CONSUETUDINES FRUCTUARIENSES
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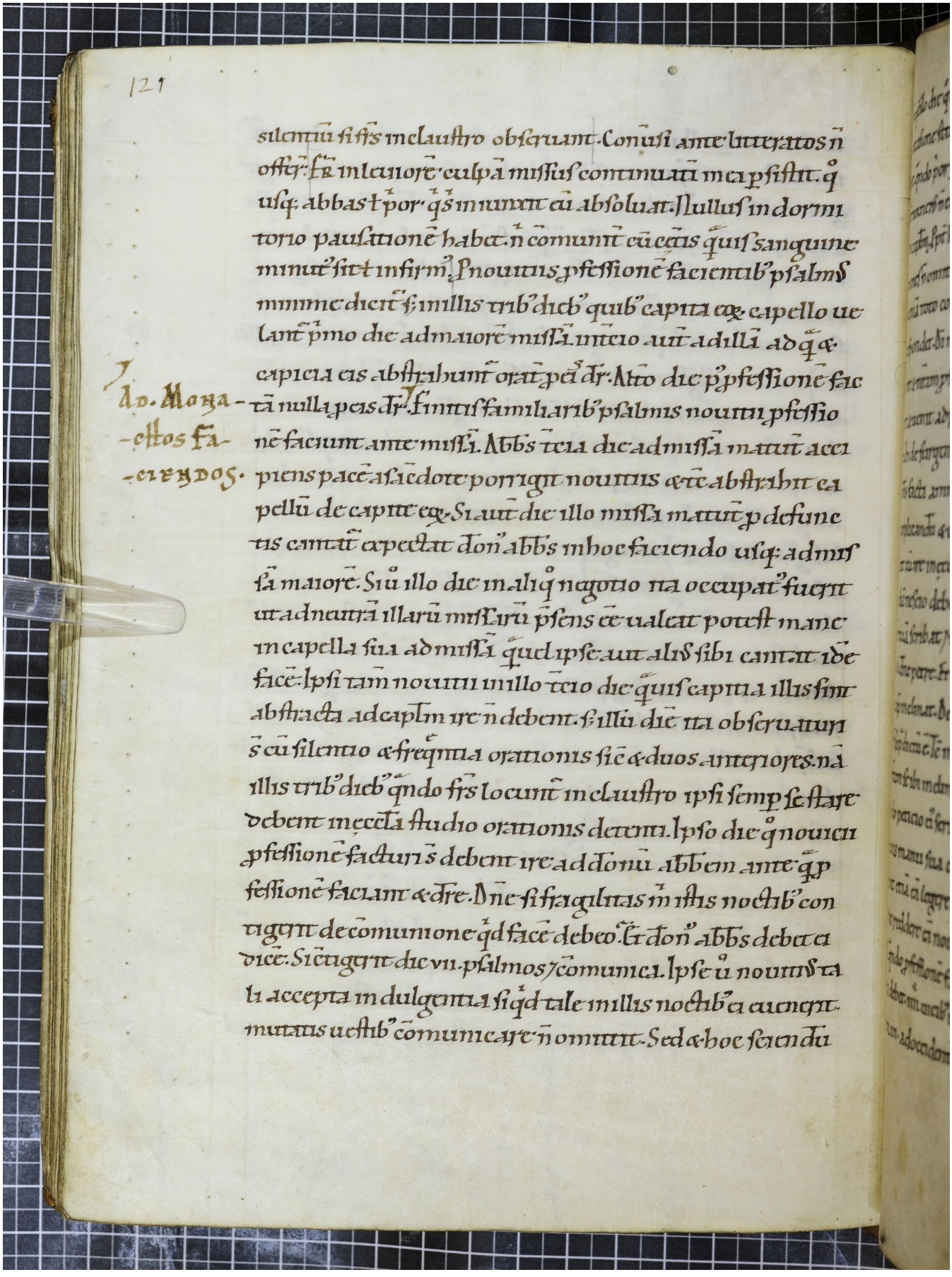



silentiū si frs in claustro obseruant. Conuersi ante litteratos n̄
offer. Fr̄ in leuiore culpā missus continuati in ea p̄sistit. q̄
usq; abbas t̄ por q̄s iniunxit eū absoluat. Nullus in dormi
torio pausationē habet. n̄ cōmunit̄ cū cētis q̄uis sanguine
minut' sit t̄ infirm'. P̄ nouitiis p̄fessionē facientib' psalmis
minime dicit̄ s; in illis trib' dieb' quib' capita eor̄ capello ue
lant̄ p̄mo die ad maiorē missā. in tercio aut̄ ad illā ad q̄ & 7
capicia eis abstrahunt̄ orat̄ p̄ eis dr̄. Alto die p' p̄fessionē fac
tā nulla p̄ eis dr̄. Finitis familiarib' psalmis nouitii p̄fessio
nē faciunt ante missā. Abbs tercia die ad missā matut̄ acci
piens pacē a sacerdote porrigit nouitiis & tc̄ abstrahit ca
pellū de capite eor̄. Si aut̄ die illo missa matut̄ p̄ defunc
tis cantat̄ expectat dōn' abbs in hoc faciendo usq; ad mis
sā maiorē. Si u̇ illo die in aliq̄ negotio ita occupat' fuerit
ut ad neutrā illarū missarū p̄sens ēe ualeat potest mane
in capella sua ad missā q̄uel ipse aut alis sibi cantat idē
facē. Ipsi tam̄ nouitii in illo tercio die q̄uis capitia illis sint
abstracta ad capl'm ire n̄ debent. s; illū diē ita obseruaturi
s̄ cū silentio & freq̄ntia orationis sic & duos anteriores. nā
illis trib' dieb' q̄ndo frs locunt̄ in claustro ipsi semp̄ se stare
debent in eccl'a studio orationis detenti. Ipso die q̄ nouicii
p̄fessionē facturi s̄ debent ire ad dōnū abbem ante q̄ p̄
fessionē faciant & dr̄e. Dn̄e si fragilitas in istis noctib' con
tigerit de cōmunione q̄d facē debeo. Et dōn' abbs debet ei
dicē. Si c̄tigerit die vii. psalmos / cōmunica. Ipse u̇ nouitis ta
li accepta indulgentia si q̄d tale in illis noctib' ei euenerit.
mutatis uestib' cōmunicare n̄ omittit. Sed & hoc sciendū

Ad. Monachos faciendos.