FRECHULFUS LEXOVIENSIS. HRABANUS MAURUS
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in spiritalib; participes facti s̄ gentiles: debent & incarna
lib; ministrare cis. Hec s̄ fructifera ligna. In istis g̊ gradib;
tāquā in q̄b; dā dieb; uespera ē ipsa p̄fectio singulorū op̄ū:
& mane inchoatio sequentiū. Post hec istor naq; quasi sex
dierū opa bona ualde speran homo quiete mentis constitu
t̄ in spiritali paradiso quo significat̄ unta beata: ubi fons
ē sapientie diuisus in quatuor partes uirtutū: ubi edant
ligni uite grām: ubi uitales disciplinas morū quasi fruct̄
lignorū carpant. Est nāq; paradisus unta beator: q̄ tuor uir- iiii. flumina
tutes: ligna ei omēs uitales disciplinē: lignorū fructus: mo
res piorū: lign. ū uite ipsa bonorū omnīū mat̄ sapientia
ē: de q̄ scriptū ē: salomone dicente, Lignū uite ē his
q̄ ad p̄hendunt eā: & q̄ tenuerit eā beatus ē. Lignū scientie
boni & mali: transgressio ē mandati & peniitentia. Hactenus
sex dierū opa qualiter in ecclā spiritalīter intelligant̄ & plicata
s̄: deinde q̄d in figurā scli significent subiciendu ē. Sex
dieb; ēstimauit ds opa sua: & in septimo requieuit. Sex etates hu
mani generis in hoc sclo p̄ successiones tēporū dī opa insinu
ant: quarū p̄ma ē ab adā: usq; ad noe: secda a noe: usq; ad abrahā:
tertia ab abrahā: usq; ad dauid: quarta a dauid usq; ad trans
migrationē babilonis: quinta deinde usq; ad humilē
aduentū dñi nr̄i ihū x̄pi. Sexta q̄ nūc agit̄ usq; q̄ mundus
finiat̄ bonis excelsus uenit ad iudiciū: Septima ū intel
ligit̄ in tēpore sēo: q̄ scilicet ñ habet uesperā, quia eā iā nul
lus terminus claudit. Pergam ū g̊ breuiter p̄ phasōs mundi
etates: & replicantes ordinē tēporū eorū m̄ sicut ei dif
ferentias distinguam. Primo omī sclo factus ē tāquam
lux homo in paradiso: in qua etate filios dei in lucis no
mine diuisit ds a filiis hominū quasi a tenebris: sicut q̄
buī dies uespa dicuntur. Secdm sclm factū ē quasi fir
mamentū inter aquas & aquas: arca utiq; illa q̄ nauiga-