PS. AMALARIUS METENSIS
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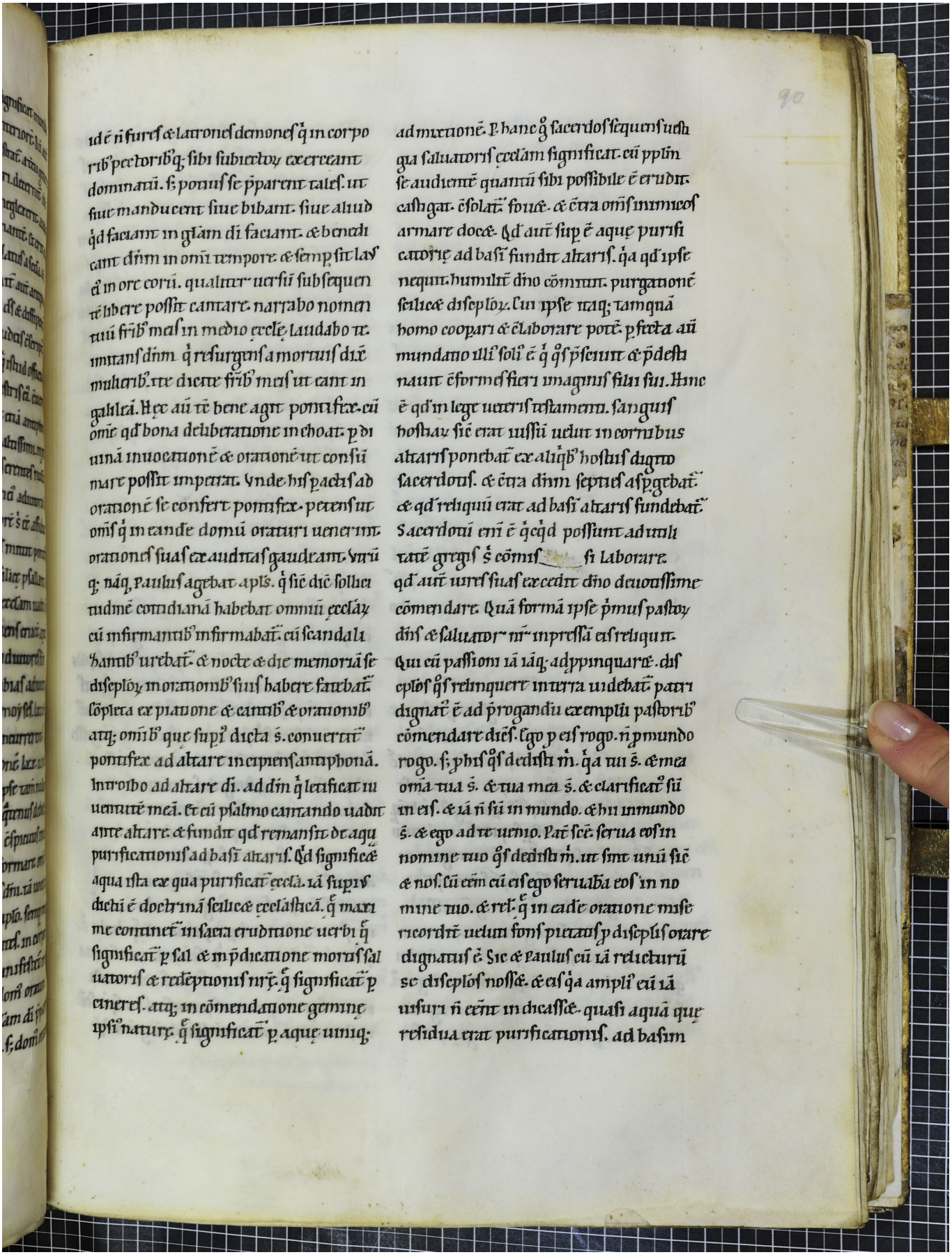

id ē n̄ fures & latrones demones q̄ in corpo
rib⁹ pectorib⁹q; sibi subiectoꝝ exerceant
dominatū. s; potius se p̄parent tales. ut
siue manducent siue bibant. siue aliud
q̄d faciant in gl̄am di faciant. & benedi
cant dn̄m in omī tempore. & semp̄ sit las
ei⁹ in ore corū. qualiter uersū subsequen
tē libere possit cantare. narrabo nomen
tuū frib⁹ meis in medio ecclē laudabo te.
