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nox qq; sua tā & firmmort quā dies lucē pfundit. Triduo aut illo
primo tenebrosa prsius & obscura manebat. Deerat nāq; omnīm ut
dies aluce incipiens in mane diei sequens cēt pcluat. quīm inuma
rent opa ei q ē lux ucta & in q tenebrē ns ullē a luce inchoart
& in luce cuncta ēt cōpleta. D ix qq; ds. fiat firmamētū in me
dio aquarū & diuidat aquas ab aquis. Et fēt ds firmamētū. diui
sitq; aquas q erant subfirmamēto abbis q erant sup firmamētū.
& factū ē ita. Vocauitq; ds firmamētū cēlū. Et factū ē uespe &
mane dies secds. H ic nri cēli in q s fixa sydera certatio describit.
qd in medio ēstat formatū ēt aquarū. Hā subpositas ei ēt aqs
& ipsi in aere ūrisq; undem sup positas aut n solū huī scriptē
auctor tatē s; & pphē uerbis edocem q ait. Extendens cēlū
sic pdit q tegis aqs supiora ei. In medio aqrū q firmatū ēt
ēstat sidereū cēlū. neq; aliqd phibē ut ēt de aqs factū ere-
dat. Qui enī christallum lapidis qīta firmitas q sit pspicui
tas ac puritas nouim quē de aquarū certione certū ē ēt
peritū. qd obstat ercdi qd idē dispositor naturarū in fir
mamētū cēli substantiā solidarit aquarū. Si quē v mouet qm
aq qrū natura ē fluitart sēp atq; adima delabi supcelū ēsis
tere possint cū rotunda undē ēt figura. meminerit scrip
turē dicentis de dō. q ligat aquas in nubib suis ut n erūpant
parit deorsū & intulligat qa q infra cēlū ligat aqs ad tempū
a eū uult ut n parit diuidant nulla firmoris substantie ert
pidine sustentatas s; uaporib solūm nubiū retentas ipse eā
potuit aquas sup rotundā celi spera ne ūquā dilabant n uapo
rali tenuitate s; soliditate suspendere glaciali. s. & si liqmte sibi
aquas sistere uolunt. nūqd maioris hoc miraculi ē quā qd ipsa
ūrē molē ut scriptura dicē appendit in michilo. Hā & unde si
ue rubri maris seu fluuii iordanis cū ad ūnstrū israhelitice
plebis in altū erectē mur & instar figunt. nnc cuidens dat
indicū qd & ea sup rotunditatē cēli uolubile fixa possint stare