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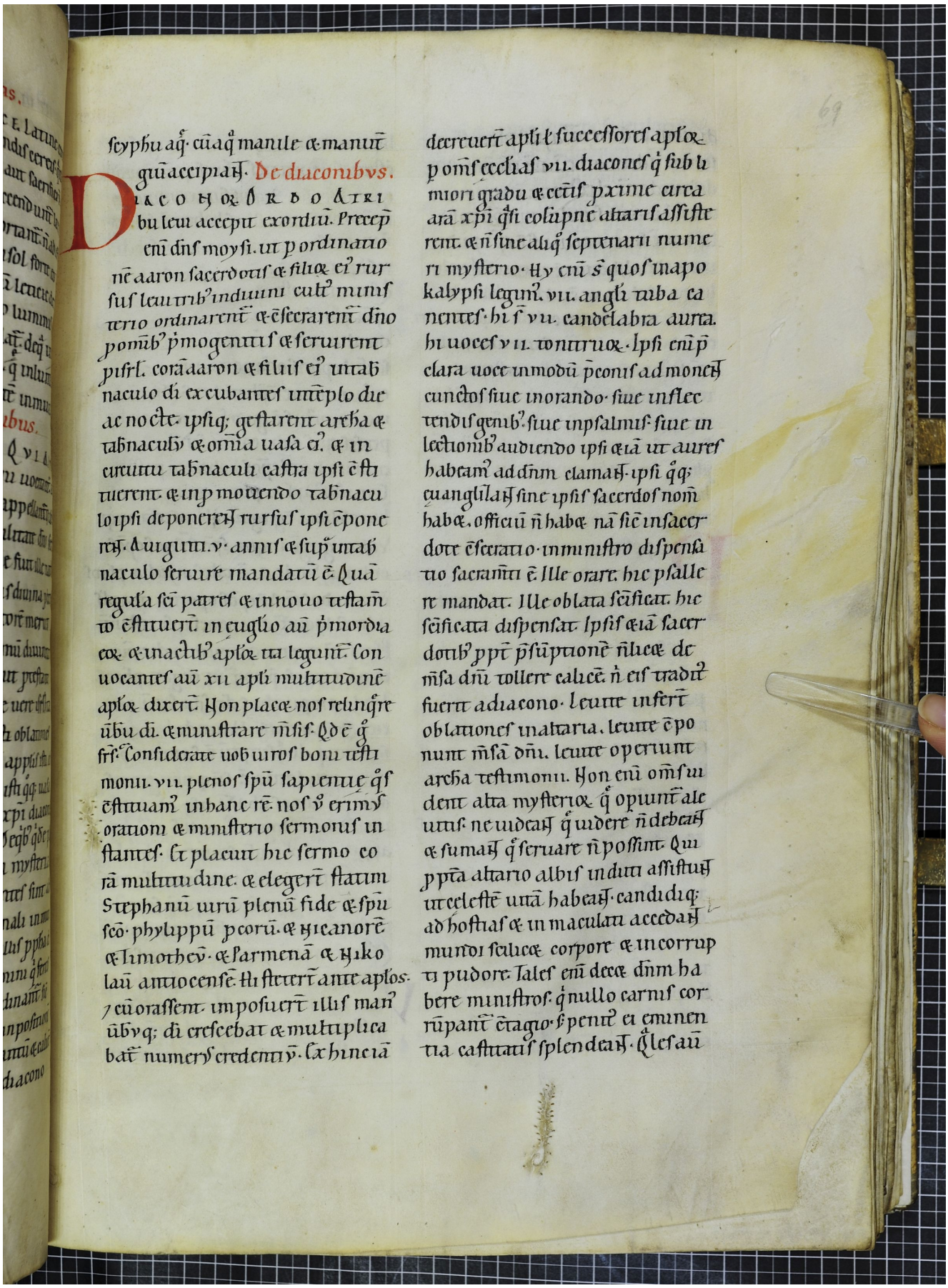

scyphu aq̄. cū aq̄ manile & manuū
guū accipiaſ. De diaconibvs.
