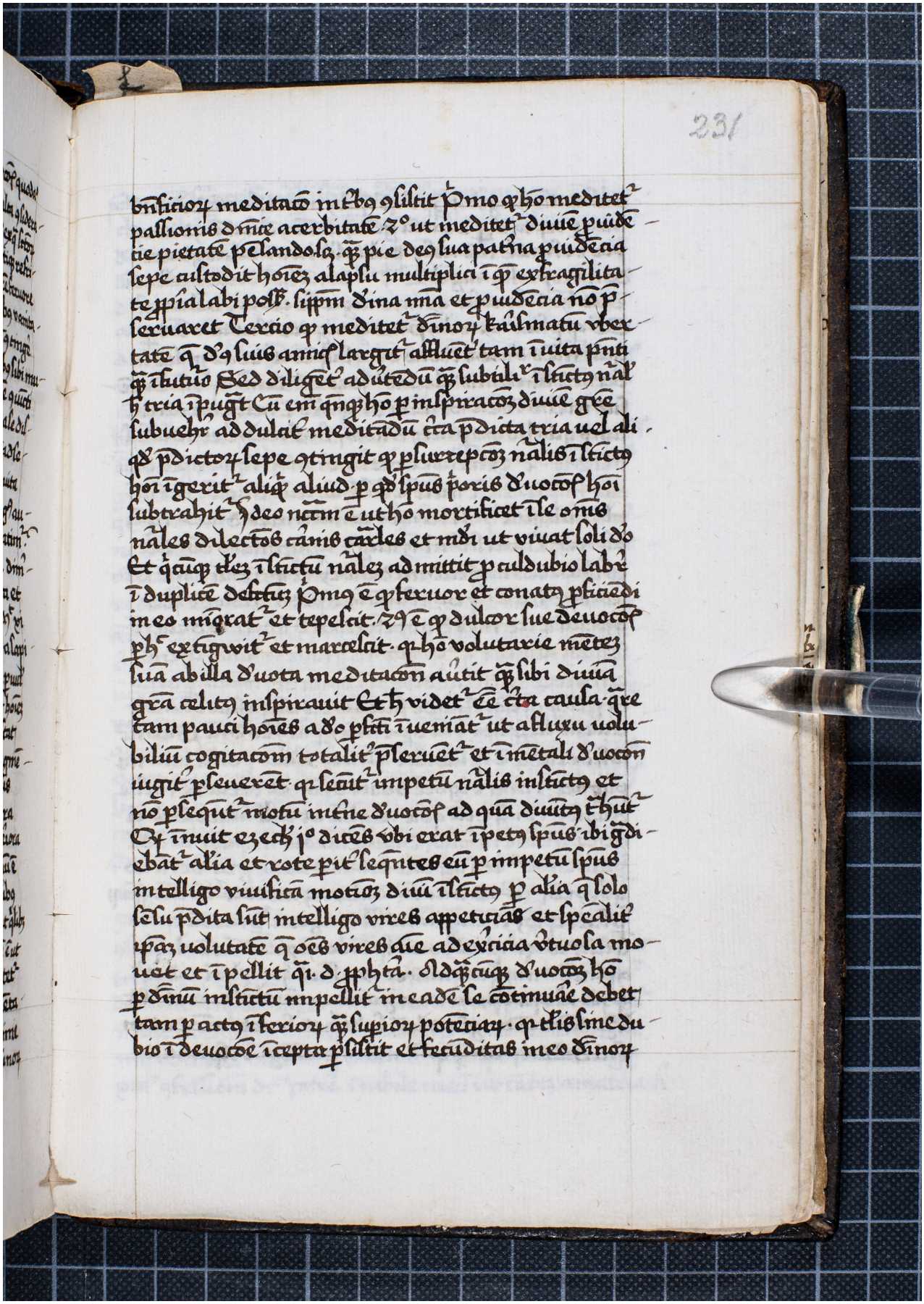
Quelle: https://manuscripta.at/?ID=37158
Copyright: Göttweig, Benediktinerstift



231

bnficior meditacō in ebo gliltit primo q ho meditet
passionis dñice acerbitate. 2° ut meditet diuie pūde
tie pietate pelandosq. q pie deq sua patna pūdecia
sepe custodit hoiez alapsu multiplici i q extragilita
te ppia labi poss. sippm dina mā et pūdecia nō p
seruaret Tercio q meditet dinor kāsmatu vber
tate q dq suis amicis largit affluet tam i uita pnti
q i futuro Sed diligēt adūtedū q subtili r i sticta nāl
h tria ipugt Cū em qnq ho p inspiracōz diuie gre
subuehr addulat meditādū ēta p dicta tria uel ali
qd pdictor sepe qtingit q plurtepcōz nālis i sticta
hoi igerit aliq aliud p qd spus poris d uocōs hoi
subtrahit h deo nctm e ut ho mortificet i se omes
nāles dilectos cāmis cārles et mdi ut viuat soli do
et q aūq tlez i sticta nālez admittit p culdubio labe
i duplice detriz primq e q feruor et conatq pficedi
in eo migrat et tepescit. 2q e q dulcor sue deuocōs
ph extigwit et marcescit. q ho volutarie metez
sua ab illa d uota meditacōn aūtit q sibi diuia
grā celitq inspirauit Et h videt ee ēta causa gre
tam pauci hoies a do pfiti iuemat ut a fluxu uolu
bilū cogitacōm totalit pseruet et i metali d uocōn
iugit pseueret. q sequit impetū nālis instictq et
nō pseqt motu mene d uocōs ad qua diuitq thut
Q q inuit ezech 1° dicēs vbi erat ipetq spus ibi gdi
ebat alia et rote pit seqntes eū p impetū spus
intelligo viuifica motioz diū i sticta p alia q solo
sesu pdita sut intelligo vires appetitias et spcalit
ipaz uolutate q oes vires aie ad exercia vtuosa mo
uet et i pellit qi. d. pphta. Sed q q aūq d uocōz ho
p dinū instictū impellit in eade se cōtinuāe debet
tam p actq i ferior q q supior potentiar. q tlis sme du
bio i deuocōe icepta psultit et fecuditas in eo dinor