RADULFUS FLAVIACENSIS
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ta. ⁊ q̃ aliq̃ ēminū ām̃ixtione ñ sit
depūata. Sī enī ñ nullū eastimare p̃dī
ta. q̃ aut supbia aut auaritia aut aliq̃
simīlū corrūpunt. hū licet ouē offe
rāt ñ tñ ouis ipa ut absq; macla sit
obseruāt dū ex alio latē secū gerī uñ
displiceāt. lubent q̃. eū agnus ⁊ oue
tres simīlē decimē offerri in sacrificī
ū. Qd ū mīt̄ decimis simīlē ñ fides
intatis accipit. Simila nāq; qē sub
ulis ē cogitationib nris affimilat q̃ eū
spāles sint corpalib sensib subūtunt
hū aū simile ūia ⁊ eq̃ mīsura in sac
ficiū offert. qē qēūq; ō pagere ⁊ filio ⁊
spū sēō parā senserit fidī fuē recitā
dne sēificat. Notandū enī q̃ de eade
pēcipit simila. ut ⁊ ipsa sit oleo. Il huma
nis qppe ūtationib: i: spē sēī dogmati
b fidī formādo nob integras ē addit
q̃: ⁊ olei sextarī in oblatione. ilt. Grece
ū oleos ut aut papa ōō mīa uocat ⁊
q̃si oluē liquor aī omīpotēs dī oelos
mīē fruet lucet. Lūdē. q̃. olei mīsura
ūtit eū sextarī nominat. Q enī disētio
r modātio in largitione habenda sit
docet p̃dicē doctor in pastoralī libro
monēs eū qm̃ ul q̃ mū det dilugen
tē ē ⁊ sidāndū ne res q̃libet r ei det
eū ñ ē necessaria r tē det eū ñ ē ne
cessaria ne pl ille accipiat eū min
fiat dandū aut min ille eū pl fiat
erogādū. Respicienda ē ⁊ q̃ītas facul
tatis ne ut q̃ expediat effuso peculio
ergator indiserē dū sub pauptatis pō
dere deficit. aut se doleat dispse sua
aut cogat rape aliena. homo q̃ ille q̃
alep sua purgat eū duplici in nocētia
uolūtatis ⁊ opis sua ⁊ seruat corpis cas
titatē si fidī tenet recitandū ē ⁊ mīē
opib iubet insistē. qē sēptū ē. Sicē aq̃ ex
tinguit ignē ita elemosina extin
guit pecē. Qa ū ut dixim eade
mīa discētione modanda ē ut oleū
q̃ offert sub sextarī mīsura redigat.
S; qm̃ remedia lepre s q̃ tētant di
ligentē lectoris iniungim ut singla
singlis opponat ⁊ q̃lit s inuicē obui
ent ⁊ sidāre ñ negligat. Ilā ōt lepm
ebullire seu ⁊ rufe macle q̃ inuicē
apparuit agni geminat oblo ōt lepm
ulceris annicla ouis offert lepre q̃.
eapitis simīlē sacrificiū opponit s ⁊ illu
q̃ in alueio oriri solet p q̃ lubalitas cor
rūpit certa mīsura in olei oblone pfica
medet. h cuicūq; supiora ñ excedert
facile parebit. nob adrelig ippandū ē.
Seqr: Cūq: sacdos purificas hōīē stauit
eū ⁊ hoīa coram dno in ostio tabnacli tes
timonii. tollet agnū ⁊ offert eū pdicto
oleq: sextarū. Qb coram dno in ostio
tabnacli eū oblone sua leps stauit in
telligendū ē qē diuine respectū grē
tabnaeliq: ecclesiā in ōgtū in oib q̃ agim
cogitare debem. De agnis ū q̃ uī pdi
cto offerri pēcipit pmo admemoriā re
uocandū ē q̃lit lōge supī peccē ade
licto distinxim. peccē seū opi delictū
⁊ scīē deputantes. Sedo Sagnis adiuten
dū ē q̃ licet in viii die eū ia ho wt ex
ti uitausq; renouat ē simul offerant
ñ tñ simul utq; innocentia diuino mu
ne ⁊ fert. Pmū ē enī ut nec sermone
nec aceu pximis molestus existas de
hē illa ai mansuetudo q̃ ñ sub ⁊ ume
losq ⁊ uicīis ñ sub uiolentia raptoris
nec ⁊ sub manu pcussoris tīqllitatis
sue tenorē deserēs in patientie flumi
lis agnet multo labore lōga ⁊ sitiendi
ne magno ⁊ pfectois amore ⁊ q̃rit. Dū
fis q̃ q̃ib ut dixim h due aeq̃runt ū