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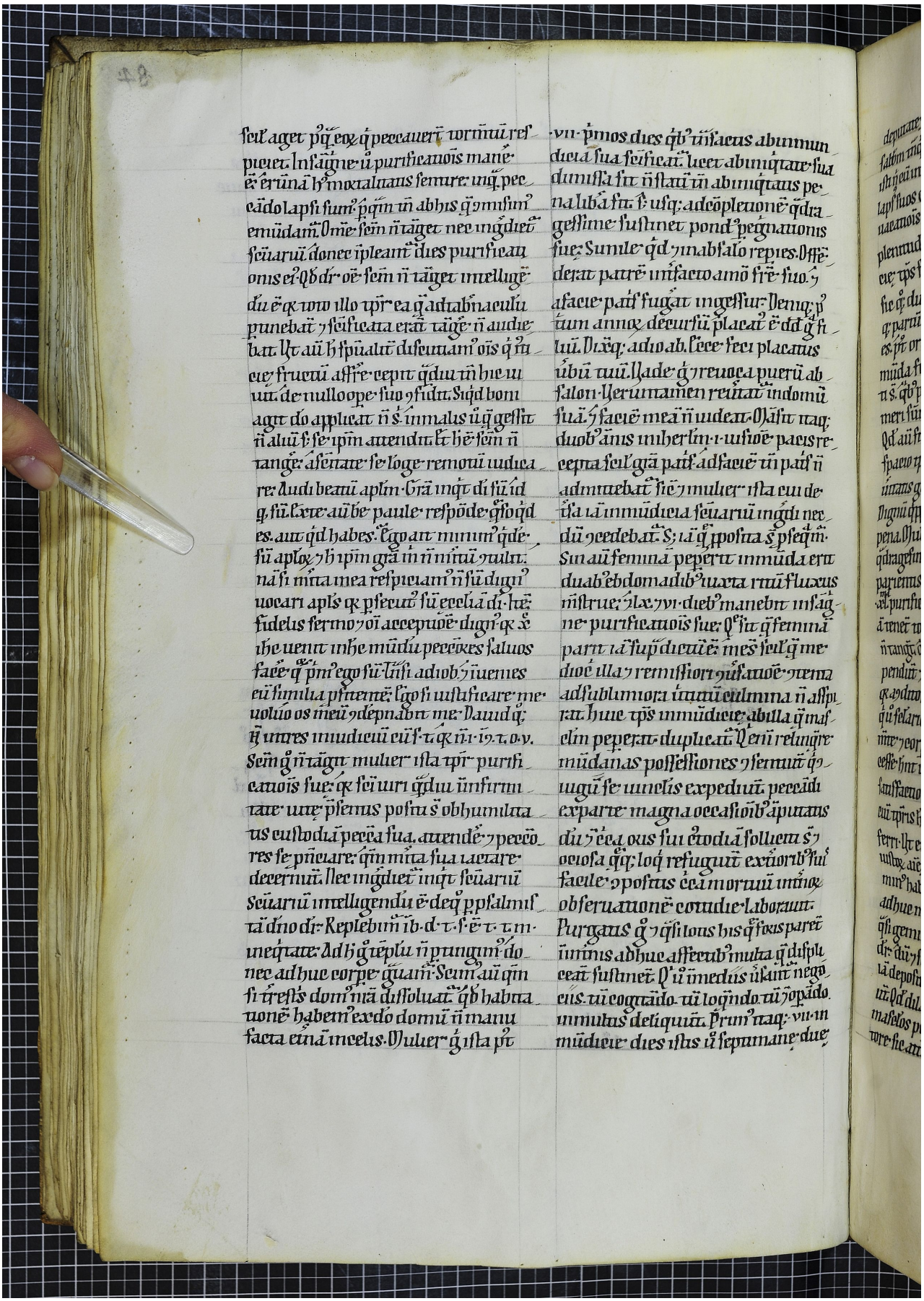

seu' aget p'q' eq' q' peccauerī' wormū rel'
pieret. Insāgne ū purificationis mane
ē ēr ūnā h' mortalitatis semure: unq' pec
cādo lapsi sum' p'q'm ūn abbis q' musim'
emūdam'. Ome sem ñ tāget nec ing' diet'
seūarū donec ūpleant' dies purificat
onis ei' Qd dr oē sem ñ tāget intelligē
du ē q' uno illo tpr ea q' adtabnaculu
punebat' ⁊ sēificata erat tāgē ñ audie
bat. Ly aū h' spūalit' discutiam' oīs q' tu
eq' fructū affē' cepit q'dū ūn hie u
uit. de nullo ope suo ⁊ fūdit. Siqd bon
agit do applicat ñ s' in malis ū q' gessit
ñ alū s' se ipm attendit. Et hē sem ñ
tange' ā sentate se loge remouū iudica
re: audi beatū aplm. Grā inq dī fū id
q. fū. Exte aū be paule respōde q'so q'd
es. aut q'd habes. Ego aut minim' q'dē
fū aplo ⁊ h' ipm grā in ñ mitū ⁊ ulti
nā si mīta mea respiciam' ñ fū dign'
uocari apls q' p'secut' fū eccliā dī. Et
fidelis sermo ⁊ oī acceptione dign' q' x
ihe uenit in he mūdū peccōes saluos
facē q' pm' ego sū primus ad iob ⁊ iuenes
eū similia p'tentē. Ego si ustificare me
uoluo os meū ⁊ depnabit me. Dauid q'
ñ intres in iudiciū cū s. t. q' ñ. i. ⁊. t. o. v.
