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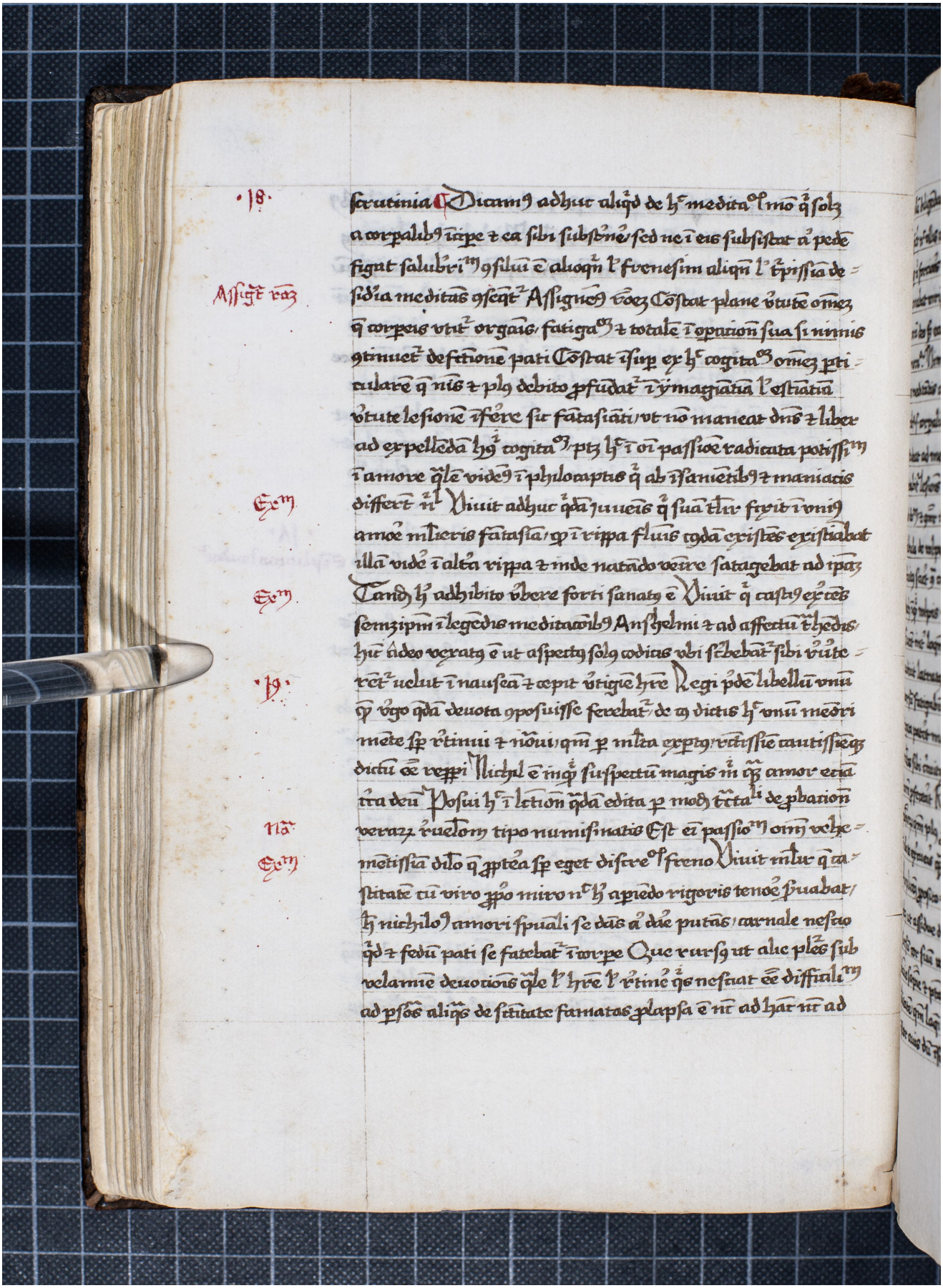

18. scrutinia ¶ Dicam⁹ adhuc aliq̄d de h̄ medita⁰ l mo q̄ solz
a corpalib⁹ ĩcipe ⁊ ea sibi subst̄ne sed ne ĩ eis subsistat a pede
figat salubri⁷ ⁹ silui ē aliq̄n l' frenesim aliq̄n l' ēpressia de
Assigt rez sidia meditas ⁹ sequ² Assigno⁹ ēoez Costat plane vtute omez
q̄ corpeis vtu² organis fatiga⁹ ⁊ totale ĩ opacion sua si nimis
ĩtimuer² de fitione pati Costat isup ex h̄ cogita⁹ omez pti
cularē q̄ nis ⁊ plz debito pfudat² ĩ ymaginatiua l' estimatiua
vtute lesione ifere sit fatasiati vt no maneat dns ⁊ liber
ad expellēda hz² cogita⁹ ptz h̄ ĩ oi passione radicata potissi⁷
ĩ amore q̄le vide⁹ ĩ philocaptis q̄ ab isanietib⁹ ⁊ maniacis
Exm differt in⁷ Viuit adhuc q̄da juuenis q̄ sua tlir fuit ĩ vni⁹
amoē mlieris fatasia q̄ ĩ rippa fluis cōda cristes cristiabat
illa vide ĩ alta rippa ⁊ inde natando venire satagebat ad ipa
Exm Tandē h̄ adhibito vbere forti sanatz ē Viuit q̄ castē ex tes
semzipm ĩ legendis meditacib⁹ Anselmi ⁊ ad affectu ēthedis
hic ūdeo veratz ē ut aspertz solz odius vbi stebat² sibi vute
19. tet² uelut ĩ nausea ⁊ cepit vtigie hre Regi pde libellu vnu
q̄ vgo q̄da deuota ⁹ posuisse ferebat² de q̄ dictis h̄ vnu medri
mete sp retinui ⁊ nouui qm p mlta exptz vtilissie cautissieq
dictu ee reppi Nichil ē inq̄ suspectu magis in ōē amor erga
tra deu Posui h̄ ĩ lectione q̄da edita p modū tcta⁷ de phanion
nā veraz ruelon tipo numisinatis Est ei passio⁷ omz vehe
Exm metissia dilo q̄ ppea sp eget disere l' freno Viuit intur q̄ ca
stitate cū viro ppo miro n̄ h̄ apiedo rigoris tenoē suabat
h̄ nichilo⁹ amori spuali se dns a die putas carnale nesciu
q̄d ⁊ fedu pati se fatebat² ĩ corpe Que cum ⁹ ut alie plēs sub
velamie deuotionis q̄le l' hre l' retinē q̄s nesciat ee difficile
ad psos aliq̄s de stitute famatas plapsa ē nt ad hat nt ad