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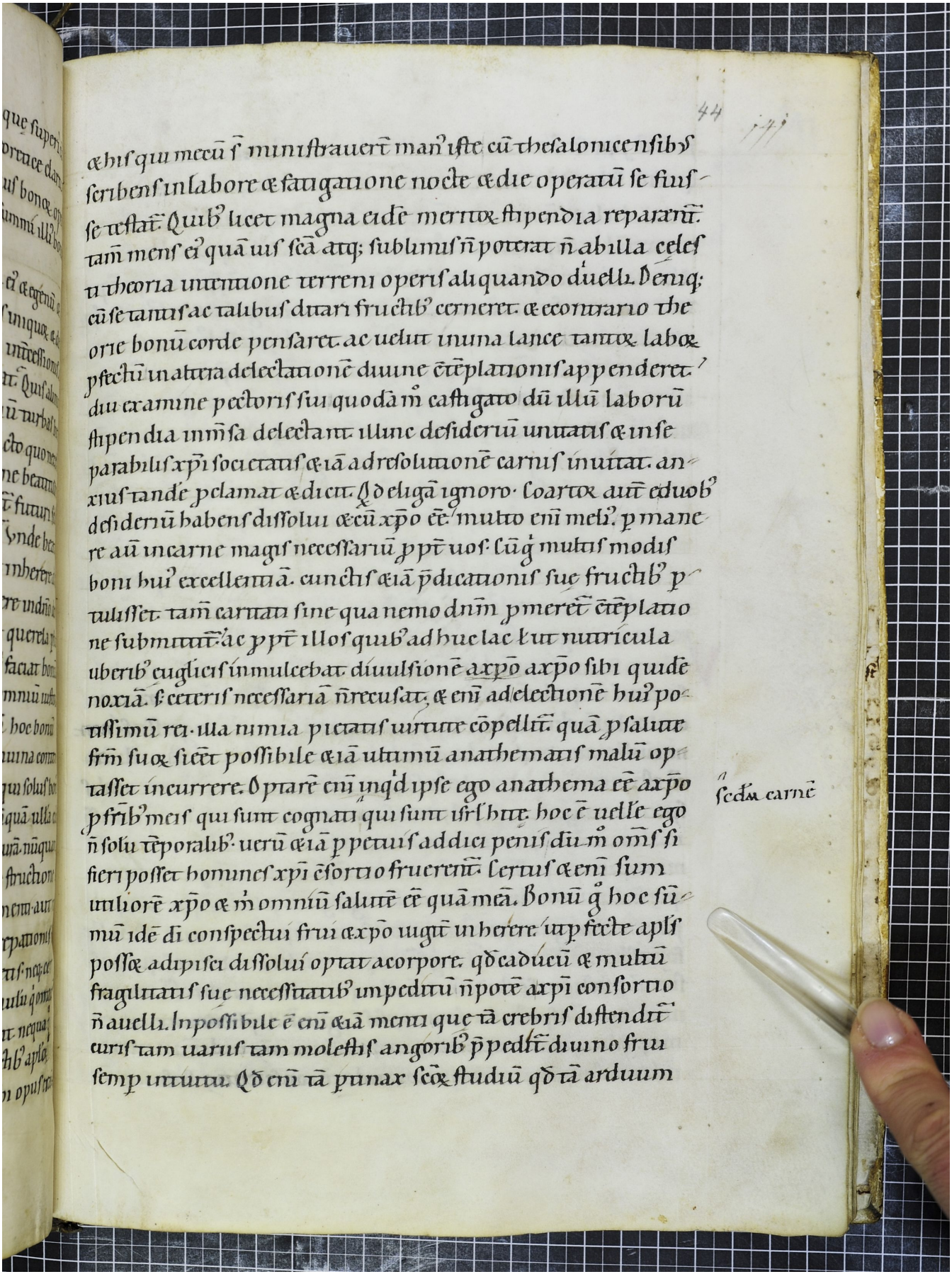

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æbis qui mecū ſ̄ miniſtrauerē man⁹ iſte cū theſalonicenſib⁹
ſcribens in labore & fatigatione nocte & die operatū ſe fuiſ-
ſe teſtat. Quib⁹ licet magna eide merito ſtipendia reparanū.
tam mens ei quā uis ſcā atq; ſublimis ñ poterat ñ abilla celeſ
ti theoria unitione terreni operis aliquando duella. Denq;
cū ſe tantis ac talibus diuini fructib⁹ cerneret & econtrario the
orie bonū corde penſaret ac uelut inuna lance tantos labo
ris pfectū in alterna delectatione diuine cōtēplationis appenderet
diu examine pectoris ſui quodā m̄ caſtigato dū illū laborū
ſtipendia immēſa delectant illunc deſiderū unitatis & in ſe
parabilis xp̄i ſocietatis & iā ad reſolutionē carnis inuitat. an-
xius tande pclamat & dicit. Q̄d eligā ignoro. Coartor aut̄ ex duob⁹
deſiderijs habens diſſolui & cū xp̄o ē multo enī melius. p manē
re aū in carne magis neceſſariū pp̄t uos. Cui⁹ g̀ multis modis
boni hui⁹ excellentia. cuncti & iā p̄dicationis ſue fructib⁹ p
tuliſſet. tam carnali ſine qua nemo dn̄m pmeret cōtēplatio
ne ſubmittit. ac pp̄t illos quib⁹ ad huc lac & nutricula
uberib⁹ cuglicis inmulcebat diuulſionē ex p̄o ex p̄o ſibi quide
noxiā. ſ. ceteris neceſſariā ñrecuſat. & enī ad electionē hui⁹ po-
tiſſimū rei. illa nimia pietatis uirtute cōpellit. quā p ſalute
frm ſuo & ſicet poſſibile & iā ultimū anathematis malū op
taſſet incurrere. Optare enī unq̄d ipſe ego anathema eē ex p̄o
p frib⁹ meis qui ſunt cognati qui ſunt iſrl hinc. hoc ē uelle ego
ñ ſolū tēporalib⁹ uerū & iā p petuis addici penis diu m̄ omnis ſi
fieri poſſet homines xp̄i ēſortio fruerent. Certus & enī ſum
uniuerſe xp̄o & m̄ omniū ſalute ē quā mea. Bonū g̀ hoc ſu-
mū idē di conſpectui frui & xp̄o uigt̄ inhere. uap ſecte apls
poſſe adipiſci diſſolui optat a corpore. qd caducū & mutā
fragilitatis ſue neceſſitatib⁹ impeditū ñ poterat xp̄i conſortio
ñ uelli. Inpoſſibile ē enī & iā mens que tā crebris diſtendit
curis tam uariis tam moleſtis angoribus p̄pediti diuino fru
ſemp inhiatu. Qd enī tā punax ſcē ſtudiū qd tā arduum

ſecdm carnē