Sem q' ñ tāgit mulier ista p'r purifi
cationis fuē q' sei uiri q'dū ūinfirm
tate uitē p'sentis posita s' obhumilita
tus custodiā peccā sua. attendē ⁊ peccō
res se p'ticare q'm mīta sua iactare
decernūt. Hec ing' dicit in qt seūarū
Seūarū intelligendū ē deq' p psalmis
tā dno dr Replebim' ib. d. t. s. ē t. t. m.
uneq'tate. Ad h' q' ēplū ñ pungim' do
nec ad hue corpe q'uam. Sem aū q'm
si ū resis dom' nā dissoluat' q' habita
uonē habem' ex do domū ñ manu
facta ei' nā in celis. O mulier q' ista p'r

vii. p'mos dies q' ūsacus abiunmun
dicia sua seificat' licet abinīqtate sua
dimissa sit ñ stat' ūn abinīqtatis pe
na lubā fit. s. usq: adeōpleuonē q'dra
gessime sustinet pond' pegnationis
sue: Sumile q'd ⁊ in abstalo repies. Offē
derat patrē in facto amō sirē suo. ⁊
a facie pat' fugat ingressus. Denq: p'
tum annq decursū placat' ē dd q' fi
lū. Dixq: adio ab. Lece fecī placatus
ubū tuū. Hade q' ⁊ reuoca puerū ab
salon. Ylerusalem en reuocat' in domū
sua. ⁊ faciē mea ñ uidebit. O astu traq:
duob' ānis in herlim. i. ustioē pacis re
cepta seu' grā pat' ad faciē ūn pat' ñ
admittebat' sic ⁊ mulier ista eu de
sa ia in mūdicia seūarū ing' nec
dū accedebat'. S; ia q' ipsa s' pseq' ñ.
Sin aū femina peperit in mūda erit
duab' ebdomadib' iuxta ritū fluxus
mstrue: ⁊ lx. ⁊ vi. dieb' manebit in sāg
ne purificationis sue: Q' sit q' femina
parit ia sup' dicitē mes seu' q' me
dioē illa ⁊ remissionē ⁊ ūsanoē ⁊ rema
ad sublimiora ūtutū culmina ñ aspi
rat. hue tpr in mūdicie abilla q' mas
cū in peperat duplicat'. Qeni relinqre
mūdanas possessiones ⁊ seruit' q'
ugū se uinclis expedint' peccādi
ex parte magna occasiōib' āputans
dū ⁊ ēcē q' ous sui ēt odia solliem s' ⁊
ociosa q'q: loq refugit' exōrib' sui
facile ⁊ postus ēcā mortū in mūdi
obseruationē contudie laborant.
Purgatus q' ⁊ q'si lotus his q' foris parē
intimis adhue affectib' multa q' displi
cēt sustinet. Q' ū in medius ūsum' nego
cius. tū cogitādo. tū loq'ndo. tū ⁊ opādo.
immutus deliquit. Prim' traq: vii. in
mūdicie dies istus ū septimane. due