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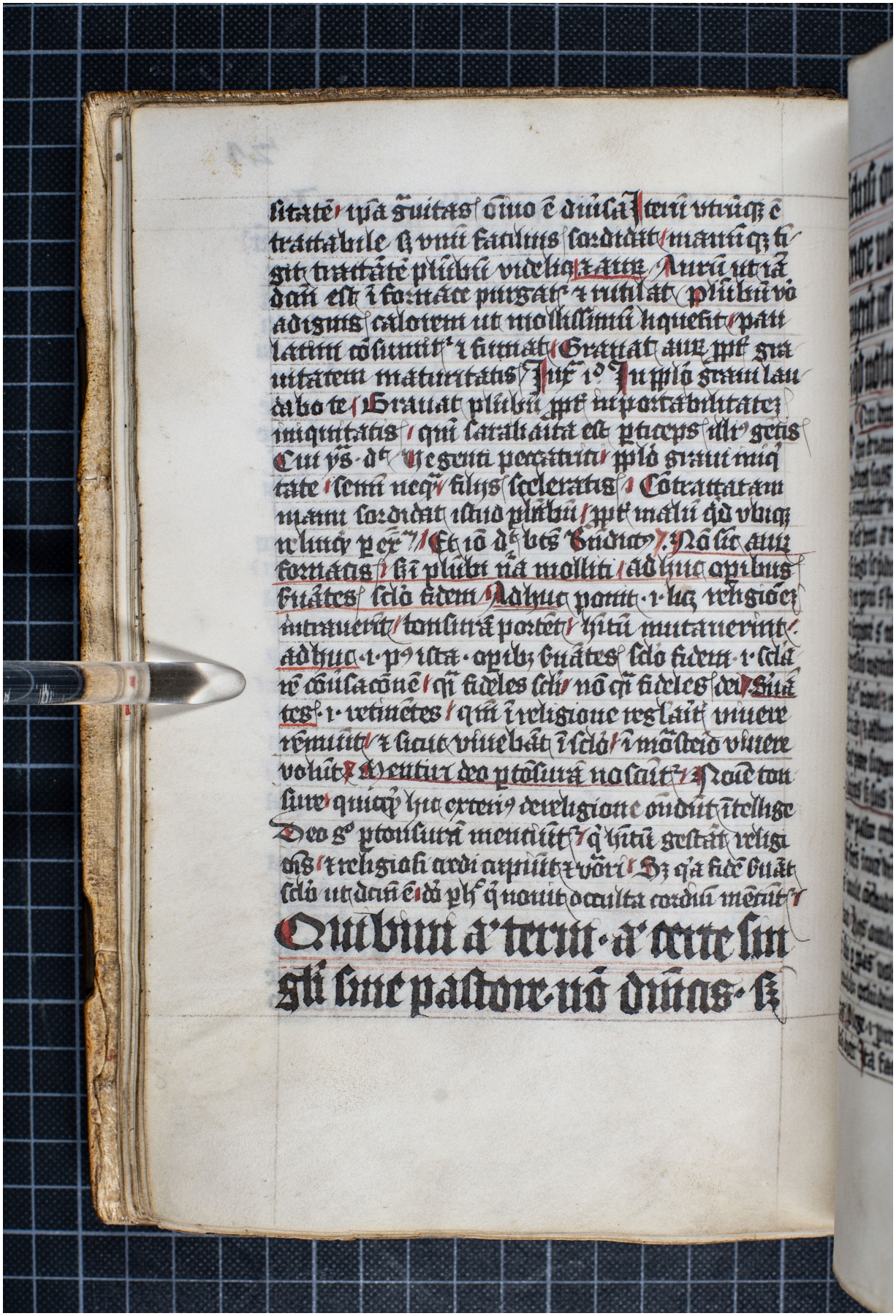

sitate / ipsa suitas omno e diuisa / terni utriusq; e
tractabile si unus fanulus sordidat / manui q; ti
git tractate plurimi videlicet aurum / Aurum ut ita
dam est in fornace purgatur et tunditur plurimum ad
adignis caloriem ut mollissimum liquefiat / pau
latim consumitur et fumat / Gratulat aur pri gra
uitatem maturitatis / nec in pplo gratu lau
dabo te / Gratulat plurimum pri uiperabilitatem
iniquitatis / qui caralitata est principis illi gens
Cui ps. dr / Ne gentis percatrix / pplo gratu iniq
tate / semi neq; filius scelerates / Contractatam
manu sordidat illud plurimum / pri malum qd vniq;
uluq; per / Et ro dr bts Gudiaq; / Nō sic aur
formatus / si plurimum ita mollitur / adhuc apibus
suates sclo fidem / Adhuc ponit. i. hic religionem
intraueritis / tonsura portet / hitu mutauerint /
adhuc. i. p. ista. apibus suates sclo fidem. i. scla
ue consacone / qui fideles scli / no qui fideles dei / Suates
. i. retinentes / qui in religione ressaitis uiuere
remisit / et sicut viuebat in sclo / in monasterio viuere
voluit / Mentiri deo p tonsura nosaitis / Noli ton
sure / quia hic extrem de religione oudit intelige
Deo s. p tonsura mentiuit / q hitu gestat religi
osus / et religioli ardi arpuit et vori / Dz q a fide suat
sclo ut dni e / dd pli q nouit occulta cordium merit /

Qui bini a terni. a certe sun
sli sine pastore uo diuas. si