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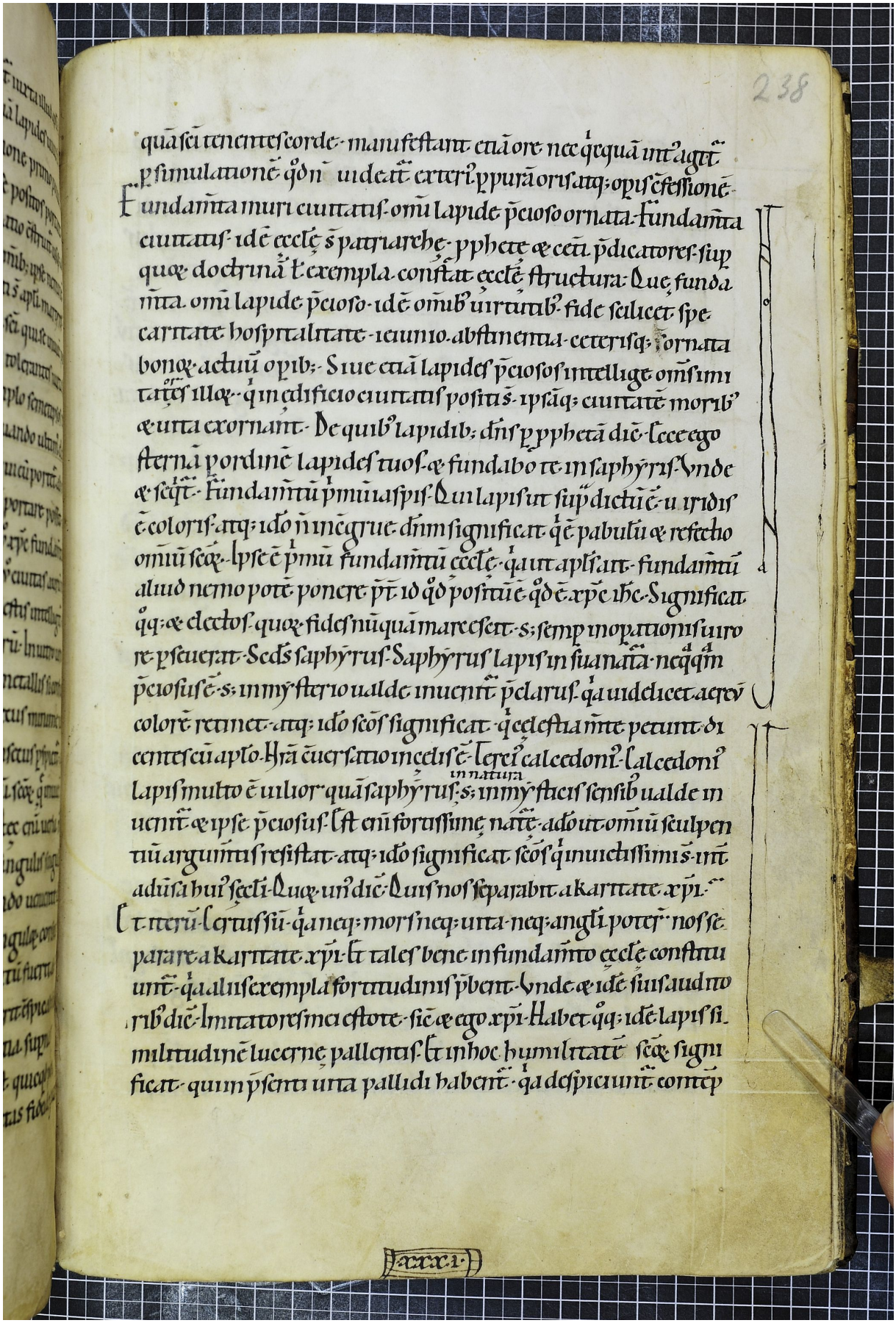

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quā sēi tenentes corde manifestant etiā ore nec q̄ equā int̄ agit̄
p simulationē q̄d n̄ uideat̄ ceteri ppurā oris atq; opis cōfessionē
Fundamēta muri ciuitatis omni lapide pēcioso ornata. Fundamēta
ciuitatis id ē ecclē s patriarchē pphetē ac cētū p̄dicatores sup
quae doctrinā t exempla constat ecclē structura. Quae funda
mēta omni lapide pēcioso id ē omib' uirtutib' fide scilicet spe
caritate hospitalitate ieunio abstinentia ceterisq; ornata
bonis actuū opib;. Siue etiā lapides pēciosos intelligit omīs imi
tatores illos q̄ in ēdificio ciuitatis positi s. ipsāq; ciuitatē moribus
ac uita exornant. De quib' lapidib; dīs p pphetā dicit. Ecce ego
sternā p ordinē lapides tuos. ac fundabo te in saphyrus. Vnde
ac sēq̄t. Fundamētū primū iaspis. Qui lapis ut sup̄ dictū ē. uiridis
ē coloris. atq; id ō n̄ incōgrue dīm significat q̄ē pabulū ac refectio
omniū sēq̄. Ipse ē primū fundamētū ecclē. qā ut aplis. fundamētū
aliud nemo potest ponere p̄t̄ id q̄d positū ē q̄d ē xp̄s ihc. Significat
q̄q; ac electos. quos fides nūquā marcescit. s; semp in operationis uiro
re pseuerat. Sed s saphyrus. Saphyrus lapis in sua natā. neq; q̄m
pēciosus ē. s; in mysterio ualde inuenit̄ p̄clarus. qā uidelicet aeri
colorē retinet. atq; id ō sēos significat. q̄ celestia mente petunt di
centes cū aplo. Hrā ciuitatis in celis ē. Legi calcedonī. Calcedonī
lapis multo ē uilior quā saphyrus. s; in natura in mysteriis sensib' ualde in
uenit̄ ac ipse pēciosus. Et enī fortissimē natē. ad ō ut omniū sculpen
tiū argumētis resistat. atq; id ō significat sēos q̄ inuictissimi s. int̄
adūsa hui' sēcli. Quos uid dic. Quis nos separabit a karitate xp̄i.
Et interū Legitissimū. qā neq; mors neq; uita neq; angli potest̄ nos se
parare a karitate xp̄i. Et tales bene in fundamēto ecclē constitu
unt̄. qā alii exempla fortitudinis p̄bent. Vnde ac idē sunt audito
ribus dic. Imitatores mei estote. sic ac ego xp̄i. Habet q̄q; id ē lapis si
militudinē lucernē pallentis. Et in hoc humilitatē sēq̄ signi
ficat. quim p̄senti uita pallidi habent. qā despiciunt̄ contēp