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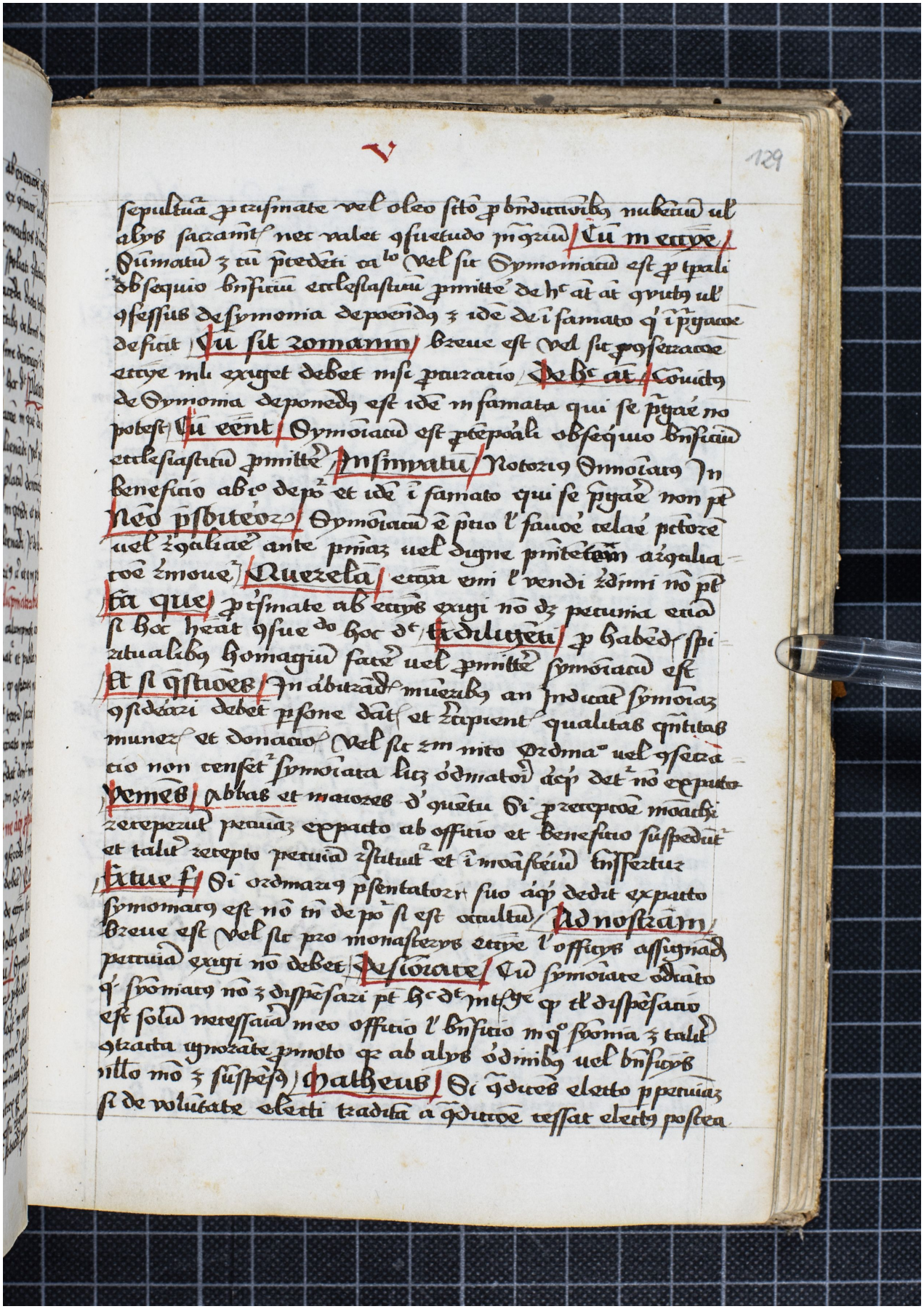



sepultura p crismate vel oleo sito p bnducionib nubcum ul
alys sacram nec valet q fructuo pnq cum / Cu m ecye
Qumatu z cu preden ca lo vel sit Symoniacu est p tpali
obsequio bnficiu ecclesiastiu pmitte de hc at at cruty ul
q fessus de symonia deponendy z ide de i famato q i pyace
deficat / Cu sit romanu / breue est vel sit p seruace
ecye mlu exiget debet msi pauratio / De hc at / Conuicty
de Symonia deponendy est ide in famata qui se pyae no
potest / Cu eent / Symoniacu est p tpali obsequio bnficiu
ecclesiastiu pmitte / In simratu / Notorie Symoniacu in
beneficio abic depo et ide i famato qui se pyae non pt
Neo psbiteoz / Symoniacu e prio l' sauoe celae petore
uel zgaliae ante pmaz uel digne pmitetur a zgalia
roe zmoue / Quezela / ecyu emi l' vendi zdimi no pt
Sa que / p crismate ab ecys exigi no dz pecunia eciam
si hoc heat q sue do hoc dt / Tradiuetu / p habed spi
ztualibu homagiu facere uel pmitte symoniacu est
/ Et si q stiones / In abuzad muzub an inducat symoniaz
q sdeazi debet psone dat et zcipient qualitas cntitas
munez et donacio vel sit zm mto Qroma uel q sera
cio non censet symoniata licz odmatoi dep det no exputo
Nemes / abbas et maiozes d' quetu Qi p zceptoe monachi
zceperunt pecuniaz expacto ab officio et beneficio suspedit
et talu zcepto pecuniu zstituit et i monasteriu insertuz
Fiture f / Qi ordmaty psentatozi suo dep dedit expacto
symoniaty est no tn de po si est occultu / Ad nostram /
breue est vel sit pro monasteryo ecye l' officys assignad
pecuniu exigi no debet / Dispoiare / Cu symoniace odnato
q symoniaty no z dispesazi pt hc dt mtfte q tl dispesacio
est solu necessariu meo officio l' bnficio mo symoma z talu
q tacta ignozate pmoto q ab alys odnibu uel bnficys
nullo mo z suspesa / Matheus / Qi qdues electo pecuniaz
si de voluntate electi tradita a qdueoe cessat electy postea