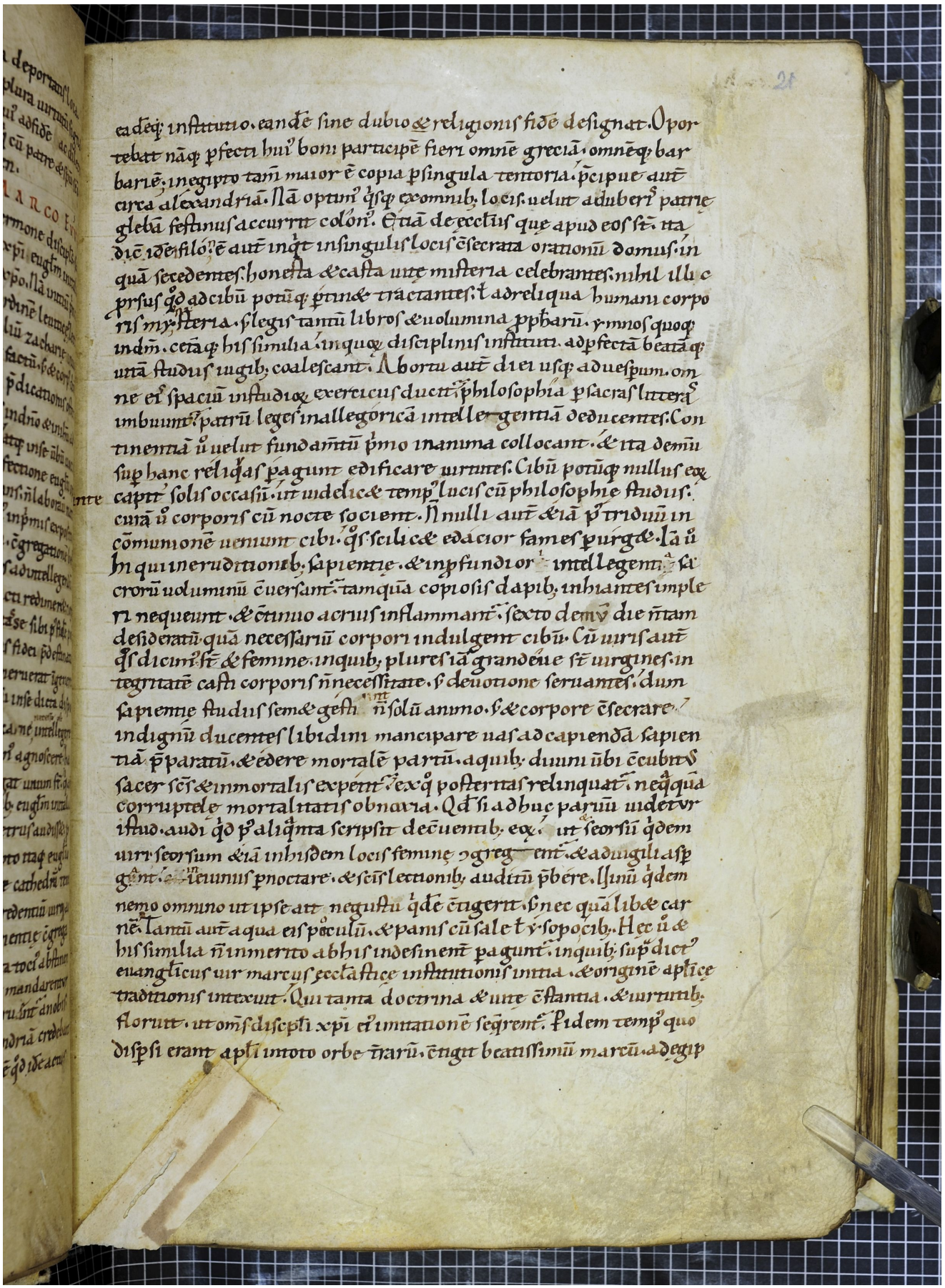
Quelle: http://manuscripta.at/?ID=36523
Copyright: Göttweig, Benediktinerstift



eadēq; institutio. eandē sine dubio & religionis fidē designat. Oportebat nāq; pfecti huiʒ boni participē fieri omnē greciā. omnēq; barbariē. in egipto tam maior ē copia psingula tentoria. pcipue autē circa alexandriā. Illā optum q̄sq; ex omnib; locis. uelut aduberi patrię glebā festinus accurrit colōn. Q̄tiā de ecclīs quę apud eos sī. ita dicē idē filo ē autē inq̄t in singulis locis ēsecrata orationū domus. in quā secedentes. honesta & casta uitę misteria celebrantes. nihil illic prsus q̄d adcibū potūq; ptinē tractantes. t adreliqua humani corporis myſteria. s legis tantū libros & uolumina pphārū. ymnos quoq; indm. ceāq; his similia. inquoq; disciplinis institutū. adpfectā beatāq; uitā studus iugib; coalescant. Aborta autē diei usq; aduespum. omne eis spaciū in studioq; exercicus ducti philosophia psacras litteras imbuunt patrū leges in allegoricā intellegentiā deducentes. Continentiā ū uelut fundamentū pmo in anima collocant. & ita demū sup hanc reliqas pagunt edificare uirtutes. Cibū potūq; nullus ex capit solis occasū. in uidelicet temp lucis cū philosophie studus. curā ū corporis cū nocte sociant. Illi nulli autē & iā p triduū in cōmunionē uenunt cibi. q̄s scilicet edācior fames purgē. Iā ū hi qui in eruditionib; sapientię. & in pfundior intellegentiā sacrorū uoluminū cūersant. tamquā copiosis dapib; inhiantes impleri nequeunt. & cōtinuo acrius inflammant. sexto demū die ītam desideratū quā necessariū corpori indulgent cibū. Cū uiris autē q̄s dicimus & femine. inquib; plures iā grandeue sī uirgines. integritatē casti corporis ī necessitate. s deuotione seruantes. dum sapientię studus sem & gesti ī solū animo. s & corpore ēsecrare indignū ducentes libidini mancipare uas ad capiendā sapientiā pparatū. & edere mortalē partū. aquib; diuini ūbi ēcubitus sacer scī & inmortalis expetit. ex q̄ posteritas relinquat. neq̄ quā corruptele mortalitatis obnaria. Qd si adhuc parūū uidetur istud. audi q̄d p aliqm̄ta scripsit decuentib; eq̄. ut seorsū q̄dem uiri seorsum & iā in hisdem locis femine segregent. & ad uigilias spiritū. in ieunius pnoctare. & scīs lectionib; auditū pbere. Illinū q̄dem nemo omnino ut ipse aut negustu q̄dē ēgerit. s nec quā libē carnē. tamū autē a qua eis poculū. & panis cū sale t ỳsopocib;. Hec ū & his similia ī inmerito abhis indesinent pagunt. inquib; sup dictus euangelicus uir marcus ecclastice institutionis initia. & originē aplice traditionis intexuit. Qui tanta doctrina & uite ēstantia. & uirtutib; floruit. ut omis discipli xpi ei imitationē seqrent. Fidem temp quo dispsi erant apli in toto orbe trarū. ēgit beatissimū marcū. adegip