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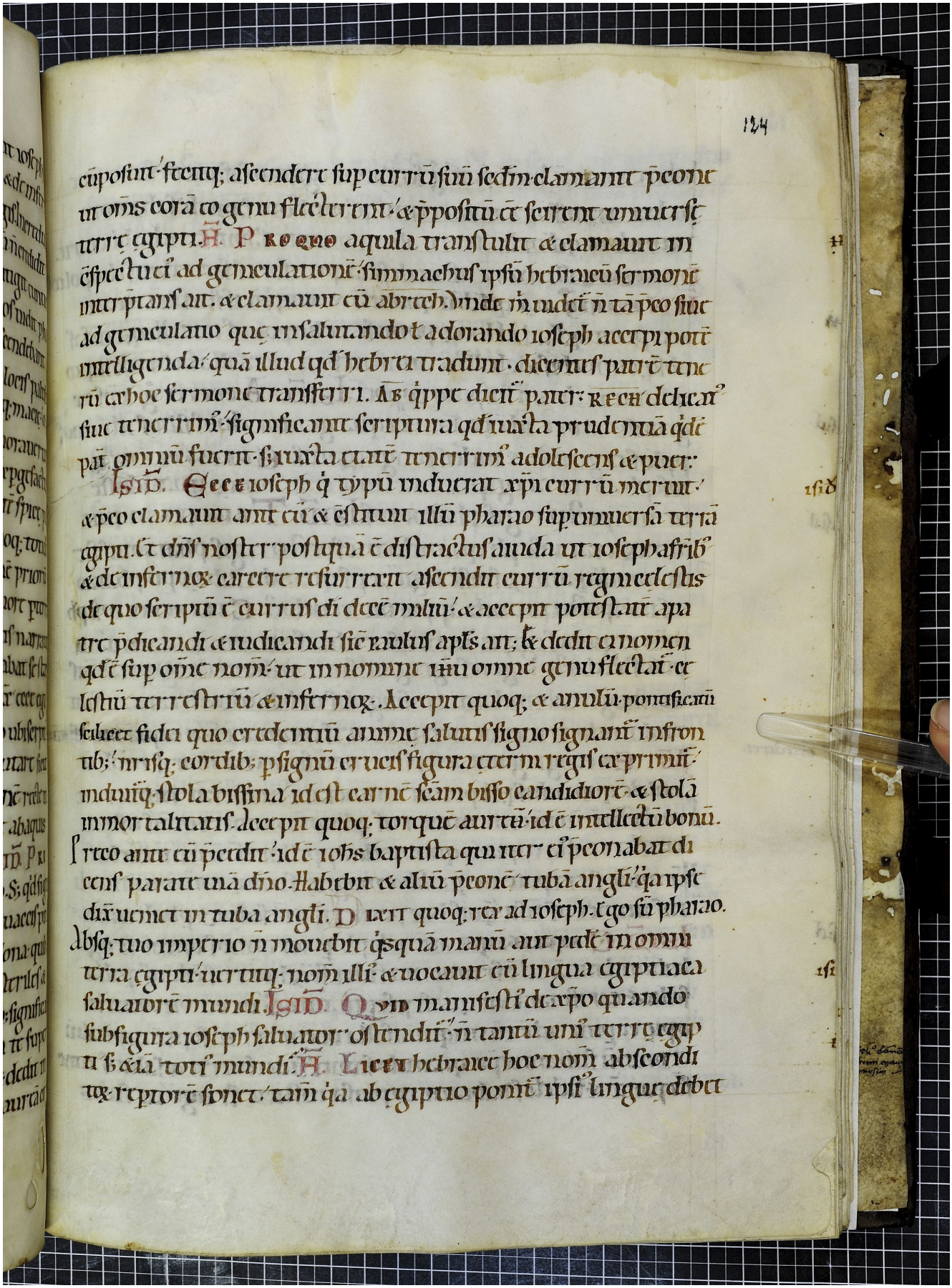

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cūposuit · fletuq; ascendere sup eurrū suū sedēn clamauit pēone
ut omīs eorā eo genu flectēr tim · & ppositū ēt serrent uniuersę
terre egipti. H. P RO QUO aquila transtulit & clamauit in
ēspectu eī ad gemculationē · simmachus ipsū hebraeū sermonē
inter pretans ait. & clamauit cū abreh. Vnde m̄ undē n̄ tā pēo siue
ad gemculatio quę insalutando & adorando ioseph accepi potē
intelligenda · quā illud qd hebrei tradunt · dicentes patrē tunc
rū ex hoc sermone transferri. Ab q̄ppe dicit pater: RECH dehicat
siue tuncerrim · significantē scriptura qd iuxta prudentiā q̄dē
pat omnīū fuerit · si iuxta etatē tuncerrim adolescens & puer:
ISID. Ecce ioseph q̄ typū inducerat xpi eurrū merit ·
& pēo clamauit ante eū & estituit illū pharao sup uniuersā terrā
egipti. Et dnīs noster postquā ē distractus a unda ut ioseph a fribus
& de infernōr carcere resurrexit ascendit eurrū regni celestis
de quo scriptū ē eurrus dī dicē multū · & accepit potestatē apa
tre pdicandi & iudicandi sicē paulus apls ait; & dedit ei nomen
qd ē sup omne nom · ut in nomine ihū omne genu flectat · ce
lestū terrestrū & infernōr. Accepit quoq; & anulū pontificatū
scilicet fidei quo credentīū animę salutis signo signantur in fron
tib; · mrisq; cordib; p signū crucis figura ęterni regis ex primū ·
induūtq; stola bissina · id est carnē sām bisso candidior · & stolā
immortalitatis. Accepit quoq; torquē aurē · id ē intellectū bonū.
Preeo ante eū pedit · id ē iohs baptista qui ter eī pēon abat di
cens parate uā dno. Habebit & alīū pēonē · tubā anglī · qa ipse
dixerunt in tuba anglī. D ixit quoq; rex ad ioseph. Ego sū pharao.
absq; tuo imperio n̄ mouebit q̄squā manū aut pedē in omnī
terra egipti · uerūtamen nom illī & uocauit eū lingua egiptiaca
saluatorē mundi. ISID. Quod manifestī de xpo quando
subfigura ioseph saluator ostendit · n̄ tantū unī terre egip
ti s & ālā totī mundī. H. Licet hebraice hoc nom abscondi
tū redptorē sonet · tam q̄a ab egiptio pontē ipsī linguę debet