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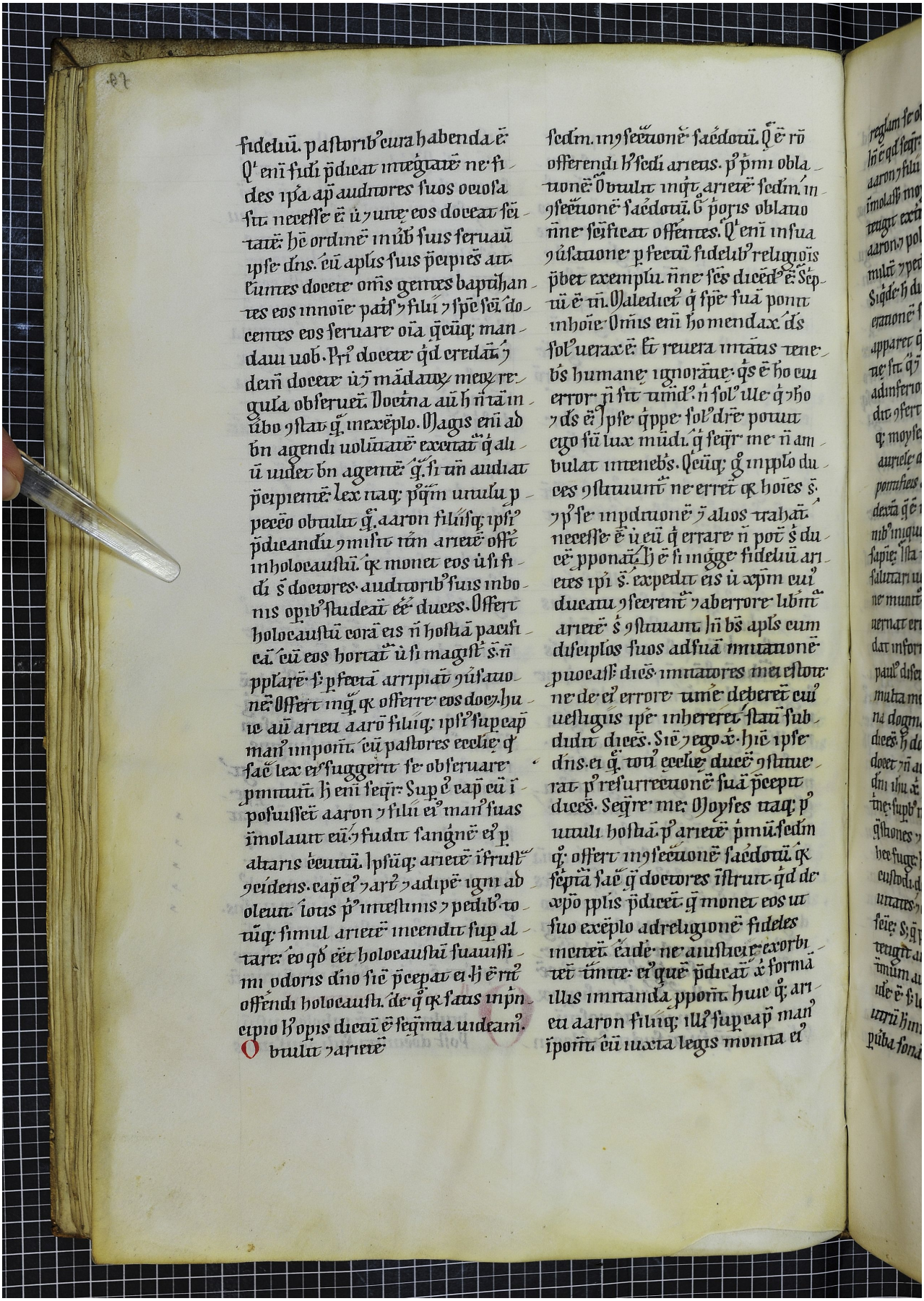

fideliū. pastorib' cura habenda ē.
