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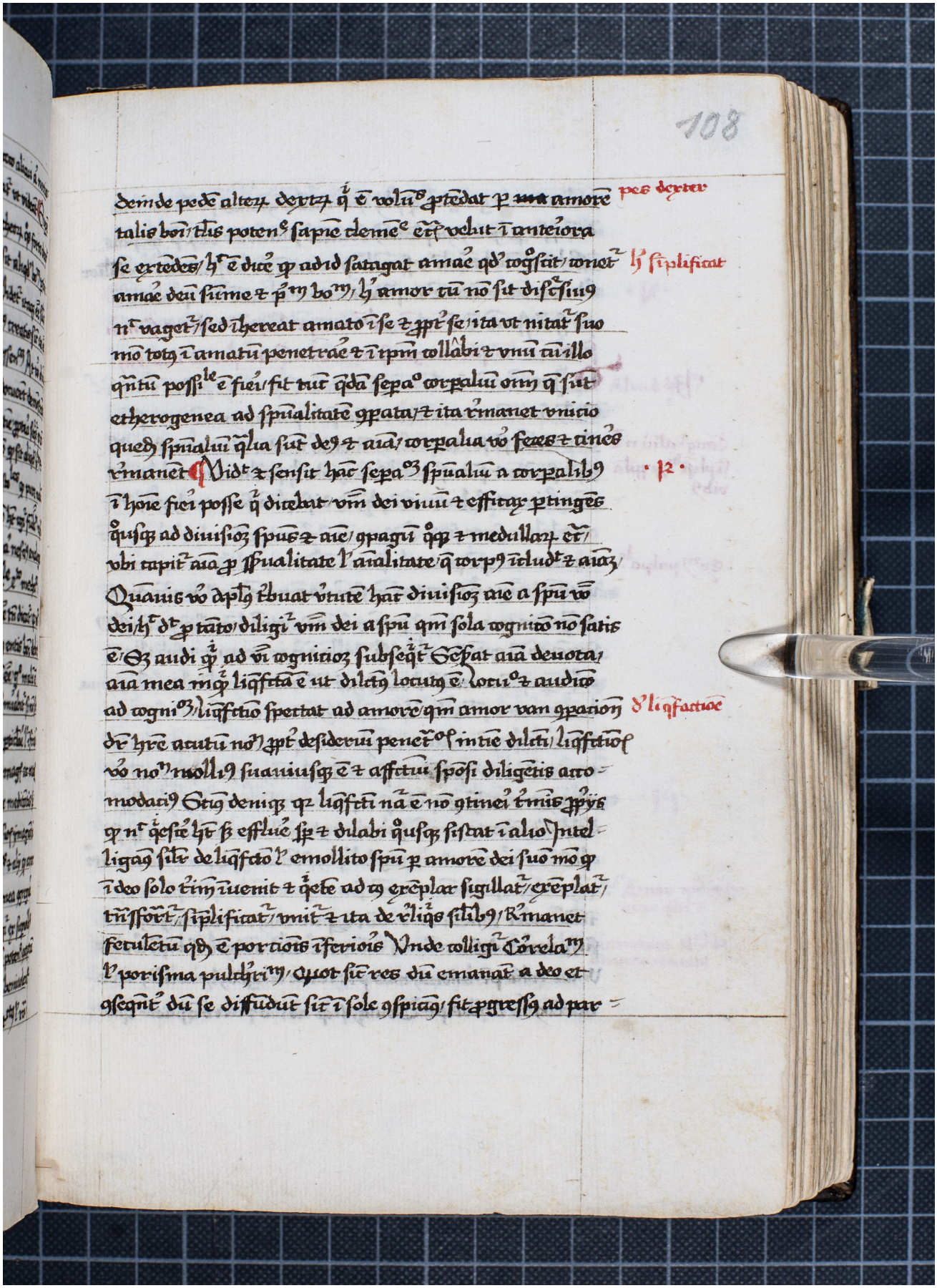

108

dem de pede altery dexterz q̃ ē volu° ꝓtendat p ~~ma~~ amore — pes dexter
talis boi/ tlis potens sapie clemē ēt vehit i anteiora
se extendes/ hr ē dicē q̃ ad id satagat amare qd' cognscit/ vnet — h' simplificat
amare deū sicme ⁊ p'ns bonū/ h' amor tū nō sit discissus
nr vagetur/ sed ihereat amato i se ⁊ ꝓpter se/ ita vt nitatur suo
mō totus i amatū penetrare ⁊ i ipm collabi ⁊ vnū cū illo
q̃ntū possibile ē fieri/ fit tūc qdā separ° corpalū omn q̃ sūt
etherogenea ad spualitatē ꝓpata/ ⁊ ita remanet vnicio
quedā spualū q̃lia sūt deus ⁊ aia/ corpalia vero feres ⁊ cinis
remanet ¶ Vidit ⁊ sensit hac separ° spualū a corpalib' · p2 ·
i hoc fieri posse q̃ dicebat/ vm dei viuū ⁊ efficax pringēs
q̃usq; ad diuisionē spus ⁊ aie/ ꝓpagū q̃q ⁊ medullar ēt/
vbi tapit aia p spualitate l' analitate/ q̃ corpus includit ⁊ aiam/
Quanis vero dpl' tbuat vnite hac diuisionē aie a spu vero
dei/ hr dt p tato/ diligi vm dei a spu qm sola cognitio nō satis
ē/ Audi q̃ ad vi cognitionē subseqt Cepat aia deuota/
aia mea mq liqfta ē ut dilectus locutus ē loquor ⁊ audio
ad cognitionē/ liqfctio spectat ad amorē/ qm amor vam ꝓpationē — d' liqfactioe
de hre acutū nō ꝓpter desideriū penetrat ⁊ intie dilati/ liqfctio
vero non mollis suauius q̃ ē ⁊ affectū sposi diligētis aro-
modatis Cetū denīq; qz liqfcti nā ē nō ꝓtinei tmis ꝓpys
q nr q̃ste ht ꝓ effluē sp ⁊ dilabi q̃usq; sistat i alio intel-
ligag sile de liqfcto l' emollito spu p amore dei suo mō q̃
i deo solo tm inuenit ⁊ q̃ete ad ry creplar sigillat/ creplat/
trnsort/ simplificat/ vnit ⁊ ita de vliqs silib'/ Rmanet
feruletū qd ē porcionis iferioris Vnde colligi corela'ns
l' porisma pulchri'ns/ Quot sūt res dū emanat a deo et
ꝓsequt dū se diffudit sūt i sole ꝓspicag/ fit ꝓgressus ad par-