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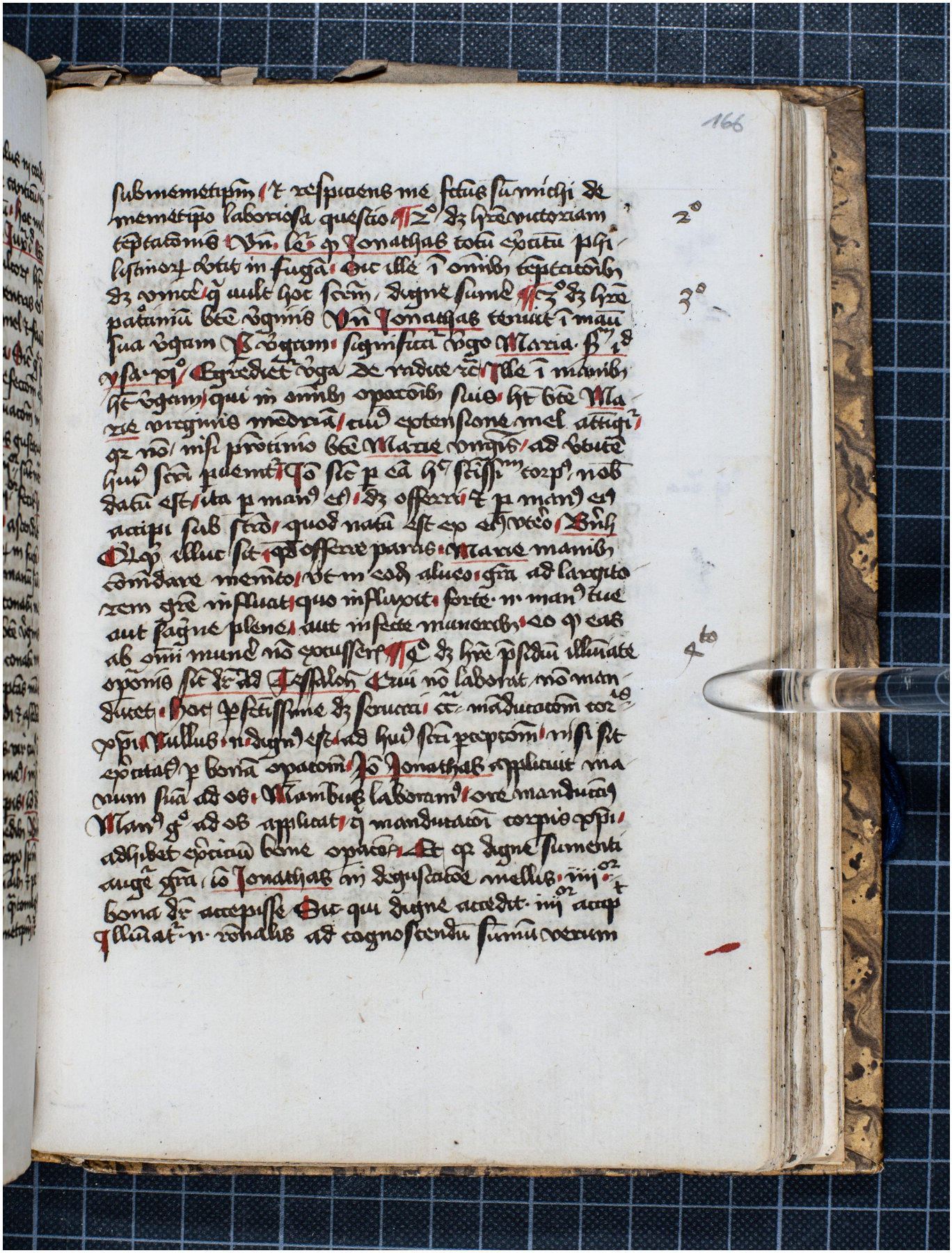

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submemetipsm / et respiciens me sicut sum michi de
memetipso laboriosa questio ¶ 2° Dz hrē victoriam
tēptacōnis. Vn. lē. q Jonathas totu exercitu phi
listinorū obtit in fuga. Dic illē i omnib tēptacōib
dz vincē / q̄ multe hor sūt, digne sumē ¶ 3° Dz hrē
patāmiū bēe vgīnis Vn Jonathas tenuit i manu
sua vgam. Vgam significat vgo Maria. h. 1.
ysa. 7° / Egredet vga de radice tc / Ille i manib
est vgam / qui in omnib operacōib suis. hit bēe Ma
rie virginis medrā / cui exten sione mel attigi
qz nō / nisi prōtimo bēe Marie omnis / ad bēte
hui sēri pdemt / 4° sic p cā h. sēissm corpus nob
datu est / ita p manū et / Dz offerri / et p manū et
accipi sub sēro / quod natu est ex eh vero / Bnh
Q. illuc sit / qd offerre paris. Marie manib
admīare memento / vt in cod aluco / grā ad largito
rem grē influat / quo influxit / forte. n. manū tue
aut sagne plene / aut in secte manerib / eo q̄ eas
ab omni mundi nō exaussert ¶ 5° Dz hrē p sedu illuate
exōnis sit et ad Tessalon. Qui nō laborat nō man
ducet. Hor q̄ sctissime dz seruera / et maducacōm cor
ospi. Nullus. n. digne est ad hui sēri pceptōm / nisi sit
exercitat p bona opacōm. 6° Jonathas applicuit ma
num sua ad os. Mambus laboram / ore manducaq
Mam g ad os applicat / q manducacōi corpis ospi
adhibet exercitū bene opacōs. Et q digne sumenti
augē grā / ēo Jonathas in degustacōe mellis. iij. or
bona dr accepisse. Dic qui digne accedit. iij. or accip
illuat. n. rōnalis ad cognoscendu sumū verum