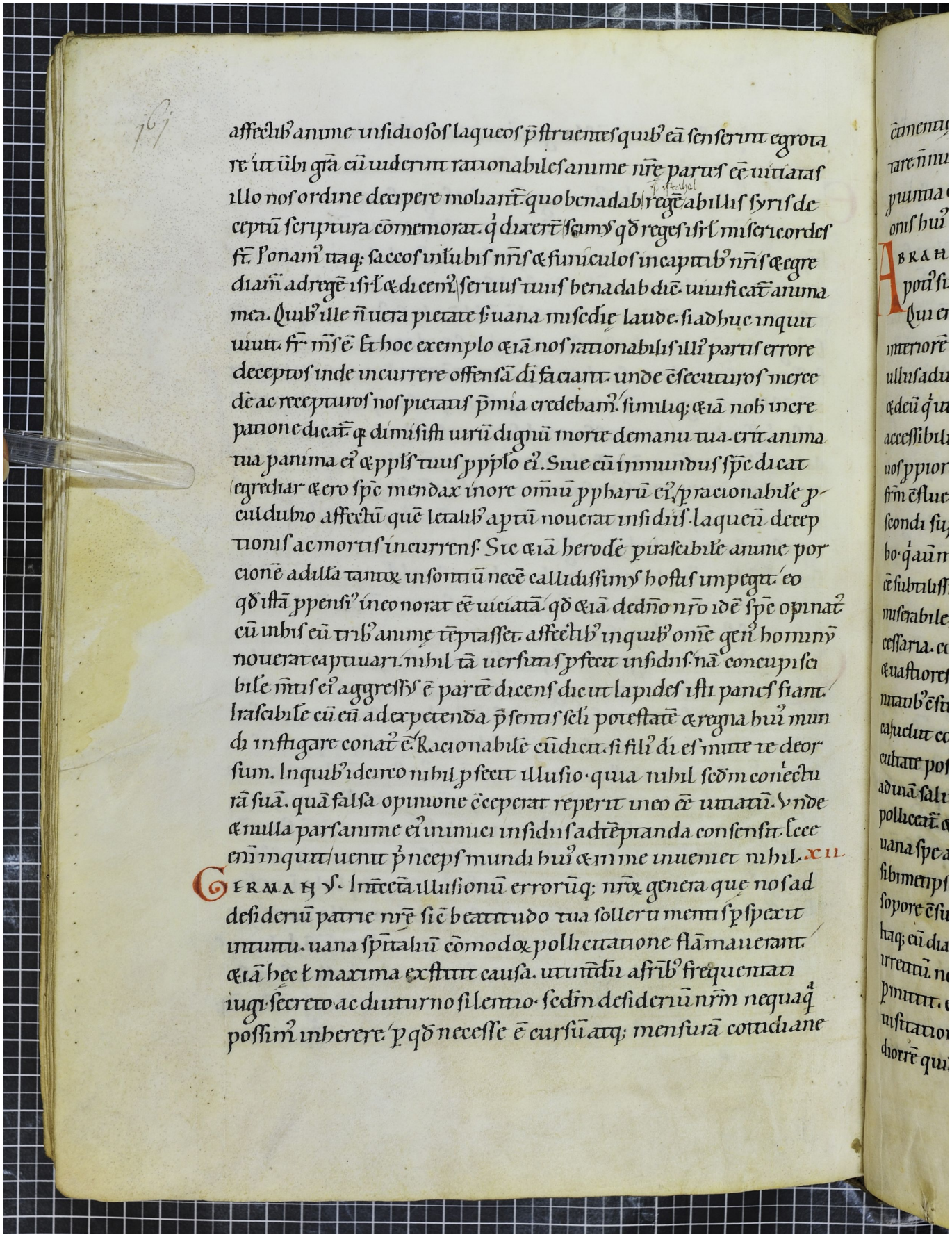
Quelle: https://manuscripta.at/?ID=36524
Copyright: Göttweig, Benediktinerstift



affectib' anime insidiosos laqueos p̄strue[n]tes quib' ea̅ senserint egrota
re. ut ubi gr̄a eū uiderint rationabile[s] anime nr̄e partes ee̅ uitiatas
illo nos ordine decipere moliant. quo benadab rege abillis syris de
ceptū scriptura cōmemorat. q̄ dixerit famis. q̄d rogesisr̄l misericordes
fr̄ē sint. onam' traq; saccos in lubis nr̄is & funiculos in capitib' nr̄is & egre
diam' ad regē isr̄l & dicem'. seruus tuus benadab dic̄. uiuificat anima
mea. Quib' ille n̄ uera pietate sed uana misericordie laude. si adhuc inquit
uiuit fr̄ meus ē. Et hoc exemplo & ea̅ nos rationabilis illi' partis errore
deceptos inde incurrere offensā d̄i faciant. unde ē secuturos merce
dē ac recepturos nos pietatis p̄mia credebam'. simulq; & ea̅ nob incre
patione dicat. q̄ dimisisti uirū dignū morte de manu tua. erit anima
tua pro anima ei' & pplis tuus p̄ pplo ei'. Sue cū immundus spe dicat
egrediar & ero spe mendax in ore omniū p̄pharū ei'. p̄ racionabile p-
cul dubio affectū quē letalib' aptū nouerat insidiis laqueū decep
tionis ac mortis incurrens. Sic & ea̅ herodes p̄ irascibile anime por
tionē adulta tamq; in somniū necē calliditatis hostis impegit. eo
q̄d ista p̄ pensi' inconorat ee̅ uitiata. q̄d & ea̅ dn̄o nr̄o ide̅ spe opinat'
cū in his eū trib' anime ēptasset affectib' in quib' omne gen' hominū
nouerat captuari. nihil ta̅ uersutus p̄ficit insidis. nā concupisci
bile nimis ei' aggressis ē parte̅ ducens dicit lapides ustu panes fiant.
irascibile cū eū ad expetenda p̄ sensus sēli potestate & regna hui' mun
di inflgare conat' ē. Racionabile cū dicit. si filius d̄i es mitte te deor
sum. In quib' ideo nihil p̄fecit illusio. quia nihil sēdm conscientia
ra̅ suā. qua falsa opinione ceciderat reperit in eo ee̅ uitiū. Vnde
& nulla pars anime ei' in nullo insidias admittenda consensit. Ecce
ēm inquit uenit p̄nceps mundi huius & in me inueniet nihil. xii.

GERMANUS. In necessitatib illusionū errorūq; nr̄or genera que nos ad
desiderū patrie nr̄e sic beatitudo tua solleuet mentis p̄spectu
intuitu. uana spūalium cōmodor & pollicitatione flāmauerant
& ea̅ hec & maxima exstitit causa. ut nūdū afrib' frequentari
iugi secreto ac diuturno silentio. sedm desiderū nr̄m nequaq;
possim' inhererē. p qd̄ necesse ē cursū atq; mensurā cotidiane