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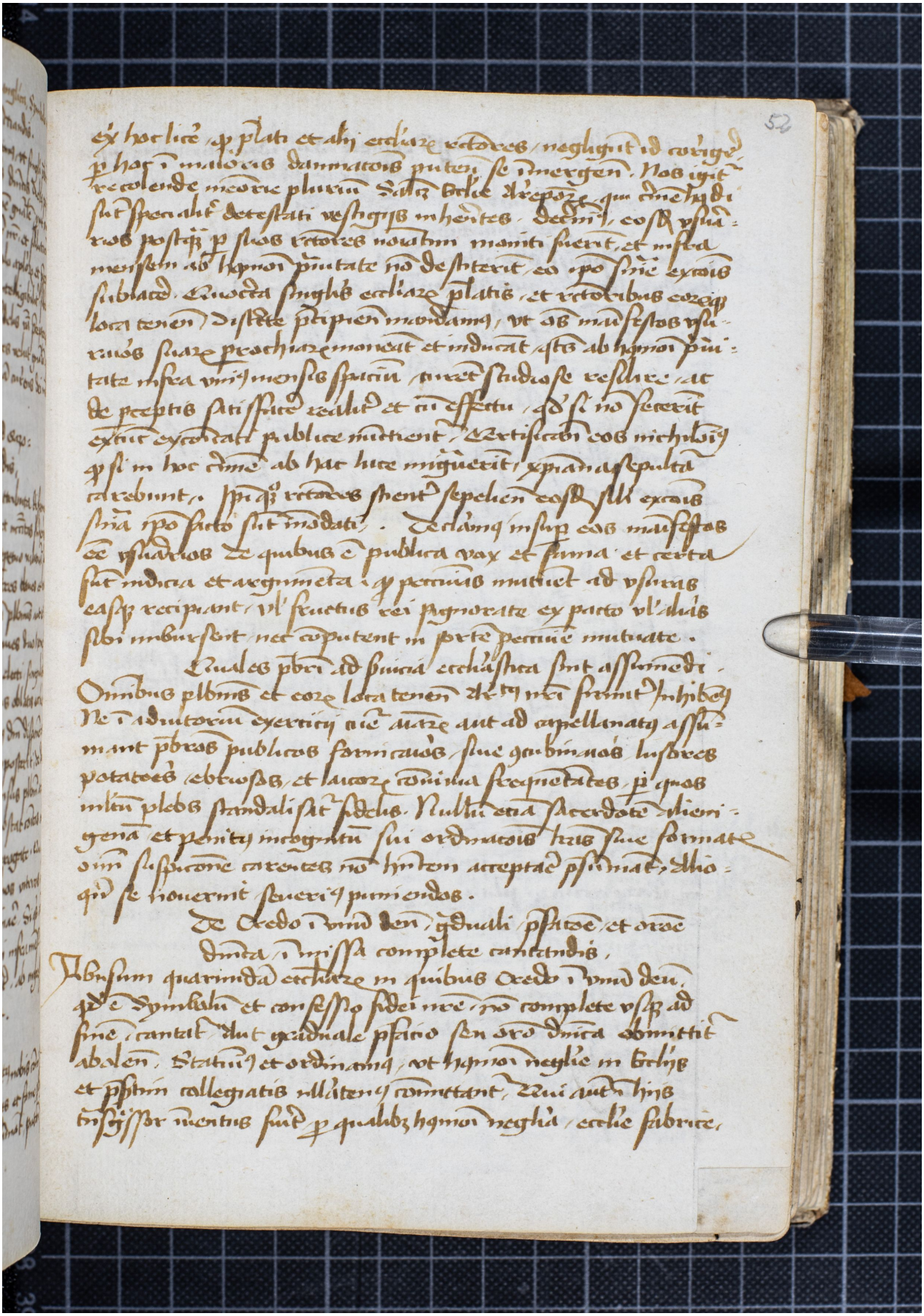

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ex hac lice, q plati et alij ecclie rectores, neglexit id exige
p hos, maiores dampnatos puteo se immergen. Nos igit
recolende memorie plurim Sancti Brice decreto, qm dnchyd
sit spectabilis detestati vestigiis inhentes, decimis, cosq vsua
ros postq p suos rectores nouiter mansit fuerit, et infra
mensem ab hymni pnitentia no desisterit, eo ipo sine excus
sibiacet. Cuncta singlis ecclie platis, et rectoribus corq
lora tenen, districte precipien mandamq, vt ab manifestos usu
rarios suae prechiae moneat et inducat, qs ab hymni pni
tentia infra mensis spacium, fuerit studiose resilire, at
de preceptis satisfacere realiter et in effectu, qd si no fecerit
extra excomicati publice nuntient, certificantes eos michi qs
q si in hoc dme ab hac luce migauerit, expiam sepulta
carebunt. Ipi q rectores sicut sepelien cosq sili excus
sia ipo facto sit indicati. Declamq insup cos manifestos
et usurarios de quibus e publica vox et fama et certa
sit indicia et argumenta, q pecunias mutuet ad usuras
easq recipiant, vl fructus rei pignorate ex pacto vl diuis
sibi imbursent, nec computent in sorte pecunie mutuate.

Laicales pbri ad sacra ecclastica sint assumendi.
Omnibus plebibus et corporaliter tenen districti mei firmit inhibeo
ne, adiutorem exercitij aliq alterq aut ad capellanatq assu
mant pbros publicos fornicatores, sive gurbinaos, lusores
potatores, ebriosos, et lucro, rapinis secrapiatores, p quos
in eis plebs scandalisat fideles. Nullus ergo sacerdotis clicis
gena et penitus integritatem sui ordinationis tris sive format
oris superiore carentes no hrdem acceptae presumat, alio
qn se nouerit sacrificij priuandos.

De Credo, pnd deu, gduali, psalmo, et orac
dmica, missa complete cantandis.

Abusum quarundam ecclie in quibus Credo, pnd deu,
qd e symbolum et confessio fidei nre, no complete vsq ad
finem, cantat, aut graduale psalmo seu oro dmica admittit
abolen, statuim et ordinamq, vt hymni neglie in tribus
et psalmi collegiatis ullatenus committant, Qui autem his
inobedientes fuerit p quilibet hymni neglia, ecclie fabrice,