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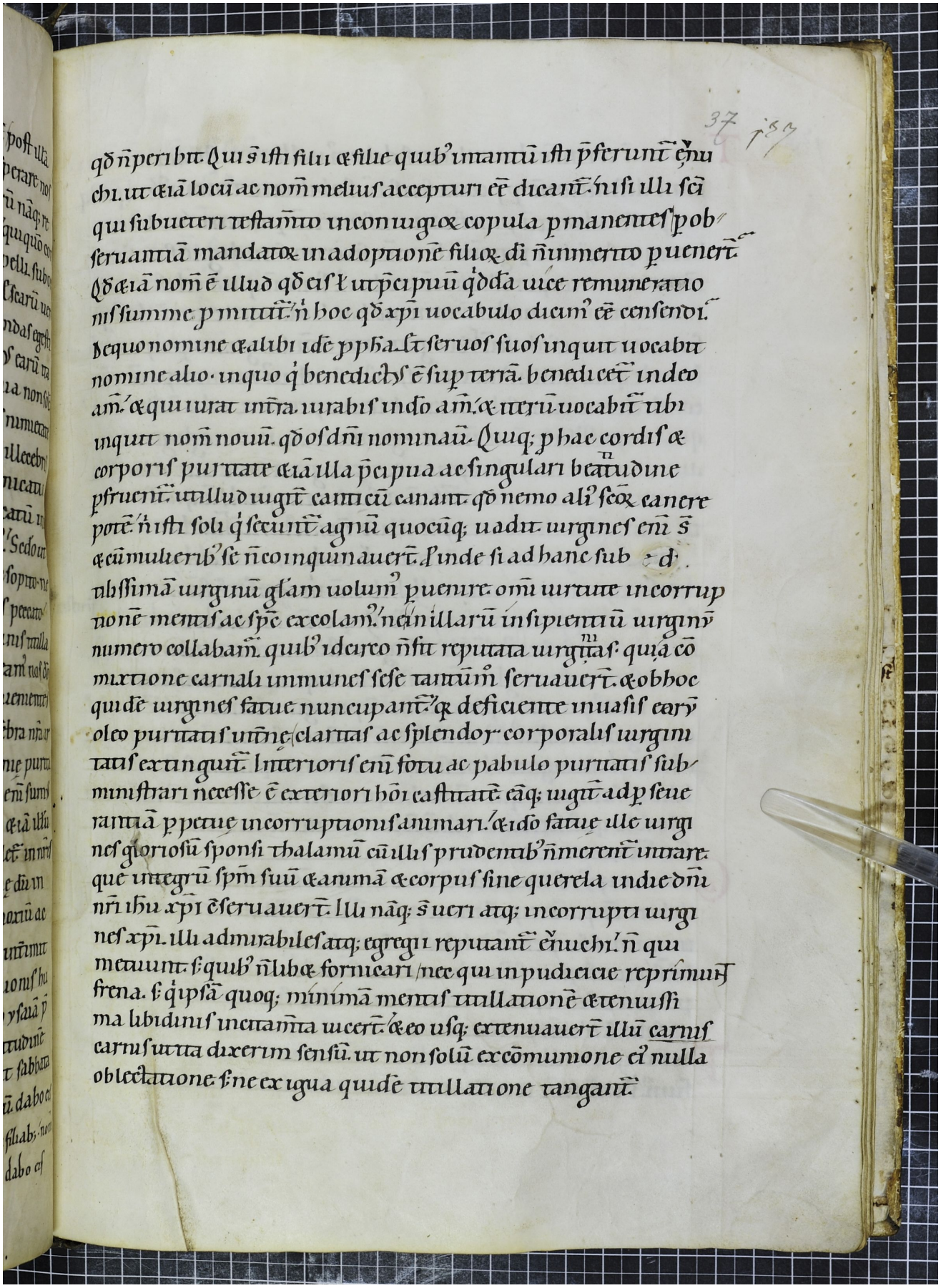

qđ nperibit Qui s isti filii & filie quib' imanitū isti p̄ferunt ẽnu
chi. ut & iā locū ac nom̄ melius accepturi ee dicant. nisi illi sci
qui subuecti testamto uncouugio copula p manentes pob'
seruantiā mandator in adoptionē filior di nūmerto p uenerit
Qđ & iā nom̄ ē illud qđ as l utp̄ caput q̄dda uice remuneratio
nis summe p mittit. in hoc qđ xp̄i uocabulo dicam' ee consensi.
Sequo nomine & alibi idē p̄pha. lr seruos suos inquit uocabit
nomine alio. inquo q̄ benedictus ē sup terrā. benedicet indeo
am'. & qui iurat in terra iurabit in deo am'. & terrū uocabit tibi
inquit nom̄ nouū. qđ os dñi nominabit. Quiq; p hac cordis &
corporis puritate & iā illa p̄cipua ac singulari beatitudine
pfruent. uidebit uigit cantica cū canant. qđ nemo ali' scor canere
potē. nisi isti soli q̄ sequunt agnū quocūq; uadit. uirgines enī s
& cū mulieribus se nō coinquinauerūt. Vnde si ad hanc sub
limā uirginū gl̄am uolum' puenire. omi uirtute incorrup
tionē mentis ac spē excolam'. nec in illarū insipientiū uirginū
numero collabam'. quib' idcirco nō fit reputata uirginitas. quia cō
mixtione carnali immunes sese tantūm̄ seruauerūt. & ob hoc
quidē uirgines sacue nuncupant'. & deficiente in uasis earū
oleo puritatis lumine. claritas ac splendor corporalis uirgini
tatis extinguit. Interioris enī fotu ac pabulo puritatis sub
ministrari necesse ē exteriori hōis castitatē. cāq; uigil adp seue
rantiā p̄petue incorruptionis animar'. & ideo sacue ille uirgi
nes gloriosū sponsi thalamū cū illis prudentib' nō merent intrare.
que integrū spm̄ suū & animā & corpus sine querela in die dñi
nri ihu xp̄i & seruauerūt. Illu nāq; s uere atq; incorrupte uirgi
nes xp̄i. illi admirabiles atq; egregii reputant' & nuchi' n̄ qui
metuunt. si quib' nō libet fornicari. nec qui impudicitie reprimunt
frena. si & ipsā quoq; minimā mentis titillationē & tenuissi
ma libidinis inclinatiōa uicerūt. & eo usq; extenuauerūt illū carnis
carnus uitia dixerim sensū. ut non solū ex cōmunione & nulla
oblectatione sed nec exigua quidē titillatione tangant.