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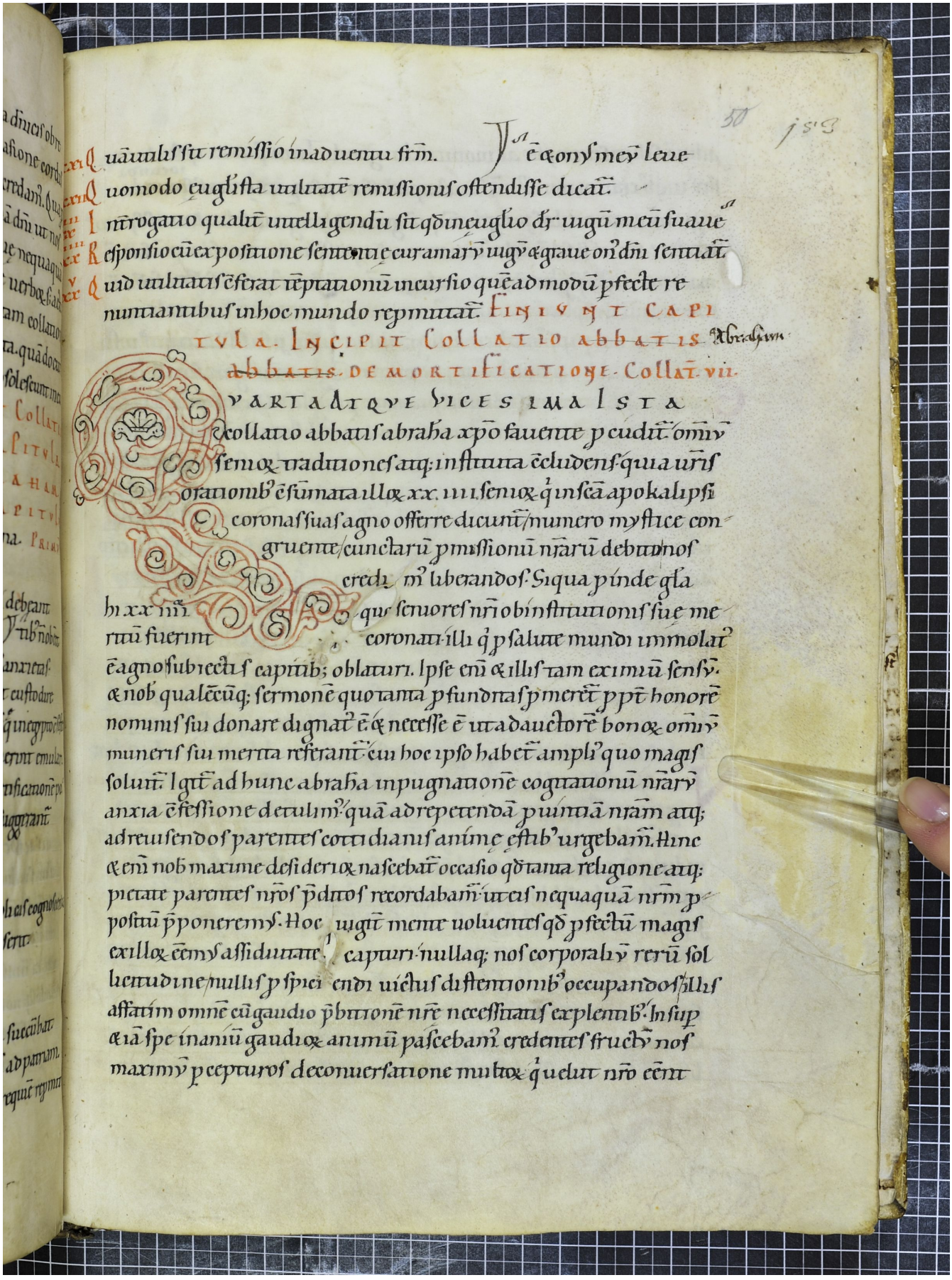

uāualis sic remissio inadueniu firm. Qa ē eons mev leue
uomodo cuglista ualuate remissionis ostendisse ducat.
rogauio qualit uelligendu sit qd uncuglio dr uigil meū suaue
esponsio cū exposione sentenie curamarv uigē grauē on dñi sentiat
uid ualuatis ēferat ēpationū uicarsio quē admodū pfecte re
nuiamibus inhoc mundo repmittat. FINIVNT CAPI
TVLA. INCIPIT COLLATIO ABBATIS Abrahm
abbatis. DE MORTIFICATIONE. Collat. vii.
VARTADQVE SICES IMA LSTA
collatio abbatis abraha xpō fauente p cuditē omiv
sentiq; tradiones ataq; instituta ēcludens quia uris
orationib ēsūmata illq; xx. mi senioq; q inscā apokalipsi
coronas suas agno offerre dicunt numero mystice con
gruente cunctarū pmissionū nrarū debitū nos
credi mi liberandos. Siqua pinde gla
hi xx mi quę seniores nri obinstitutionis suę me
riti fuerint coronari illi q pro salute mundi immolati
ē agno subiecti scaptis; oblaturi. Ipse enī q illis tam eximiū sensv.
q nob qualēcūq; sermonē quotaqua pfundas pmeritē ppē honorē
nominis sui donare dignat ē q necesse ē ut a dauctorē bonq; omiv
muneris sui merita referant. cui hoc ipso habet ampli quo magis
soluti. Iqui ad hunc abraha inpugnationē cogitationū nrarv
anxia ēfessione deculim quā adrepetendā purgatā nrām atq;
adreuisendos parentes cotidianis animę estib urgebam. Hinc
q enī nob maxime desiderio nascebat occasio qd tanta religione atq;
pietate parentes nros pdnos recordabam uitas nequaquā nrm p
positū pponeremus. Hoc uigil mente uoluentes qd pfectū magis
ex illq; ēemus assiduitate capturi nullaq; nos corporalv rerū sol
licitudine nullis pspicuis uicibus distentionib occupandos illis
affatim omnē cū gaudio pbitionē nre necessitatis explentib. In sup
q iā spe inanium gaudiorq; animū pascebam credentes fructv nos
maximv pcepturos de conuersatione multoq; quę ut nro ēent