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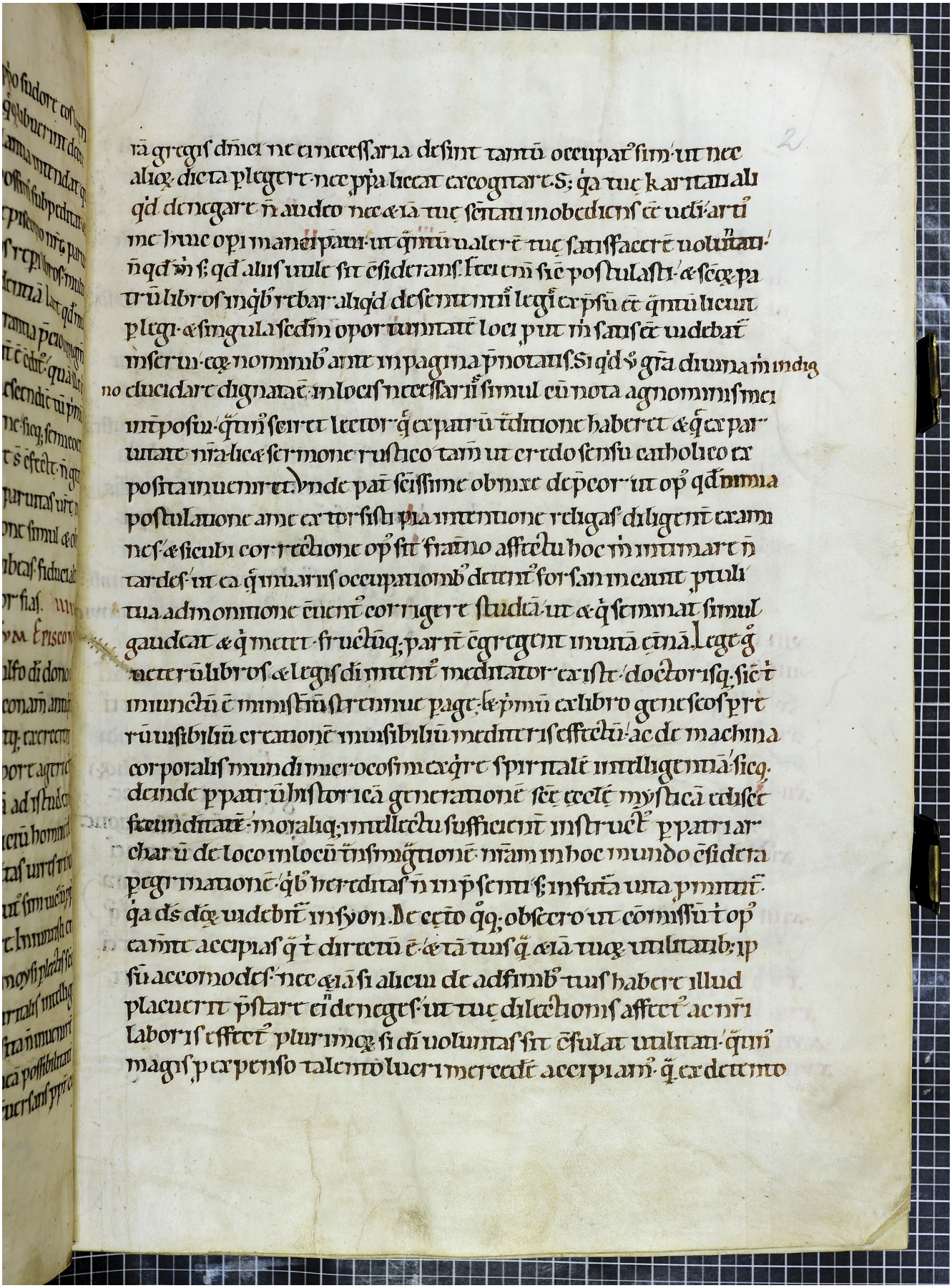

2

rā grēgis dōmci nec ea necessaria desint tantū occupat sim ut nec
aliq dicta plegere nec ppia liceat excogitare S; qa tuę karitati ali
qd denegare ñ audeo nec ea tuę sentaī inobediens et uelī arti
me huic opi manei paui ut qntū ualere tuę satisfacere uoluntati
ñ qd ñ s; qd alius uule sit ēsideranf. Ecce cū sic postulasti ac secq pa
trū libros inqb reperiar aliqd desenuerunt legi ex ipsū et qntū licuit
plegi ac singula secdm oportunitatē loci put m̄ sanse uidebat
inserui eq nominib ante in pagina pnotatis. Si qd ꝗ gra diuina m̄ indig
no ducidare dignatē in locis necessariis simul cū nota agnominis mei
imposui qn̄ scire lector q ex patrū tdictione haberet q ex par
uitate nra lice sermone rustico tam ut ex tdo sensu catholico ex
posita inuenire. Vnde pat scissime obnixe depeco ut op qd nimia
postulatione amicē exorsisti pia intentione relegas diligenter exam
nes ac sicubi correctione op sit fraterno affectu hoc m̄ intimare ñ
tardes ut ea qntuariis occupationib detenti forsan incauti pruli
tua admonitione euentē corrigere studē ut ac q scriptat simul
gaudeat ac q metet fructūq; parit egrēgiē in uita eēna. Legē q
uetē libros ac legis diuinē meditator existe doctorisq; sic t
iuuenēs ē ministrū structure pagē. Ne p̄mū ex libro genesis pre
rū uisibiliū et ratione inuisibiliū meditaris effectū ac de machina
corporalis mundi microcosim exq re spiritalē intelligentiā sicq
deinde ppatrū historicā generationē sec ecclē mysticā edisce
secundatē moraliq; intellectu sufficienē instruet ppatriar
charū de loco in locū tnsmigrationē nrām in hoc mundo ēsidera
pegrinationē qb hereditas ñ in p̄sentī s; in futā uita pmanet
qa ds dēq uidebit in syon. Decetero qq; obsecro ut cōmissū t op
tamē accipias q t directū ē ac ea tuis q ac ea tuęq utilitatib; ip
sū accomodes. Nec ea si aliqm de adfinib tuis habere illud
placuerit pstare ei denegēs ut tuę dilectionis affectē ac nri
laboris effectē plurimęq si dī uoluntas sit ēsulat utilitatē qn̄
magis pcpenso talento lucri mercedē accipiam. q ex decento