DIACONI ORDO ATRI
bu leui accepit exordiū. Precep
tū dñs moysi. ut p ordinatio
nē aaron sacerdotis & filioꝝ ei⁹ rur
sus leuitaꝝ indumū cultū ministe
rio ordinarent & cōsecrarent dño
pomp̄ p̄ mogenitis & seruirent
pisrl. corā aaron & filiis ei⁹ in tab
naculo di excubantes circa templo die
ac nocte. ipsiq; gestarent archa &
tabnaculū & omnia uasa ei⁹. & in
circuitu tabnaculi castra ipsi cō sti
tuerent. & inp mouendo tabnacu
lo ipsi deponeret. rursus ipsi cōpone
ret. Leuigum. v. annis & sup̄ in tab
naculo seruire mandatū ē. Quā
regulā sc̄i patres & in nouo testam
to cōstituerūt. in cuglio aū p̄mordia
lis & in actib⁹ apl̄oꝝ ita legunt. Con
uocantes aū xii apli multitudinē
apl̄oꝝ dixerūt. Non placet nos relinq̄re
uerbu di. & ministrare mēsis. Qđ ē q̄
frēs. Considerate uob uiros boni testi
monii. vii. plenos spū sapientie q̄s
cōstituam⁹ in hanc rē. nos u⁹ erim⁹
orationi & ministerio sermonis in
stantes. Et placuit hic sermo co
rā multitudine. & elegerūt statim
Stephanū uirū plenū fide & spū
scō. philippū p corū. & Nicanorē
& Timothēū. & Parmenā & Nyco
laū antiocenū. Hi steterūt ante apl̄os.
& cū orassent. imposuerūt illis manū
ubiq; di crescebat & multiplica
batur numer⁹ credentiū. Ex hinc iā
decreuerūt apli & successores apl̄oꝝ
p omēs ecclias vii. diaconos q̄ sub u
mori gradu & cetis proxime circa
aram xp̄i q̄si colupne altaris assiste
rent. & nō sine aliq̄ septenarii nume
ri mysterio. Hy cū s̄ quos in apo
kalypsi legim⁹. vii. angli tuba ca
nentes. hi s̄ vii. candelabra aurea.
hi uoces vii. tonitruoꝝ. Ipsi cū p̄
clara uoce unmodū p̄conis ad monen
cunctos siue inorando. siue inflec
tendis genib⁹ siue inpsalmis. siue in
lectionib⁹ audiendo ipsi & iā ut aures
habeam⁹ ad dñm. clamaſ. ipsi q̄q;
cū anglīs laſ sine ipsis sacerdos nom
habē. officiū nō habē. nā sic̄ in sacer
dote cōsecratio. in ministro dispensa
tio sacramēti. Ille orare. hic psalle
re mandat. Ille oblata sc̄ificat. hic
sc̄ificata dispensat. Ipsis & iā sacer
dotib⁹ ppt̄ p̄sumptionē nūcē de
mēsa dñi tollere calicē. n̄ eis tradit
fuerit a diacono. Leuite inferūt
oblationes in altaria. leuite cōpo
nunt mēsā dñi. leuite operiunt
archa testimonii. Non cū omēs in
dent alta mysterioꝝ q̄ opuntur ale
uitis. ne uideaſ q̄ uidere nō debeaſ
& sumaſ q̄ seruare nō possint. Qui
ppt̄a altario albis indutis assistuſ
ut celestē uitā habeaſ. candidiq;
ad hostias & in maculatā accedaſ
mundi sanctē corpore & incorrup
ti pudore. Talis enī decē dñm ha
bere ministros. q̄ nullo carnis cor
rupant̄ contagio. sp̄ enī ei eminen
tia castitatis splendeaſ. Qđ esaū