imitans dn̄m q̄ resurgens a mortuis dixit
mulierib⁹. ite dicite frib⁹ meis ut eant in
galileā. Hec aū tc̄ bene agit pontifex. cū
omē qd̄ bona deliberatione inchoat. p̄ di
uinā inuocationē & orationē ut consū
mare possit impetrat. Vnde his p̄actis ad
orationē se confert pontifex. petens ut
omīs q̄ in eande domū oraturi uenerint.
orationes suas exauditas gaudeant. Vtrū
q; nāq; Paulus agebat apl̄s. q̄ sic dic̄ sollici
tudinē cottidianā habebat omniū ecclāꝝ
cū infirmantib⁹ infirmabat̄. cū scandali
zantib⁹ urebat̄. & nocte & die memoriā se
discplōꝝ in orationib⁹ suis habere fatebat̄.
Cōpleta ex piatione & cantib⁹ & orationib⁹
atq; omīb⁹ que sup̄i⁹ dicta s̄. conuertit̄
pontifex ad altare incipiens antiphonā.
Introibo ad altare di. ad dn̄m q̄ letificat iu
uentutē meā. Et cū psalmo cantando uadit
ante altare. & fundit qd̄ remansit de aqu
purificationis ad basī altaris. Q̄d significat
aqua ista ex qua purificat̄ ecclā. iā sup̄is
dictū ē doctrinā scilicet ecclāsticā. q̄ maxi
me continet̄ in sacra eruditione uerbi q̄
significat̄ p̄ sal & in p̄dicatione mortis sal
uatoris & redēptionis nr̄e. q̄ significat̄ p̄
cineres. atq; in cōmendatione geminę
ipsi⁹ naturę. q̄ significat̄ p̄ aquę uiniq;

ad mixtionē. P̄ hanc q̄ sacerdos sequens uesti
gia saluatoris ecclām significat. cū pplm̄
se audientē quantū sibi possibile ē erudit.
castigat. c̄solat̄. fouet. & c̄tra omīs inimicos
armare docet. Qd̄ aut̄ sup̄ ē aquę purifi
catorię ad basī fundit altaris. q̄a qd̄ ipse
nequit. humilit̄ dn̄o cōmittit. purgationē
scilicet discplōꝝ. Cui ipse itaq; tamquā
homo coopari & c̄laborare potē. p̄fecta aū
mundatio illi⁹ soli⁹ ē. q̄ q̄s p̄sciuit & p̄desti
nauit c̄formes fieri imaginis filii sui. Hinc
ē qd̄ in lege ueteris testamenti. sanguis
hostiaꝝ sic erat iussū uelut in cornibus
altaris ponebat̄ ex aliq̄b⁹ hostiis digito
sacerdotis. & c̄tra dn̄m septies aspgebat̄.
& qd̄ reliquū erat ad basī altaris fundebat̄.
Sacerdotū enī ē q̄cq̄d possunt ad utili
tatē gregis s̄ cōmis[illegible]si laborare.
qd̄ aut̄ uires suas excedit dn̄o deuotissime
cōmendare. Quā formā ipse p̄mus pastoꝝ
dn̄s & saluator nr̄ inpressā eis reliquit.
Qui cū passioni iā iāq; adp̄pinquaret. dis
cplōs q̄s relinquere in terra uidebat̄. patri
dignat̄ ē ad p̄rogandū exemplū pastorib⁹
cōmendare dic̄s. Ego p̄ eis rogo. n̄ p̄ mundo
rogo. s; p̄ his q̄s dedisti m̄. q̄a tui s̄. & mea
omīa tua s̄. & tua mea s̄. & clarificat⁹ sū
in eis. & iā n̄ sū in mundo. & hii in mundo
s̄. & ego ad te uenio. Pat̄ sc̄e. serua eos in
nomine tuo q̄s dedisti m̄. ut sint unū sic̄
& nos. Cū eēm cū eis ego seruabā eos in no
mine tuo. & rel̄. q̄ in eade oratione mise
ricordit̄ uelut fons pietatis p̄ discplis orare
dignatus ē. Sic & Paulus cū iā relicturū
se discplōs nosset. & eis q̄a ampli⁹ cū iā
uisuri n̄ eēnt in dicasset. quasi aquā quę
residua erat purificationis. ad basim