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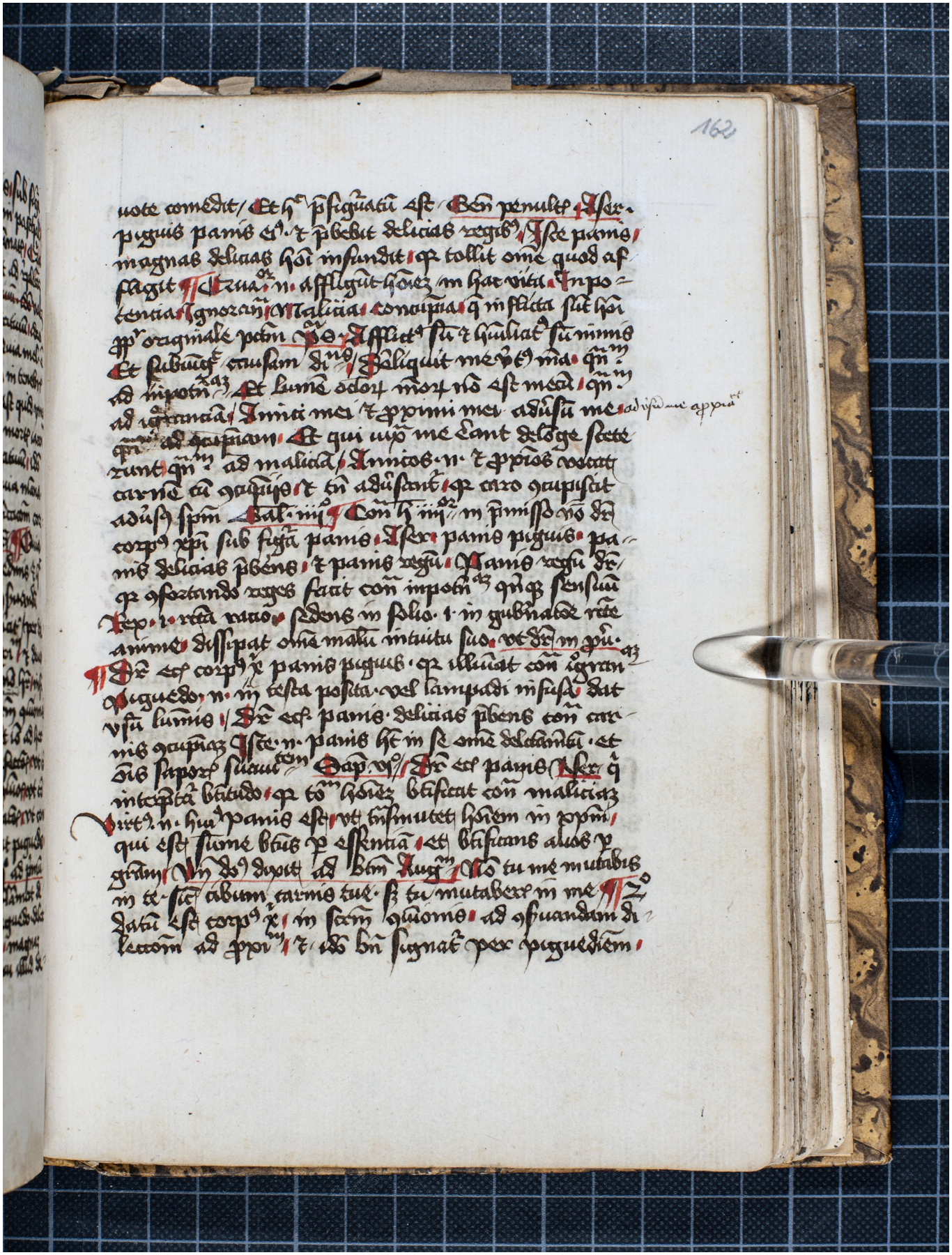

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uote comedit/ Et hic p̃figuratũ est/ Ben̄ penulte/ Iste
piguis panis et. t pbebit delicias regib̃/ Iste panis/
magnas delicias hoi infundit/ qr tollit omne quod af
flagit ¶ Ctua. n. affligit hoiez/ in hac vita/ Inpo
tencia/ ignorañ/ Malicia/ concupia/ q infecta sunt hoi
pr̃ originale pcm̄ ¶ Afflict̃ su t humiliat̃ su nimis
et subiect̃ causam dni/ Reliquit me pt̃ ma. qm̄
ad impotiaz/ Et lume odor mort ro est mea/ qm̄
ad ignorancia/ Amici mei t proximi mei adusu me. adusu me apparet
qm̄ ad malicia/ Amicos. n. t proximos vocant
carne tua qaqiqo/ t in adusent/ qr caro qaqiscit
adusa spm̄ Gal. iiij ¶ Con h iiij. in primis no dr
corpus xpi sub figura panis/ Iste panis piguis. pa
nis delicias pbens/ t panis regu/ Panis regu dr
qr oportando reges facit con̄ impotiaz qn̄qz sensuu
rep. i. reta caro/ Sedens in solio. i. in gubnatoe rete
anime dissipat omne malu intuitu suo. vel dr in qū
¶ Dr et corpus x̃ panis piguis. qr illuciat con̄ ignoran
qiguedo. n. in testa posita. vel lampadi infusa/ dat
vsu lumis/ Dr et panis delicias pbens con̄ car
nis qaqiaz Iste. n. panis het in se omne delectamen. et
dis sapor suauit̃ Cap. vi/ Dr et panis Iste q
intercepta beatudo/ qr tō hoiez beatificat con̄ maliciaz
virt. n. hu panis est vt transmutet hoiem in ppm̄/
qui est summe beatus p essentia/ et beatificans alios p
gratiam/ Vn dn̄ dicit ad beat̃ Aug̃ Cibo tu me mutabis
in te. sicut cibum carnis tue. si tu mutaberis in me ¶ Ho
datu est corpus x̃/ in sacm̄ quidoms/ ad efficiandam di
lectionem ad pxi/ t ad bn signat per piguedinem/