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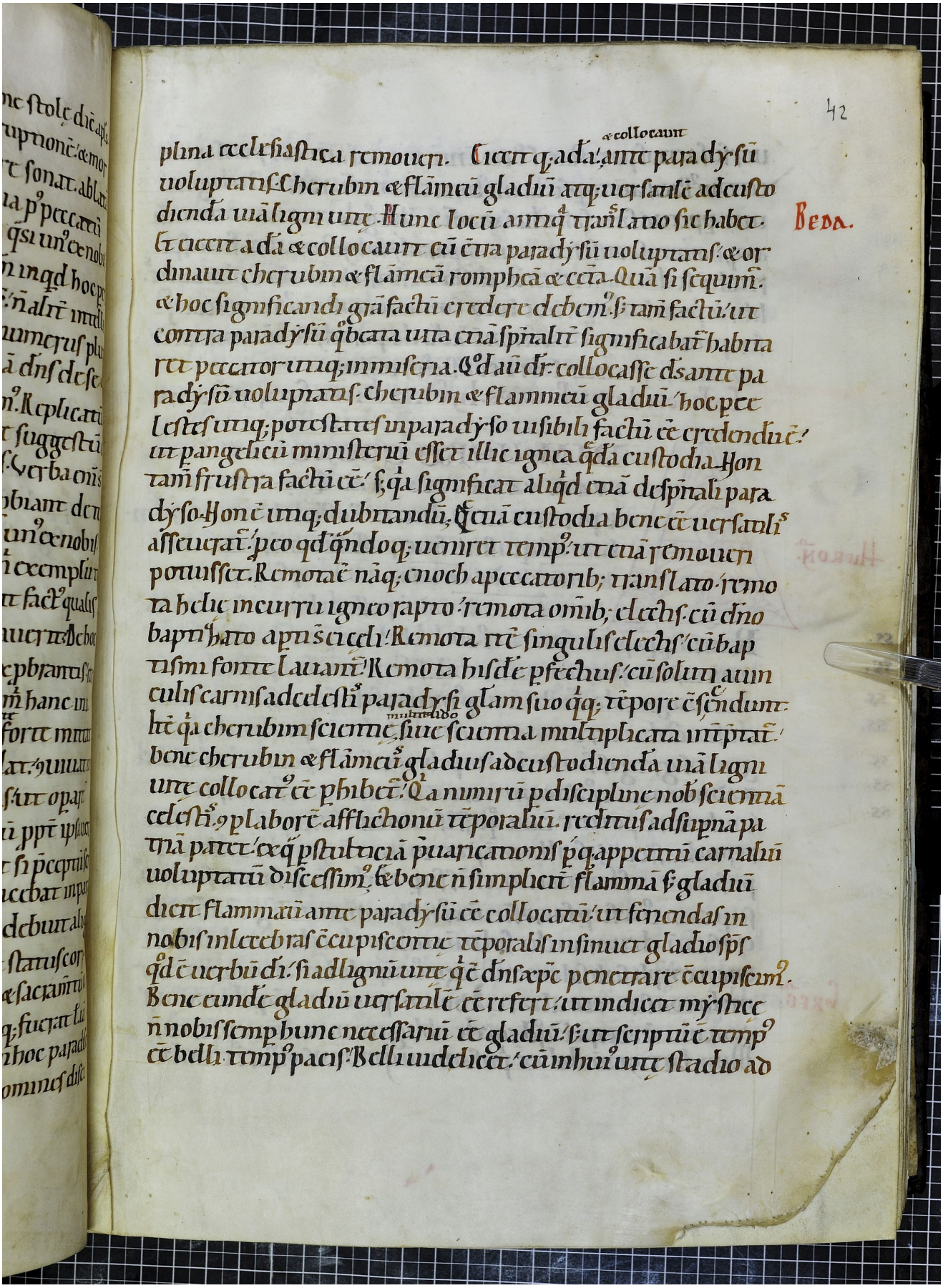

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plina ecclesiastica removeri. Ciceri q; adā; ante paradysū
uoluptatis. Cherubin & flāmeū gladiū atq; uersatilē ad custo
diendā uiā ligni uitæ. Hunc locū animaduertens sic habet. Beda.
Et ciceri adā & collocauit eū ētra paradysū uoluptatis. & or
dinauit cherubim & flāmeā romphēa & ētra. Quā si sequim̄.
& hoc significandi grā factū credere debem̄. si tam factū. ut
contra paradysū q̄bata uita cuā spīalit̄ significabat̄ habita
ret peccator unq; in muscra. Q̄d aū dr collocasse ds ante pa
radysū uoluptatis. cherubin & flammeū gladiū. hoc pcc
lestes unq; potestates in paradyso uisibili factū ee credendū ē.
ut pangelicū ministeriū esset illic ignea q̄da custodia. Non
tam frustra factū ee. si; q̄a significat aliq̄d ētra despīali para
dyso. Non ē unq; dubitandū. q̄ ētra custodia bone ee uersatilis
assecutat̄. pco q̄d q̄ndoq; uenit̄ tēp̄. ut ētra removeri
potuisset. Remotat̄ nāq; enoch a peccatorib; translato. remo
ta h̄ dic in curru igneo rapto. remota omīb; electis. cū dño
baptizato apīs sci edi. Remota ee singulis electis. cū bap
tismi fonte lauam̄. Remota hīsdē pfectus. cū solum auim
culis carnis adcedit̄ paradysi glam suo q̄q; tēpore ēsendum.
hē q̄ cherubim scientie. siue scientia multiplicata intpretat.
bone cherubin & flāmeū gladius adcustodiendā uiā ligni
uitæ collocat̄ ee phibet. Q̄a animi rū p disciplinē nob scientiā
celestē. & labore affectionū temporaliū. reditus ad supnā pa
triā patet. ecq̄ pstitutā a p̄uaricatoris p̄q appetitū carnalium
uoluptatū discessim̄. & bone n̄ simplicit flammā & gladiū
dicit flammeū ante paradysū ee collocatū. ut feriendas in
nobis in ecclesiast ecclesie temporalis insinuet gladios spūs
q̄d ē uerbū dī. si ad lignū uitæ q̄ ē dns xp̄s pcurrat ecclesiam.
Bene eund̄ gladiū uersatilē ee refert. ut indicet mysticē
in nobis semp bune necessariū ee gladiū. si ut semp ecclesie tēp̄
ee belli tēp̄ pacis. Belli uidelicet. cū inhuanitate stadio ad