Q' enī fidi p̄dicat integrauē ne fi-
des ipsa ap̄ auditores suos otiosa
fit necesse ē ut ꝗ unq; eos doceat sci-
tauē hē ordinē in ūb' suis seruauit
ipse dns. eū aplis suis p̄cepiēs at-
tentes docete omīs gentes baptīhan-
tes eos in nōie patris ꝗ filii ꝗ spī sēi. docē-
tes eos seruare oīa q̄cūq; man-
dauī uob. Pri docere q̄d credat. ꝗ
deinde docere ut ꝗ mādatis meis re-
gula obseruet. Doctina aut h n tā in
ūbo ꝗ stat q̄ in exēplo. Magis enī ad
bn agendi uolūtatē excitat q̄ ali-
ū uidet bn agentē q̄ si audiat
p̄cepientē lex nat; p q̄m uitulu p
peccto obtulit q̄ aaron filiisq; ipsi'
p̄dicandū ꝗ misit rām arietē offert
in holocaustū. q̄ monet eos ut si fi-
dī s doctores. auditorib' suis in bo-
nis opib' studeat ēē duces. Offert
holocaustū cora eis n hostiā pacifi-
cā. eū eos hortat ut si magist s. n
pplarē. s. p̄fectā arripiāt ꝗsuetu-
dē. Offert inq̄. q̄ offerre eos doce. hu-
ic aut arietī aarō filiisq; ipsi' sup caput
man' imponit. eū pastores ecclie q̄
sac lex et suggerit se obseruare
p̄mittit. h enī seqr. Sup ē caput eū i
posuisset aaron ꝗ filii eī man' suas
immolauit eū ꝗ fudit sanguē eī p
altaris circuitū. Ipsūq; arietē ifrust
ꝗcidens. capt eī ꝗ art ꝗ adipē igni ad
oleut. Iotus p' intestinis ꝗ pedib' to-
tūq; simul arietē incendit sup al-
tare. eo qd ēet holocaustū suauissi-
mi odoris dno sic p̄cepat et. h ē ut
offendi holocaustū. de q̄ q̄ sanus in p̄n
cipio h' opis dicēt ē seqntia uidean'.
Obtulit ꝗ arietē

sedm. in ꝗ secōnē sacdotū. Q ē rō
offerendi h' sedi arietis. p' pmi obla-
tionē Obtulit in qt arietē sedm. in
ꝗ secōnē sacdotū. Q' p̄ oris oblatio
nne sēsicat offentes. Q' enī in sua
ꝗsuetudine p̄ fectū fidelib' religiois
p̄bet exemplū. nne ses dicēd ē. Sep-
tū ē tū. Maledict q̄ spē sua ponit
in hōie. Omīs enī homendax. ds
sol' uerax ē. Et reuera in tātus tene-
bs humane ignorātie. q̄s ē ho cui
error ñ sit uīnd' n sol' ille q̄ ho
ꝗ ds ē. Ipse q̄ppe sol' dre potest
ego sū lux mūdi. q̄ seqr me n am-
bulat in tenebs. Qcūq; q̄ in pplo du-
ces ꝗstituunt ne erret q̄ hoies s.
ꝗ p' se in pdtione ꝗ alios trahat.
necesse ē ut eū q̄ errare n potest s. du-
cē pponat. h ē si in ꝗgge fideliū ari-
etes ipi s. expedit eis ut xpm cui
ducatu ꝗ secrent ꝗ a errore libīt
arietē s ꝗstituant. hī bs apls cum
discipulos suos ad suā imitationē
p̄uocat: dies imitatores mei estote
ne de ei errore timē deberet cui
uestigiis ipe inheret. stat sub
dit dices. Sic ꝗ ego x. hic ipse
dns. ei q̄ tot ecclie duce ꝗstitue-
rat p' resurrectione sua p̄cepit
dices. Seqr me. Moyses tnq; p'
uitulū hostiā p' arietē pmū. sedm
q̄ offert in ꝗ secōnē sacdotū. q̄
septā sac q̄ doctores istruit q̄d de
xpo pplis p̄dicēt. q̄ monet eos ut
suo exēplo ad religionē fideles
mentēt. Cade. ne aiustice exorbi-
tēt tūtte. et quē p̄dicat x formā
illis imitanda pponit. huic q̄ ari-
etī aaron filiisq; illi' sup caput man'
ponit. eū iuxta legis monita et