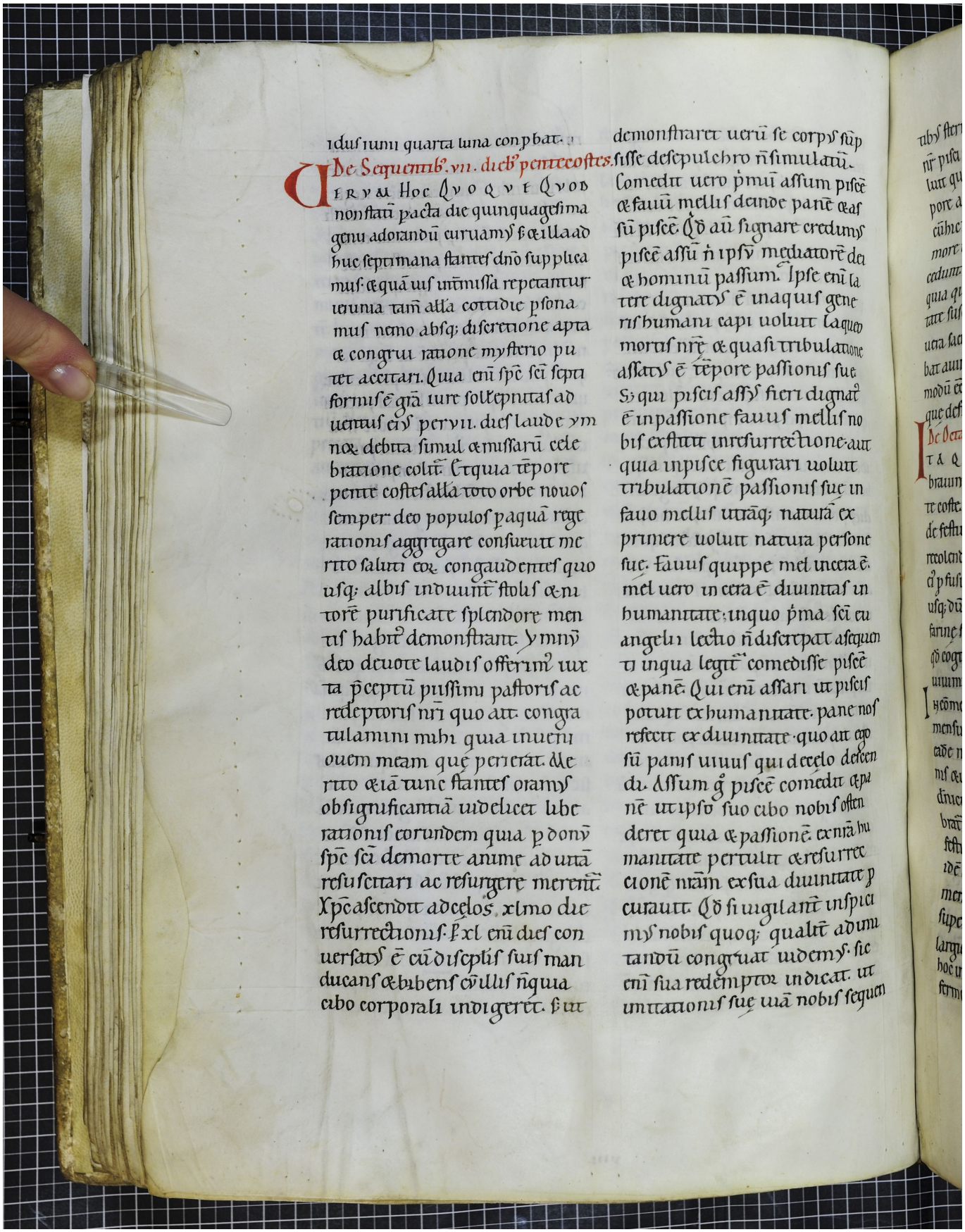
Quelle: https://manuscripta.at/?ID=36522
Copyright: Göttweig, Benediktinerstift



iduſ iunii quarta luna conp bat.

De Sequentib'. vii. dieb' pentecoſtes.

FERVAT Hoc QVOQVE QVOD nonſtatū pacta die quinquageſima genu adorandū curuamꝰ ſ; illa ad huc ſeptimana ſtantes dnō ſupplicamuſ: æquā uſ unānimiſſa repetantur iounia tam alla cottidie p̄ſona muſ nemo abſq; diſcretione apta æ congrui rationē myſterio putet aceitari. Quia enī ſp̄ē ſcī ſpī formiſ ē grā iure ſolēpnitaſ ad uentuſ eiꝰ per vii. dieſ laude ymnæ debita ſimul æmiſſarū cele bratione colit. Ctquia t̄pore pentē coſtes alla toto orbe nouoſ ſemper deo populoſ p̄aquā rege rationiſ aggregare conſueuit me rito ſaluti ex congaudentes quo uſq; albiſ induunt̄ ſtoliſ æni torē purificate ſplendore mentiſ habit̄ demonſtrant. Ymnū deo deuote laudiſ offerim̄ uirta p̄ceptū piiſſimi paſtoriſ ac redeptoriſ nr̄i quo ait. congratulamini mihi quia inueni ouem meam quæ perierat. Merito æiā tunc ſtantes oramꝰ obſignificantiā uidelicet lubrationiſ eorundem quia p̄ donū ſp̄ē ſcī de morte anime ad uitā reſuſcitari ac reſurgere meruit. Xp̄c aſcendit ad celos. xlmo die reſurrectionis. ſ; xl enī dieſ conuerſatꝰ ē cū diſcipliſ ſuiſ manducans æ bibens cū illis ñ quia cibo corporali indigeret. ſ; ut demonſtraret uerū ſe corpus ſūp ſiſſe deſepulchro ñ ſimulatū. Comedit uero p̄mū aſſum piſcē æ fauū melliſ deinde panē æaſ ſū piſcē. Qđ aū ſignare credimꝰ piſcē aſſū ñ ipſū mediatorē dei æ hominū paſſum. Ipſe enī la tere dignatꝰ ē unaquiſ gene riſ humani capi uoluit laqueo mortiſ nr̄æ æ quaſi tribulatione aſſatꝰ ē t̄pore paſſioniſ ſue. Si qui piſciſ aſſꝰ fieri dignat ē in paſſione fauuſ melliſ no biſ exſtitit in reſurrectione. aut quia in piſce figurari uoluit tribulationē paſſioniſ ſue in fauo melliſ utrāq; naturā ex primere uoluit natura perſone ſue. Fauuſ quippe mel incera ē. mel uero in cera ē diuinitaſ in humanitate: in quo p̄ma ſcī eu angelii lectio ñ diſcrepat aſſeuerat ingua legit̄ comediſſe piſcē æ panē. Qui enī aſſari ut piſciſ potuit ex humanitate. pane noſ refecit ex diuinitate. quo ait ego ſū panis uiuus qui de celo deſcendi. Aſſum g̃ piſcē comedit æ panē ut ipſe ſuo cibo nobis oſtenderet quia æ paſſionē. et in hu manitate pertulit æ reſurrectionē nr̄am ex ſua diuinitate p curauit. Qđ ſi uigilant inſpiciamꝰ nobiſ quoq; qualit̄ adimutandū congruat uidemꝰ. ſic enī ſua redemptor indicat. ut imitationiſ ſue uā nobiſ ſequen