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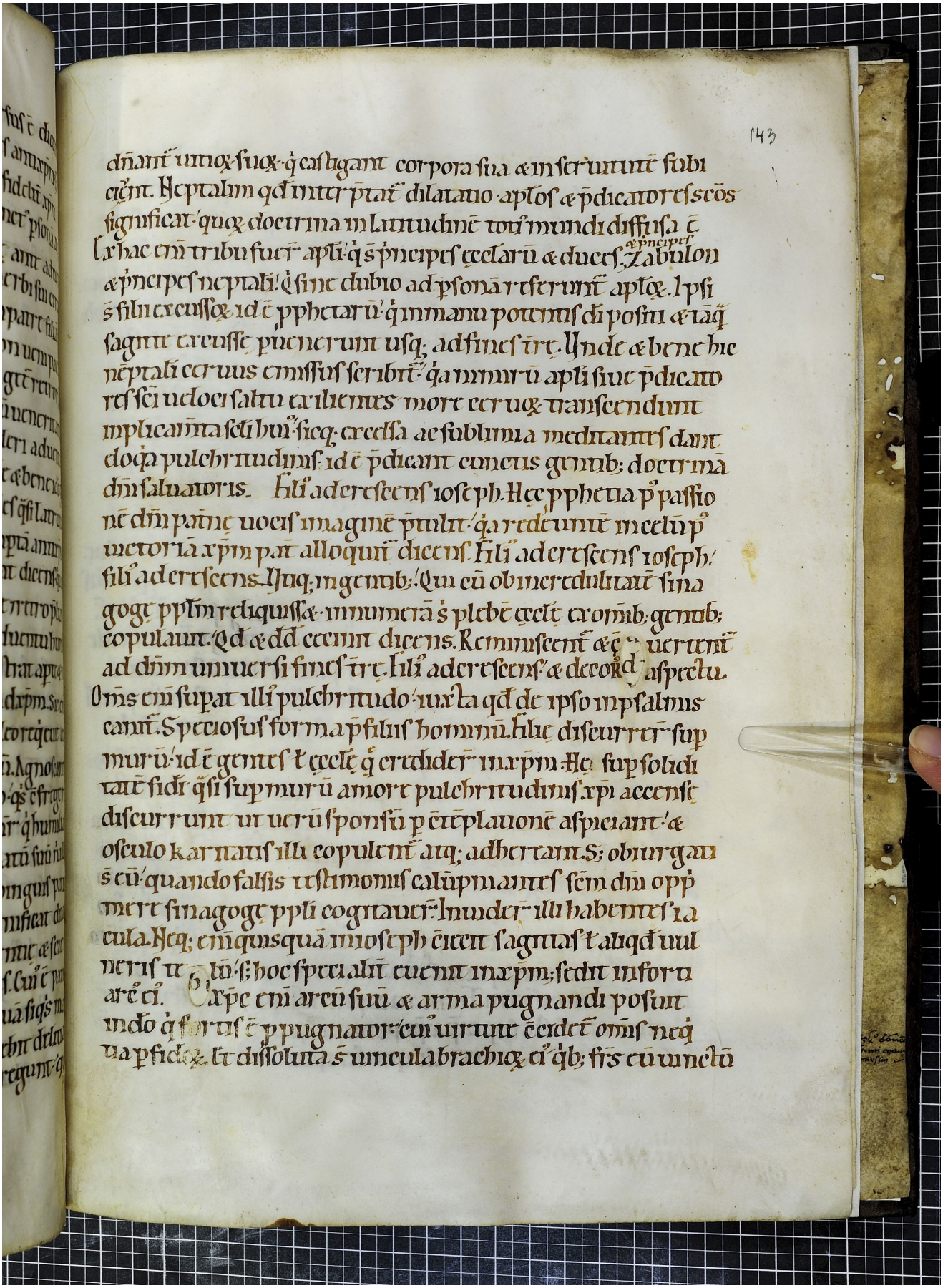

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dñam̃ uniq̃ suq̃ q̃ castigant corpora sua & in ser uitutē subi
ciēt. Neptalim qd̃ interp̃tat dilatatio apl̃os & p̃dicatores scōs
significat. quq̃ doctrina in latitudinē tot̃i mundi diffusa ē
Ex hac cm̃ tribu fuerūt apl̃i. q̃ s principes & principes ecclesiarū & duces. Zabulon
principes neptali. q̃ sine dubio ad p̃sonā referunt̃ apl̃oq̃. Ipsi
s filii crescēs id ē pphetarū. q̃ in manu potentis di positi & tāq̃
sagitte creuisse p̃cuerunt usq; ad fines terre. Unde & bene hic
neptali cerruus emissus scribit̃. q̃ a murmurū apl̃i siue p̃dicato
res sēi uelocis saltu exilientes mortes eruq̃ transcendunt
implicamenta sēli hui̇ sicq; excelsa ac sublimia meditantes dant
doctrina pulchritudinis. id ē p̃dicant eunctis gentib; doctrinā
dñi saluatoris. Filii adolescens ioseph. Hec pphetia p̃ passio
nē dñi patent̃ uocis imaginē p̃tulit. q̃ a retro eunt̃ in celū p̃
uictoriā xpm patrē alloquī̇ dicens. Filii adolescens ioseph.
filii adolescens. Unq; in gentib;. Qui cū obinceredulitatē sina
gogē pplm reliquissē. innumerā s plebē ecclē ex omnib; gentib;
copulauit. Qd & dd̃ eccinit dicens. Reminiscent̃ & conuertent̃
ad dñm uniuersi fines terre. Filii adolescens & decoro aspectu.
Omnis cm̃ supra illi pulchritudo. iuxta qd̃ de ipso in psalmis
canit̃. Speciosus forma p filius hominū. Huic discurrere sup
murū. id ē gentes t ecclē q̃ credidere in xpm. Hic sup solidi
tatē fidei q̃si sup murū amore pulchritudinis xpi accensē
discurrunt ut uerū sponsū p contemplationē aspiciant. & &
osculo karitatis illū copulent̃ atq; adhereant. S; obiurgan
s cū. quando falsis testimoniis calūpniantes sem dñi oppi
mere synagogē ppli cognauerē. Inuidere illi habentes ia
cula. Hecq; cm̃ quisquā in ioseph circē sagittas t aliqd̃ uul
neris tu[illegible] tū. s; hoc spiritalit̃ cuenit in xpm; sedet in forti
are ei. Cū xpc cm̃ arcū suū & arma pugnandi posuit
indo q̃ fortis ē pp̃ugnator. cui uirtute ceidet̃ omis nequ
ua p fidē. Et dissoluta s uinculā brachiq̃ ei. q̃b; fis cū uinctū