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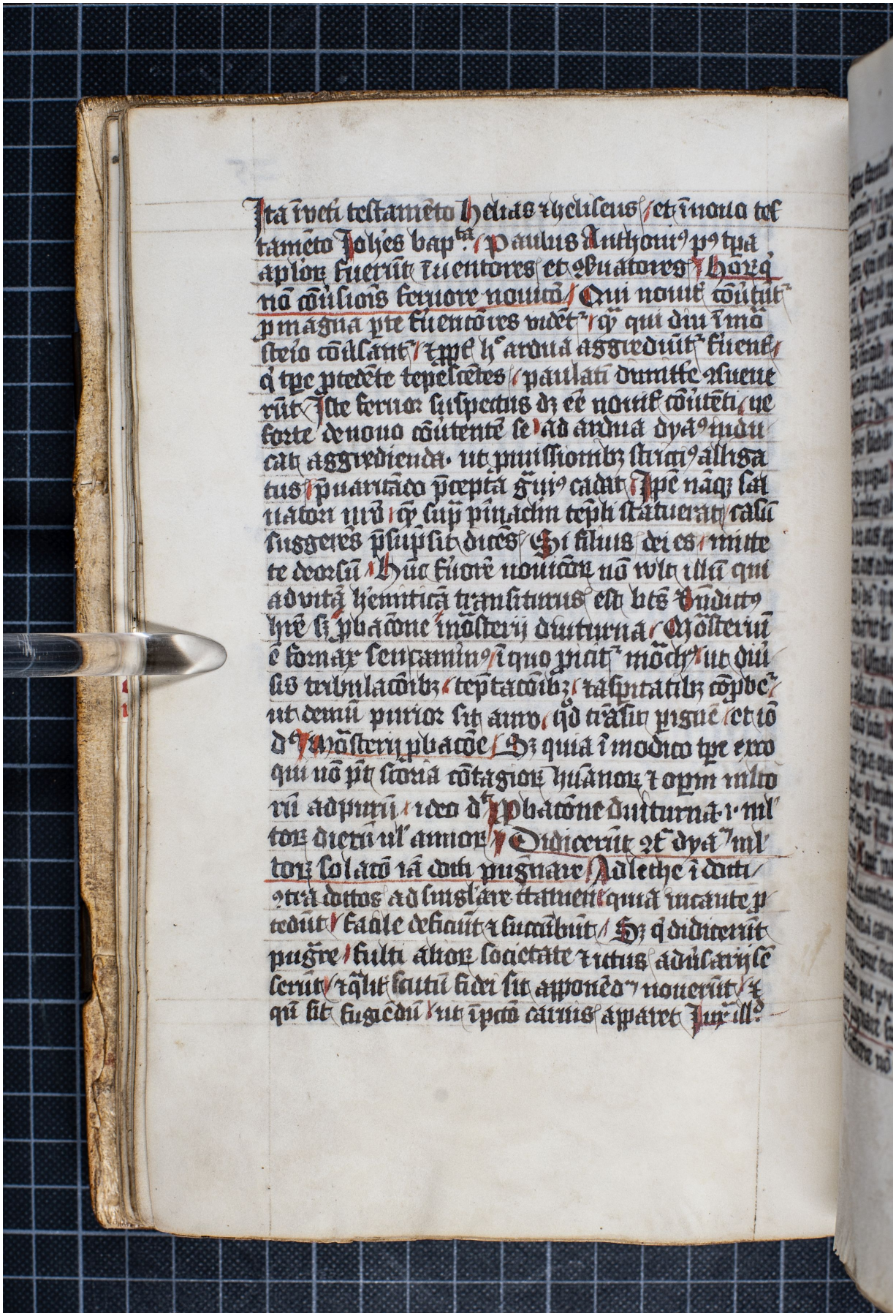

Ita in veteri testamento Helias et heliseus / et in noua testamento Johes bapt. / Paulus Anthonius p. tpa aplor fuerunt fuentores et euacuatores / Hoc q. ma cōsilios seruore nouitū / Qui nouit cōsilit p magna pte fuentōres videt. / q. qui diu in mōsterio cōsilant / tpe h. ardua aggredunt. fuent / q. tpe precēte tepestates / paulatim dumitte euacuerunt / Ite seruor suspectus dz ee nouit cōsilii, ne forte de nouo cōsilente se / ad ardua dyab. inducat aggrediendā. ut pmissionib; suiq. allisatus / p uariticio preptā fuiq. cadat / Ipe nāq; satiatior nūd / q. sup pinaculū tepli statuerat / calci suggere p sup sit dicēs / Si filius dei es / mitte te deorsū / Huic fuore nouitōr nō vult illi qui ad vitā hemitica transituus est vts induat / ipe si p uacōne in mōsterij diuturna / Mōsterium e domar seu camin / in quo pnat. mōch. / ut diuis tribulacōib; / tēptacōib; / tasp̄ntatib; cōpdet / ut demū purior sit aurū / qd tādiu pisue / et ō d. / mōsterij p uacōe / Dz quia in modico tpe ewo qui nō pt sōna cōtagior humanor. t opm multorū adpnū / ideo d. p uacōne diuturna. i. multor dierū vl annor / Didicerit ad dyab. multor solacō ra cōtra pugnare / Adleche i cōtra ?tra dōtos ad insidiare statuent / quia incaute p tedit / facile deficiūt a sucumbūt / Dz q didicerit pugre / stulti amor societate rictus adulantis sectrit / tālit sautū fidei sit apponēd. noueritq. qui sit fugiendū / ut ipacō carnis appareat / Jur illd.