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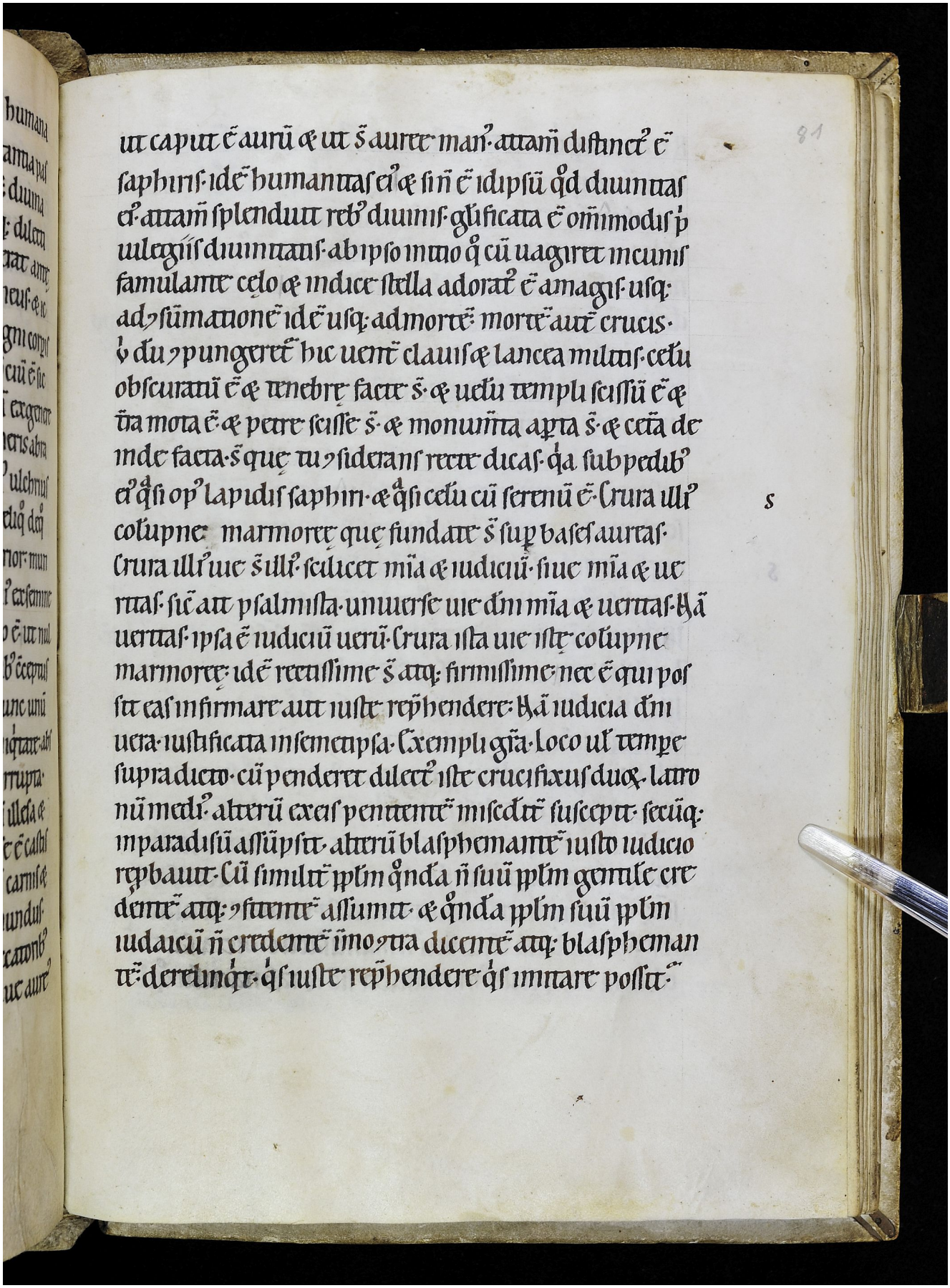

ut caput ē aurū ⁊ ut s̄ aurte man⁹ attam̄ distinct⁹ ē
saphirus· idē humanitas ei⁹ ⁊ si n̄ ē idipsū q̄d diuinitas
ei⁹ attam̄ splendunt reb⁹ diuinis· glificata ē omnimodis p
uilegiis diuinitatis· ab ipso initio q̄ cū uagiret in cunis
famulante celo ⁊ indice stella adorat⁹ ē a magis· usq·
ad ⁊ sūmationē idē usq· ad mortē· mortē autē crucis·
q̄ du ⁊ pungerēt hic uenit clauis ⁊ lancea multis· celū
obscuratū ē ⁊ tenebre facte s̄· ⁊ uelū templi scissū ē ⁊
tūa mota ē· ⁊ petre scisse s̄· ⁊ monumēta apta s̄· ⁊ ceta de
inde facta· s̄ quę tu ⁊ sidera ins recte dicas· q̄a sub pedib⁹
ei⁹ q̄si op⁹ lapidis saphiri· ⁊ q̄si celū cū serenū ē· Crura illi⁹
colupne marmoree quę fundate s̄ sup̄ bases aurtas· s
Crura illi⁹ uie s̄ illi⁹ scilicet mia ⁊ iudiciū· siue mia ⁊ ue
ritas· sic ait psalmista· universe uie dñi mia ⁊ ueritas· Hā
ueritas· ipsa ē iudiciū uerū· Crura ista uie iste colupne
marmoree· idē rectissime s̄ atq· firmissime· nec ē qui pos
sit eas infirmare aut iuste reprehendere· Hā iudicia dñi
uera· iustificata in semetipsa· Exemplī grā· loco ul tempe
supra dicto· cū penderet dulcet⁹ iste crucifixus duo· latro
nū medi⁹ alterū ex eis penitentē miscdē susceptū· secūq·
in paradisū assūpsit· alterū blasphemantē iusto iudicio
reprehauit· Cū similē ꝓplīm q̄ndā n̄ suū ꝓplīm gentile cre
dentē atq· ⁊ statim assumit· ⁊ q̄ndā ꝓplīm suū ꝓplīm
iudaicū n̄ credentē imo ⁊ ita dicentē atq· blasphemen
tē· derelinq̄t· q̄s iuste reprehendere q̄s imitare possit·