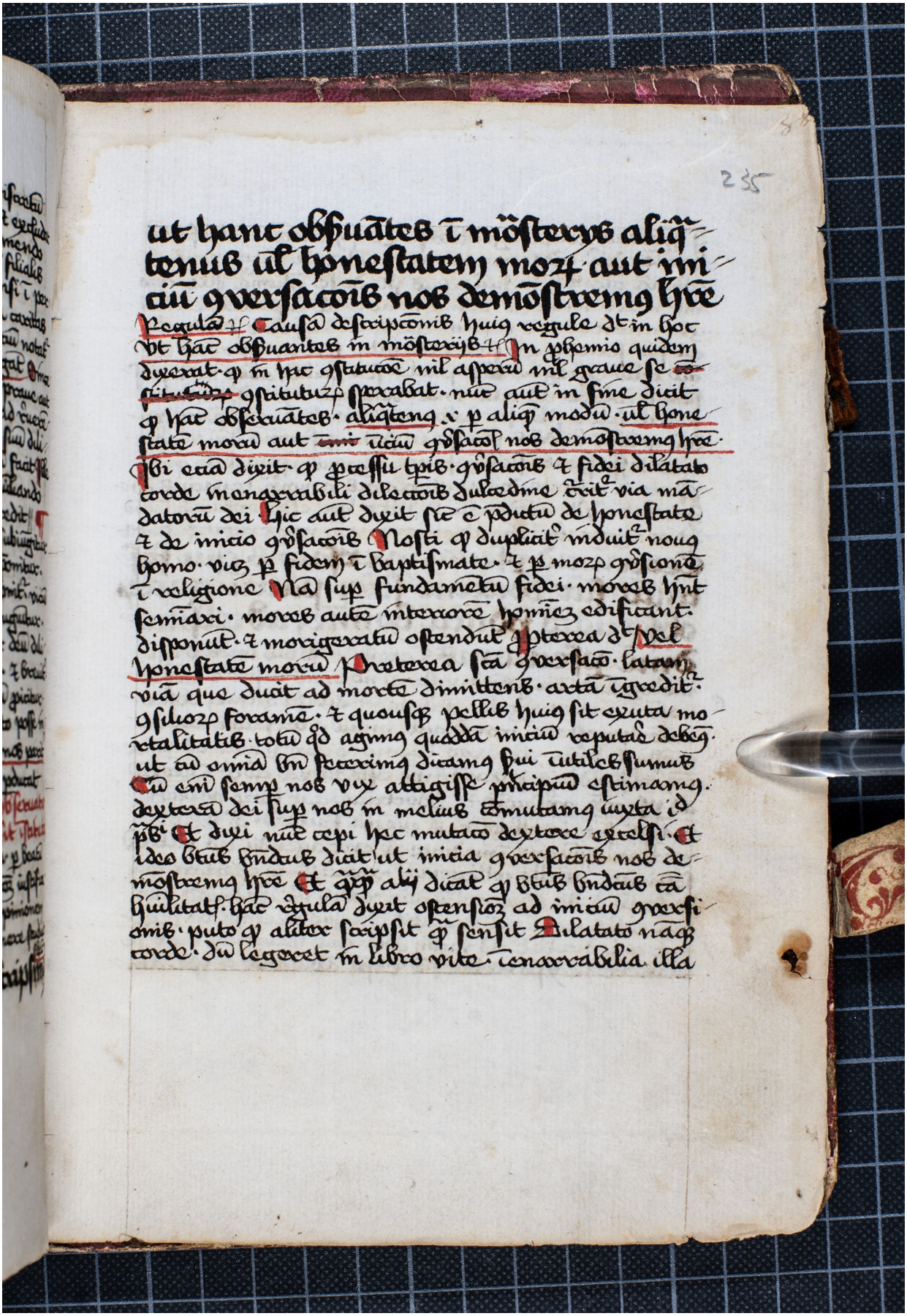

235

ut hanc obseruantes ī mōsterijs aliq̄
tenus ut honestatem morū aut initij
ciū gressūs nos demōstrem hēc
Regula ¶ Causa descriptōis huiq̄ regule dt in hoc
vt hāc obseruantes in mōsterijs ¶ In ꝓlomio quidem
dixerat ꝙ in hac gstitutione nil asperū nil graue se
scrib. gstitutū ꝓcurabat. nūc aut in fine dicit
ꝙ hāc obseruantes aliqtenus .i. ꝑ aliq̄ modū ut hone
state morū aut ~~initij~~ ciū gressūs nos demōstrem hēc.
Ibi eadem dixit ꝙ pressu tpis gressūs ⁊ fidei dilatato
corde inenarrabili dilectōis dulcedine ēcit via mā
datorū dei Hic aut dixit sic ē pductū de honestate
⁊ de initio gressūs Nosti ꝙ duplicit induit nouū
homo. viz ꝑ fidem ī baptismate. ⁊ ꝑ morū gressione
ī religione Na sup fundamētū fidei. mores hnt
seminari. mores aute interiore hominē edificant.
disponunt. ⁊ morigeratū ostendunt ꝙ ptereā dt Vel
honestate morū Preterea sēta gressū. latam
viā que ducit ad mortē dimittens. artā ingredit.
gsiliorū foramē. ⁊ quousq̄ pellis huiq̄ sit exuta mo
rtalitatis. totū qd agimus quodd initiū reputāt debēt.
ut ad omnia bn ferenda dicamus hui tutiles sumus
cū enim semper nos vix attigisse principū estimamus.
dexterā dei sup nos in melius cōmutamus iuxta id
ꝑbi ¶ Et dixi nūc cepi hāc mutatō dextere excelsi. ¶ Et
ideo bātus Andreas dicit ut initia gressūs nos de
mōstrem hēc ¶ Et ꝓp̄ alij dicat ꝙ bātus Andreas ēta
humilitatis hāc regula dixit ostensorē ad initiū gressū
nis. puto ꝙ aliter scripsit ꝙ sensit Dilatato nāq̄
corde. dū legeret in libro vite. ineffabilia illa