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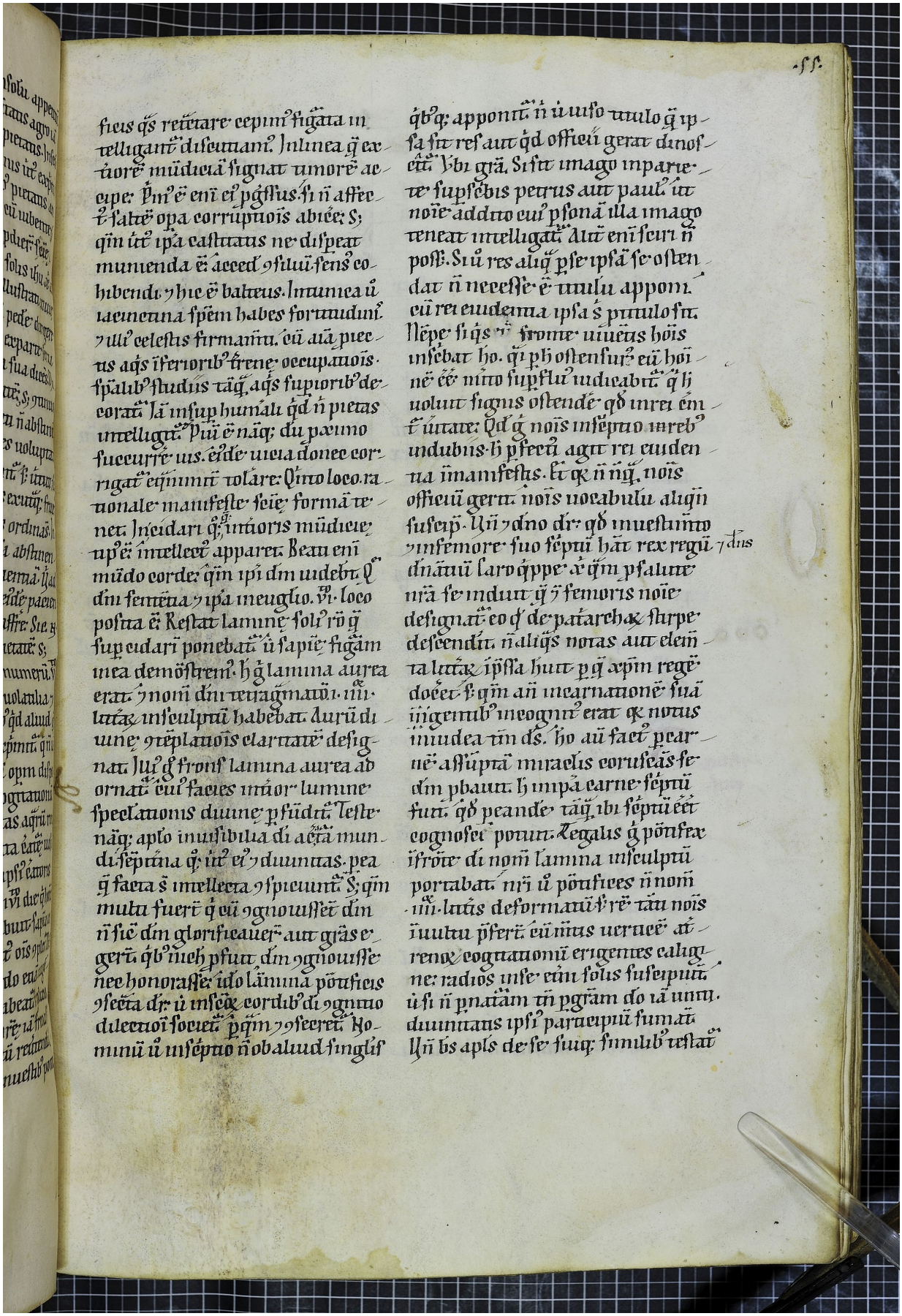

fieis q̃s rectitare cepim⁹ figura in
telligant⁹ discutiam⁹. Inlinea q̃ ex
tore mũdicia signat umore ac
cipe. Pm⁹ ē enī ei⁹ pgfus. si ñ affec
t satē opa corruptoīs abicē. S;
qm̃ ūt ipa castitas ne dispeat
munenda ē. accedē ⁹ siluū sens⁹ co
hibendi ⁹ hic ē balteus. Inmunea ū
lacinetina spem habes fortitudinis
⁹ illū celestis firmamēti. eū alā piec
tus aqs iferiorib⁹ trene occupatoīs.
spālib⁹ studiis tāq; aqs supiorib⁹ de
coratū. Iā insup humali q̃d ñ pietas
intelligit. Piū ē nāq; du pximo
succurrē ius. ēde uicia donec cor
rigat⁹ eqnimitē tolāre. Qīto loco ra
tionale manifeste scie formā te
net. Incidari q̃; iniqoris mũdicie
up⁹ē intellect⁹ apparet. Beati enī
mũdo corde. qm̃ ipi dm̃ uidebūt. Q̃
dm̃ sentēta ⁹ ipa ineuglio. vi. loco
posita ē. Restat lamine solū rō q̃
supeudari ponebat⁹ ū sapie figam
inea demostrem⁹. h g lamina aurea
erat ⁹ nomī dm̃ tetragmatō. iii.
latēq; insculptū habebat. durū di
uine ⁹ replationis claritatē desig
nat. Iuū q̃ frons lamina aurea ad
ornat⁹ eui facies inior lumine
speclationis diuine pfūdit. Teste
nāq; aplo inuisibilia dī a cta mun
di sēptia q̃ ūt ei ⁹ diuinitas. pea
q̃ facta s intellecta ⁹ spiciunt. S; qm̃
multa fuerī q̃ eū ⁹ gnouisse dm̃
ñ sie dm̃ glorificauer aut grias e
gerī. q̃b⁹ nich pfuit dm̃ ⁹ gnouisse
nec honorasse. ido lāmina pōtificis
⁹ secta dr ū insecq; cordib⁹ dī ⁹ gnito
dilectoī societ⁹ pqm̃ ⁹ secret⁹ ho
minū ū insēptio ñ ob aliud singlis
q̃b⁹q; apponit⁹ ñ ū uiso tituło q̃ ip
sa sit res aut q̃d officiū gerat dinos
cit⁹. Vbi qīā. Si sit imago inparie
te supsēbis petrus aut paul⁹ ūt
noīe addito eui psonā illa imago
teneat intelligat⁹. Aliē enī seiri ñ
possī. Si ū res aliq̃ pse ipsā se osten
dat ñ necesse ē titulū apponi.
eū rei eudentia ipsa s pitulo sit.
Sēpe si q̃s ⁹ fronte uiuētis hoīs
insebat ho. q̃ ph ostensuī eū hoī
nē ēē nīo supflū iudicabit⁹ q̃ h
uolunt signis ostendē. qd̃ in rei ém
t ūitate. Qd̃ q̃ noīs insēptio in reb⁹
indubiis. h pfectū agit rei euden
tia ī manifestis. Et qr ñ nq̃. noīs
officiū gerit. noīs uocabulū aliq̃n
suscip. Iū ⁹ dno dr. qd̃ inuestito
⁹ infemore suo sēptū hāt rex regū ⁹ dns
dnātū. Iaro q̃ppe a q̃m psalmi
nrā se induit q̃ ⁹ femoris noīe
designat⁹ eo q̃ de patriarcha stirpe
descendit. ñ aliq̃s notas aut elem
ta litēq; ipsa huit p q̃ xpm rege
docet. Et qm̃ aī incarnationē sua
ingenitū ineognitū erat qr notus
in iudea tīn ds. ho aū facī pear
nē assūpta miraclis coruscās se
dm̃ phaut. h in pā carne sēptū
fuit. qd̃ peande tāq; ibi sēptū ēēt
cognosci potuit. Regalis q̃ pōtifex
ifrōte dī nomī lamina insculptū
portabat. nī ū pōtifices ñ nomī
in. latis deformatū. rē tāu noīs
iuutu pferī eū ūtus uerue at
rena cognitionū erigentes caligi
ne radios inse eīm solus suscipit.
ū si ñ pnatam tīn pgram do ā unū.
diuinitatis ipsi participū sumat.
Ipsī bs apls de se suiq; similib⁹ testat